

# PUBLIC PERMIT SEARCH PAGE

Show Search Results

Return to Search Page

## PUBLIC PERMIT SEARCH RESULTS

### PERMIT DETAILS

Documents

ChessClock

### PROPERTY ADDRESS INFORMATION

Filter

SL.No	Property Address	PropertyRSN
1	1170 N 5TH ST SAN JOSE CA 95112-4415	9429

Items per page:  1 - 1 of 1

### PERMIT INFORMATION

Folder Name : 1170 5TH ST N

Folder Number : 1958 027445 000 00 BD

Folder Description:

File Number : 27445

Folder Type : Building Permit

Sub Type :

**Work Type** :  
**Status** : Closed  
**Folder Date** : 01/13/1958  
**Issue Date** : 01/13/1958  
**Expiry Date** :  
**Final Date** :

### ADDITIONAL INFORMATION

Filter

Description	Value
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Permits Issued	B
----------------	---

Items per page:

30

1 - 1 of 1

Currently, there are no attachments



#### CONTACT US

City of San José Development  
Services Permit Center  
200 E. Santa Clara St.- First  
Floor  
San José, CA 95113

[Submit a Question Here](#)

#### PERMIT CENTER WEBSITE

[SJPermits Home](#)  
[SJPermits Resources](#)  
[Development Services](#)

4470

W. 5TH

CITY OF SAN JOSE

BUILDING DEPARTMENT

APPLICATION FOR BUILDING PERMIT

Date 1-13-1958

Permit No. 27425

Application is hereby made for a permit to

a 1 story, Type

Y Machine Shop

Building

at 1170 N. 5th St

to be occupied only as Machine Shop in accordance with Plans, Specifications and Plot-plan filed herewith.

Estimated Value of Improvements, \$ 31,000-

It is hereby agreed that the requirements of the San Jose Building and Zoning Ordinances and all other laws applicable to the construction, location, and use of buildings within the City of San Jose, will be complied with.

Owner, Babitt Bearing Co Address

By Charles W. Manning, Jr. Contractor, Agent Address, 1444 Franklin Ave. #4

Form 280-1 1170 N. 5th

7-1-58

Babitt Bearing

RECORD OF INSPECTION

Foundation..... 4-18-58 ~~work~~ Frame..... 7-1-58 ~~work~~

Stucco..... Finish.....

