

Acres 10

EL PASO COUNTY . CITY-COUNTY HEALTH DEPARTMENT
501 North Foote Avenue . Colorado Springs, Colorado - 471-3700

003113

Water Supply well

PERMIT

Receipt No. 3983

TO CONSTRUCT, ALTER, REPAIR OR MODIFY AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Issued To WILLIAM G. BUCHANAN Date 21 May 1975

Address of Property Lot 6, Section 33-14-69, Gillette, Fallor County
(Permit valid at this address only)

Builder - Contractor - Owner Address Same Phone _____

Sewage-Disposal System work to be performed by C & S Inc Phone _____

This Permit is issued in accordance with Regulation XII and Article 2 of Chapter 66, Colorado Revised Statutes 1963, as amended by the addition of a new Section 66-2-16. (H.B. 1205, 7-1-65). PERMIT EXPIRES upon completion-installation of sewage-disposal system or at the end of six (6) months from date of issue - whichever occurs first - (unless work is in progress).

- This Permit does not denote approval of zoning and acreage requirements. -

Permit Fee \$25.00 Director, City-County Health Department

Date of Expiration 21 November 1975 Environmentalist [Signature]

NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION.
1000 holding 24-HOUR ADVANCE NOTICE REQUIRED

Septic tank 3000 gals. Field 500 Feet of trench 24 inches wide
OR- Field 350 Feet of trench 36 inches wide
Seepage bed _____ ft. long _____ ft. wide. Seepage pit _____ sq. ft. _____ diam. _____ w/d

The Health Officer shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable times for the purpose of making such inspections as are necessary to determine compliance with requirements of this regulation.

T14
R69

CITY-COUNTY HEALTH DEPARTMENT
COLORADO SPRINGS, COLORADO

SEWAGE DISPOSAL INSPECTION FORM

APPROVAL V.A. & F.H.A.
YES X NO

3113

DATE OF INSP. 10 July 1975
ENVIRONMENTALIST [Signature]

LOCATION (STREET NUMBER) Hiway 67 OCCUPANT Buckhanan

LEGAL DESCRIPTION Lot 6, 33-14-69, ~~XXXXXX~~ Gillette, Teller County

CONTRACTOR Williams NO.OF BEDROOMS 3

TYPE OF CONSTRUCTION Frame

SYSTEM INSTALLED BY C & S Exc

PRIMARY TREATMENT

COMMERCIAL MFG. ElPaso Precast SIZE 2500 Gallons

NON. COMMERCIAL SIZE

TYPE OF MATERIAL NO. COMPARTMENTS

WIDTH LENGTH GALLONS DEPTH (TOTAL) LIQ.CAP.