Tank + Piers only 1-31-58

4th Bon 1 Bon WE 5-23-58 ~~work~~

Workup only 5-27-58 ~~work~~

BBBM 5-29-58 ~~work~~

8th mud shaft + Red wall 5-28-58 ~~work~~

E, 43039 R, 27997

43429



# City of San Jose - Building Division - Index Cover

Address 1170 N. 5th ST

PLAN CHECK # \_\_\_\_\_ PERMIT # **(B)E P M** 15-025761

Prepared By TF Page # \_\_\_\_\_ Date 7-16-15

Category	Document Type	Sub Document Type
<input type="checkbox"/> MP Tracts	<input type="checkbox"/> PP Plot Plans	<input type="checkbox"/> BD Building <input type="checkbox"/> PB Plumbing <input type="checkbox"/> MM Mechanical <input type="checkbox"/> EE Electrical
	<input type="checkbox"/> TP Tract Plans	
	<input type="checkbox"/> TD Supporting Documents	
	<input type="checkbox"/> TC Structural Calculations	
	<input type="checkbox"/> TN Energy Calculations	
	<input type="checkbox"/> TS Soils Report	
	<input type="checkbox"/> TT Trusses/Shop Drawings	
	<input type="checkbox"/> TM Tract Map	<input type="checkbox"/> AR Addressed
<input checked="" type="checkbox"/> PL Plans	<input type="checkbox"/> PY Preliminary Plans	<input checked="" type="checkbox"/> BL Building <input type="checkbox"/> BP Plumbing <input type="checkbox"/> BM Mechanical <input type="checkbox"/> BE Electrical
	<input checked="" type="checkbox"/> EP Plans	
	<input type="checkbox"/> PM Parcel Map	
	<input type="checkbox"/> AM Alternate Materials	
	<input type="checkbox"/> SC Structural Calculations	
	<input type="checkbox"/> EC Energy Calculations	
	<input type="checkbox"/> SD Supporting Documents	
	<input type="checkbox"/> SR Soils Report	
	<input type="checkbox"/> TR Trusses/Shop Drawing	
	<input type="checkbox"/> CR Copy Request	
<input type="checkbox"/> PT Permits	<input type="checkbox"/> AD Addressing	<input type="checkbox"/> EP Expired <input type="checkbox"/> CC Cash Receipts / Refunds <input type="checkbox"/> CO C of O <input type="checkbox"/> CP Correspondence <input type="checkbox"/> EX Expired / Voided <input type="checkbox"/> FI Finals <input type="checkbox"/> IN Initial <input type="checkbox"/> IS Initial – Supporting Doc's <input type="checkbox"/> MR Meter Releases <input type="checkbox"/> SI Special Inspection Reports <input type="checkbox"/> CN Compliance Notices <input type="checkbox"/> RS Rescind <input type="checkbox"/> SW Stop Work Orders <input type="checkbox"/> ED Earthquake Damage <input type="checkbox"/> FD Flood Damage <input type="checkbox"/> FA Fire/Auto Survey <input type="checkbox"/> IV Investigation Survey
	<input type="checkbox"/> IN Inspection Notices	
	<input type="checkbox"/> PR Permits & Applications	
	<input type="checkbox"/> CF Compliance Files	
	<input type="checkbox"/> DR Damage Reports	



# Final Permit Record



BUILDING  
 Permit #: 2015-025761-CI  
 Project Location: 1170 N 5TH ST

Permit Date:	7/16/2015	Folder:	CI-Warehouse/Storage-Demolition	Inspection Area:	2A
Permit Approvals Granted:	Building		Associated Permits:		
Description:	PERMISSION TO DEMO, APPROX. 4800 SF, FIRE DAMAGED AREA (J#4P115)				

## PEOPLE:

Applicant:	ALLEN NIKITIN	Contractor:	STERLING GENERAL CONST. INC	Permit Tech:	Edwin Balquiedra
Owner:		Tenant:			

Conditions:	J#4P115 PER CHU CHANG, PROPERTY IS DEEMED 'PUBLIC HAZARD'.
-------------	--

## PROCESSES:

Process	Scheduled Date	Assigned	Comment	Status
Cost Documentation Clearance	07/16/2015	BP Examiner		Closed
Status Change	07/16/2015	Edwin Balquiedra	Intake/Technical Review	Closed
Application Received	07/16/2015	Permit Specialist		Closed
BAAQMD	07/16/2015	Permit Specialist		Closed
Issuance Review	07/16/2015	Edwin Balquiedra		Closed
Planning Conformance Revision Review	07/16/2015	Edwin Balquiedra		Closed
Status Change	07/16/2015	Huong Nguyen	Ready to Issue/Under Inspection	Closed
Status Change	07/16/2015	Edwin Balquiedra	Technical Review/Ready to Issue	Closed
Building Final	08/11/2015	Keith Van Gastel		Closed
Status Change	08/13/2015	Chris Login	Under Inspection/Finalead	Closed

## FIXTURES:

Fixture	Size	Unit	Quantity	Remarks
Sanitary Sewer plug (P)		Each	1	







### PERMIT APPLICATION - CONTRACTOR

#### BUILDING PROJECT IDENTIFICATION

Permit Number B 15-025761  
 Property Location or Address 1170 N. 5th Street Property Owners Name Babbitt Bearing Co  
 Property Owner's Telephone No. 408 871 1372 Applicant's Mailing Address 1180 N. 5th St. S.J. CA  
 Licensed Design Professional (Architect or Engineer) in charge of the project \_\_\_\_\_

#### WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. Policy No. RWC48106596

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ACE American Insur. Company  
 Policy Number RWCC48106596 Expires 11-1-15

Phone # \_\_\_\_\_

I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6-5-15

Signature of Contractor OR Authorized Agent

Only check one item in this section above.

#### DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

Note: If not applicable, then mark N/A

#### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Company Name Sterling General Construct  
 License Class B, C33 License No. 781281

City of San José Business License No. 8609851210

John Allender  
 Contractor License Holder Print Name

Date 6-5-15  
 Signature of Contractor OR Authorized Agent

A photo id is required to verify authorized agents signature.

#### AUTHORIZATION FOR AN AGENT TO ACT ON BEHALF OF A CONTRACTOR

Authorization for an agent is only required if one of the contractor license holders is not appearing to obtain the building permits in person.

I hereby authorize the following person(s) to act as my agent(s) to apply for, sign, and file the documents necessary to obtain a Permit for; 4800 SF

DEMO OF FIRE DAMAGED BLDG  
 Scope of Construction Project (or Description of Work)

1170 N 5th STREET  
 Project Location or Address

ALLEN NIKITHI  
 Name of Authorized Agent

236 N. SANTA CRUZ AVE # 205  
 Address of Authorized Agent

408 354 3575 LOSTAROS CA  
 Phone Number of Authorized Agent 95030

I declare under penalty of perjury that I am the Licensed Contractor for the project at the address listed above and I have personally filled out the above information and certify its accuracy.

Date 6-5-15  
 Licensed Contractor's Authorizing Signature

John Allender Date: 6-5-15  
 Contractor Print Name

This section must be personally completed by the licensed contractor

SD

From: **Willis, Lance** Lance.Willis@sanjoseca.gov  
Subject: Re: Sent again : Fwd: Babbitt Bearing Co. fire damaged  
Date: June 19, 2015 at 2:33 PM  
To: Allen Nikitin anikitin@mindspring.com  
Cc: Thornberry, Anthony Anthony.Thornberry@sanjoseca.gov, Federico, Jose Jose.Federico@sanjoseca.gov

Good afternoon Allen. The Building Official, Chu Chang has deemed the fire damage as a "Public Hazard". You may now come into the permit center to acquire the demo permit. Please bring in this e-mail for our counter team to validate the "Public Hazard" classification.

You will need the following items to get the demo permit issued over the counter;

- 1) Planning/Zoning Approval Not required "Public hazard" per Chu Chang
- 2) J# from Bay Area Air Quality Management District. 939 Ellis St San Francisco, CA 94109 (415) 771-6000
- 3) 2 sets of a site plan showing the property lines and the footprint of the Building dimensioned off to the property lines
- 4) Permit application;
  - a) Here is the link for the contractor permit application form;  
<http://ca-sanjose.civicplus.com/DocumentCenter/View/1792>.
  - b) Here is the link for the owner builder permit application form;  
<http://ca-sanjose.civicplus.com/DocumentCenter/View/1793>
  - c) Please pay close attention to the highlighted areas requiring the person to whom the contractor's license was issued to, giving authorization for an employee or agent to acquire permits on behalf on the contractor or the owner.

Lance Willis  
Program Manager Inspection Services  
200 E Santa Clara St. 2nd Floor Tower  
San Jose, CA 95113-1905  
lance.willis@sanjoseca.gov  
(408) 535-7632

SD



BAY AREA  
AIR QUALITY  
MANAGEMENT  
DISTRICT

# COMPLIANCE & ENFORCEMENT DIVISION

Regulation 11, Rule 2

## Acknowledgement of Notification and Payment of Fees

7/8/2015

Brannon Corporation  
873 Savaker Street  
San Jose, CA 95126

Job No: 4P115  
Invoice No: 3QC61

The Bay Area Air Quality Management District (BAAQMD) acknowledges receipt of your payment and your Asbestos Removal or Demolition Plan described as: **Demolition**

Site address            1170 North 5th St  
                                 San Jose, CA 95112

Start Date              July 6, 2015  
Completion Date      September 30, 2015

Removal amounts of friable ACM       linear feet       square feet       cubic feet

Should it become necessary to revise this plan, please do so in the spaces provided below and immediately copy the District by fax or by mail.