SECONDARY TREATMENT

DISPOSAL FIELD SOIL PERC. TEST

TOTAL LENGTH OF TILE LINES NUMBER OF LINES DISTANCE BETWEEN LINES

ABSORB. AREA TYPE OF TILE TRENCH DEPTH TRENCH WIDTH GRADE

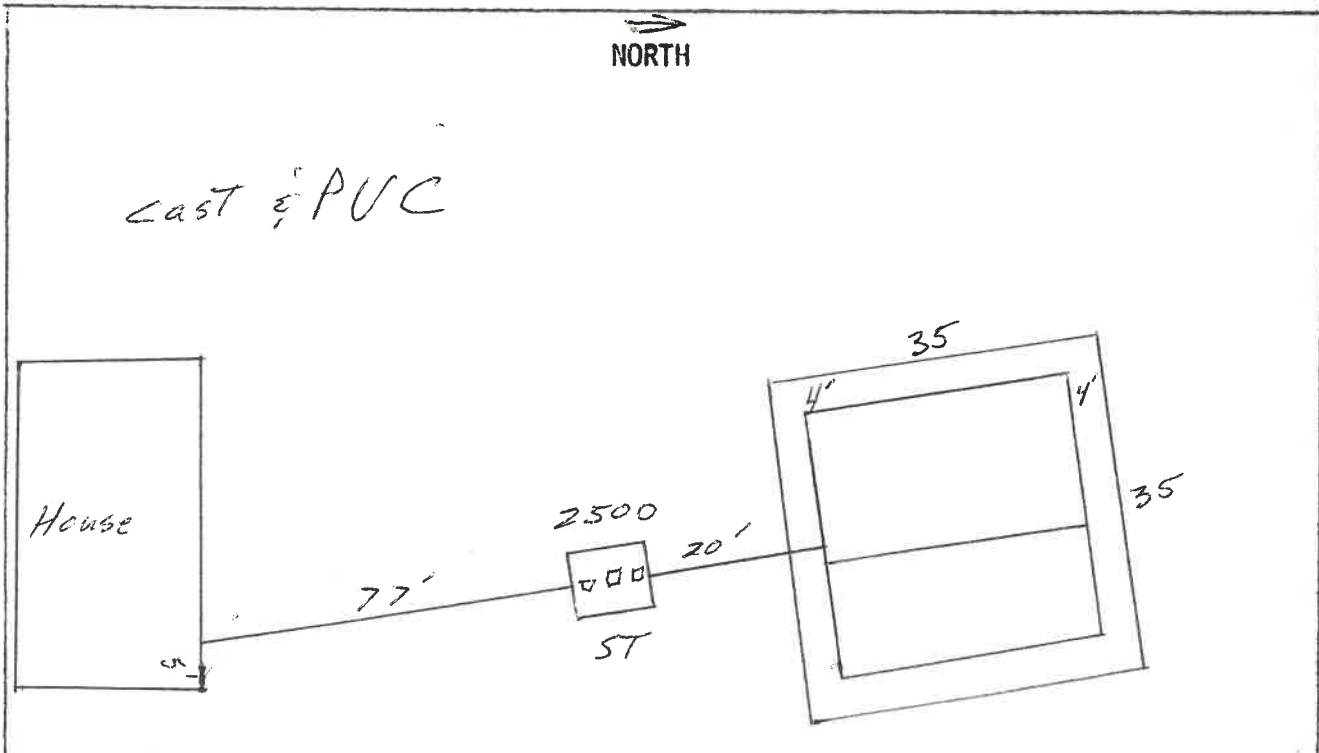
TYPE FILTER MATERIAL DEPTH UNDER TILE OVER TILE

LEACHING PITS (NO.) SOIL PERC. TEST LINING MATERIAL

CAPACITY SQ.FT. DIAM WORKING DEPTH

DISPOSAL BED LENGTH 35 WIDTH 30 DEPTH 24 TOTAL SQ.FT. 1050

10 A/ well 8 GPM



TELLER COUNTY HEALTH SERVICES
POST OFFICE BOX 118
WOODLAND PARK, COLORADO 80863

Application for permit to construct, remodel, or install a sewage disposal system

Legal description Lot #6, Pat. #1069054 * Gillette Flats Size of Lot 10
Owner William G. Buckhanan Address 70 Bob Williams P.O. Box 1082 Phone 687-2765
To be Installed by C&S Address Woodland Park, Col. Phone 687-2991

GENERAL INFORMATION

Source of Domestic Water: Public (Name) _____ Cistern _____
Private Well Depth 145 Rated Gallons per minute 8
Number of Bedrooms 2 Type of Construction _____ Sq. Ft. living space _____
Average percolation rate in minutes per inch _____
Type of Soil _____

The construction of this sewage disposal system will comply with all applicable Laws, Ordinances, Standards, or Resolutions.

Permit Fee \$25.00. Enclose check payable to Teller County.

William G. Buckhanan
Applicants Signature

Plot Plan to include: Accurate dimensions of property, accurate location of buildings, wells, percolation test holes, surface water, and proposed location of sewage disposal system. The plot plan may be drawn below or on a separate sheet.

* Sec. 33 Township 14 South
Range 69 West, Teller County, Colo.



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Director, City-County Health Department
George M. [Signature]
Environmentalist

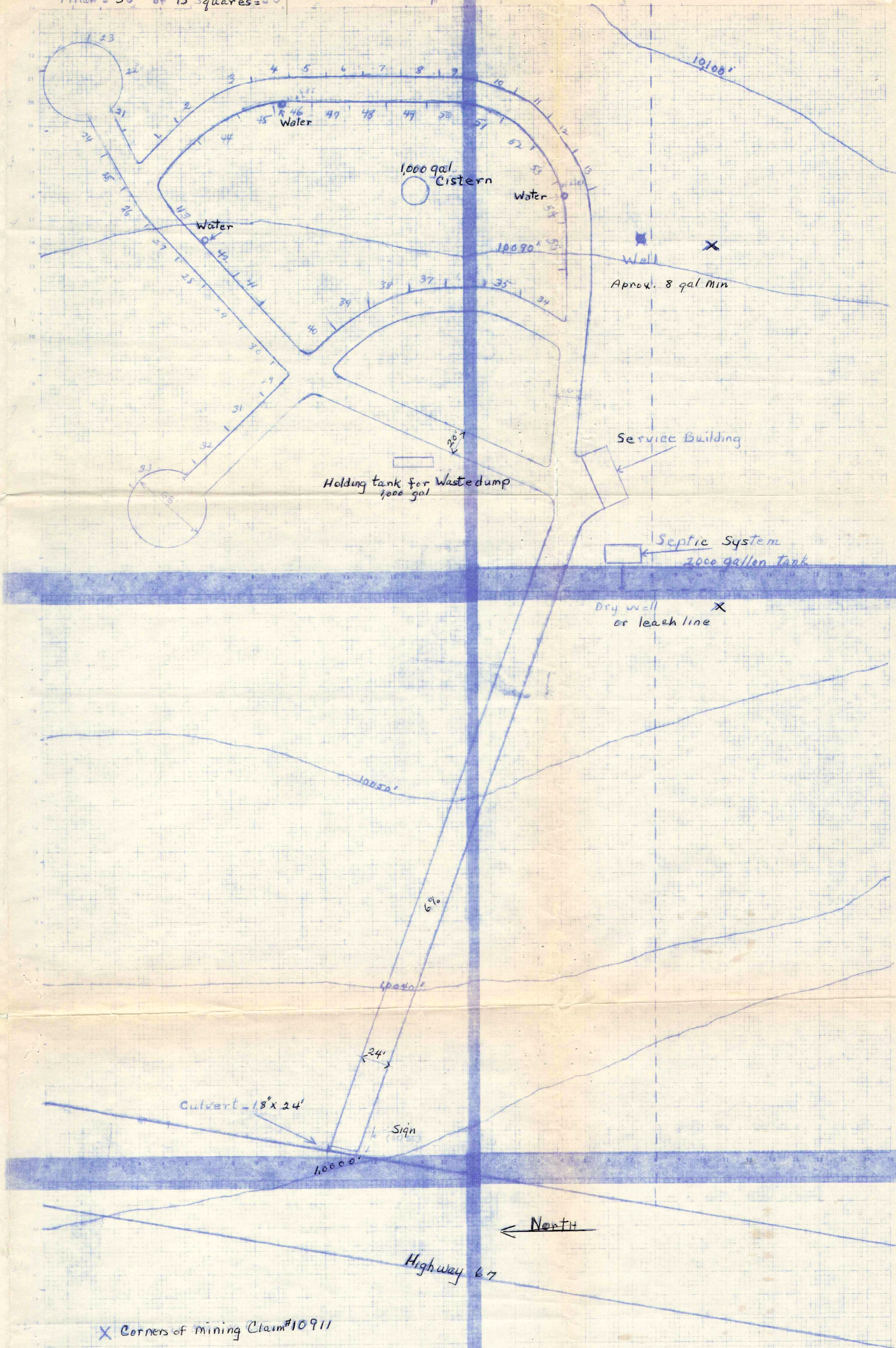
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1 inch = 50' or 13 Squares = 50'

Map B



X Corners of mining Claim #10911

Proposed Campground 450' x 900' = 10 Acres to be zoned

Total Spaces 55

Density 5.5 Spaces/acre

Enlarged Typical Space layout

Fire Place

Table

Parking Area 10' x 20'