REGULATION 11-2 REVISION

BAAQMD J# 4P115

REVISION #	START DATE	COMPLETION DATE
1	____/____/____	____/____/____
2	____/____/____	____/____/____
3	____/____/____	____/____/____
4	____/____/____	____/____/____
5	____/____/____	____/____/____

**NOTE:** This form is not intended as a verification of either the completeness of your original notification or of its compliance with BAAQMD Regulation 11-2. If you have any questions about this acknowledgment, please call our office at (415) 749-4762.

*[Faint, illegible text at the bottom of the page]*





City of San Jose  
 BUREAU OF FIRE PREVENTION  
 4 N. 2nd Street, Suite 1100  
 San Jose, CA 95113-1305  
 Telephone: (408) 277-4659  
 Fax: (408) 277-2475

**HAZARDOUS MATERIALS  
 STORAGE SYSTEM  
 INSTALLATION/CLOSURE  
 APPLICATION**

**FOR FIRE DEPARTMENT USE**

DATE AND PERMIT CASH RECEIPT NO. 106092795		H.M. LOG# 1213
CHECK NO.: 8269	AMOUNT PAID: \$335.00	
SYSTEM TYPE: CMGASPRM		CITY: 1
PERMIT FEE: 235.00	INSPECTION FEE: 100.00	PLAN REVIEW FEE:

**FACILITY INFORMATION** (where system will be/is located)

BUSINESS NAME: Babbitt Bearing Co., Inc.  
 ADDRESS: 1170 N. Fifth St.  
 CONTACT PERSON: Jerry Mann TITLE: V.P. Operations

DATE: 9/14/95  
 CITY, STATE, ZIP: San Jose CA 95112  
 PHONE: (408) 298-1101

**APPLICANT INFORMATION**

FIRM NAME: Babbitt Bearing Co., Inc.  
 CONTACT PERSON: Jerry Mann TITLE: V.P. operations  
 MAILING ADDRESS: 1170 N. FIFTH ST.  
 CITY, STATE, ZIP: San Jose, CA 95112  
 PHONE: (408) 298-1101

**TYPE OF SYSTEM(S)**

(Check all that apply)  
 Above ground (AGS)     Underground (US)\*  
 Tank (T)     Piping Systems (PS)  
 Monitoring (M)     Alteration/Repair (R)  
 Other (Specify) Compressed gas  
 Installation     Removal/Closure  
 \* For UST Closure, use Uniform UST Closure Application

**PROJECT CONTRACTOR**

BUSINESS NAME: Same as Applicant Info.  
 ADDRESS: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 \* SAN JOSE CITY BUSINESS LICENSE NO.: N/A  
 \* WORKER'S COMPENSATION NO.: N/A  
 \* STATE CONTRACTOR'S LICENSE NO. AND TYPE: N/A

PHONE: ( ) \_\_\_\_\_  
 CITY, STATE, ZIP: \_\_\_\_\_

BUILDING DEPARTMENT PLAN CHECK NO. (if applicable) N/A

\* IF EXEMPT, THEN CONTRACTORS INFORMATION SHEET MUST BE SUBMITTED WITH APPLICATION.

**SYSTEM COMPONENTS**

System No.	Hazardous Material Stored	PRIMARY CONTAINER		SECONDARY CONTAINMENT	
		Construction Material	Size (Volume, Pipe Diam., etc.)	Construction Material	Size (Volume, Pipe Diam., etc.)
1	<u>Acetylene</u>	<u>steel</u>	<u>2" gal. steel</u>		
2					
3					
4					
5					

**NOTE:**

- Prior to the commencement of work on any hazardous materials storage system in the City of San Jose, plans must be approved by the Fire Marshal.
- A final inspection approving the project must be conducted before the system may be placed into service, or considered closed.
- Call the Hazardous Materials Division at least 48 hours in advance to schedule an inspection.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that, to the best of my knowledge, the license(s) listed above are those required for the work to be performed and are in full force and effect, or if exempt, that the exemptions meets the requirements of the Contractor's State License Law as contained in the Business and Professions Code, Division 3, Chapter 9. If there is any change which would materially affect the above information or plans submitted, I will notify the Bureau of Fire Prevention.

APPLICANT'S NAME (Please Print) <u>Jerry Mann</u>	TITLE <u>V.P. operations</u>	APPLICANT'S SIGNATURE 	DATE <u>9/14/95</u>
--	---------------------------------	---------------------------	------------------------

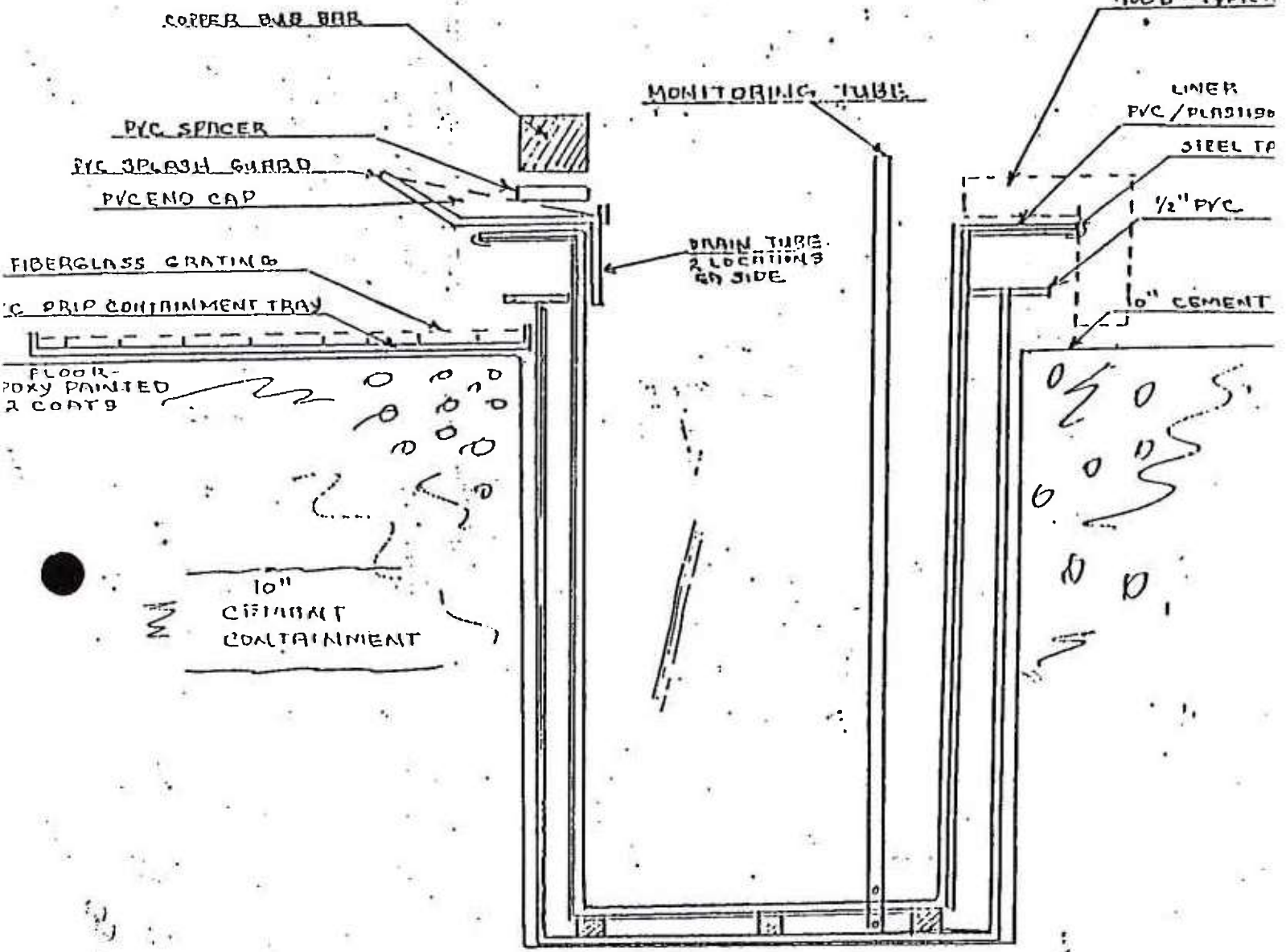
**FOR FIRE DEPARTMENT USE:**

HazMat Permit No.: \_\_\_\_\_

	DATE	APPROVED BY:	INSPECTORS COMMENTS
Plans Reviewed	<u>10/17/95</u>	<u>R. Bailey</u>	
Primary Containment	<u>11/7/95</u>	<u>R. Bailey</u>	
Secondary Containment	<u>+</u>		
Monitoring System	<u>+</u>		
Other: <u>Pressure/soap Testing</u>	<u>11/7/95</u>	<u>R. Bailey</u>	
Final Inspection	<u>11/7/95</u>	<u>R. Bailey</u>	

701302  
4/1/94

bbc PLATING TANK SCHEMATIC



CONFIDENTIAL

1170 N. 5th Street

3-17-75

Building Permit Confirmed   
Not Required

CITY OF SAN JOSE

BUILDING DEPARTMENT

**APPLICATION FOR ELECTRICAL PERMIT**

Date 3/4/75 Permit No. 34706

The undersigned hereby makes application to the Electrical Inspector of the City of San Jose for a permit to install electrical fixtures and/or wiring as listed on the reverse side.

Exemption from requirement for State of California for Contractor's License is hereby claimed by undersigned: as owner  statement filed  189171

Undersigned attests that his State of California Contractor's License # 189171 is in full force and effect and properly authorizes this application. 45-00358

San Jose City Business License #

I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to violate the workmen's compensation laws of California.

OWNER RABBITT BEARING CO

ADDRESS 1170-N 5TH ST

USE OF BUILDING MACHINE SHOP

FIRM RICE ELECTRIC-SIGNED James H Rice

FORM 280-10 (2/67) 10M

1170 N. 5th St.

TM

Rice

2A



# ITEMIZE THE FOLLOWING

New Old

Outlets \_\_\_\_\_ Panels, Cabinets \_\_\_\_\_ Size Service Conduit 2"  
 Switches \_\_\_\_\_ Switchboards 1 Size Service Wires 3/0 THW CU.  
 Receptacles \_\_\_\_\_ Panelboards \_\_\_\_\_ Size Service Switch 200  
 Fixtures \_\_\_\_\_ Festoon Lamps \_\_\_\_\_ Size Sub Feed Conduit 2 1/2  
 Mercury Lamps \_\_\_\_\_ Dryers \_\_\_\_\_ KW \_\_\_\_\_ Size Sub Feed Wires 3/0 THW CU.  
 Ranges \_\_\_\_\_ KW \_\_\_\_\_ Heaters \_\_\_\_\_ KW \_\_\_\_\_ Number of Circuits \_\_\_\_\_  
 Signs \_\_\_\_\_ Transformers \_\_\_\_\_ Motors \_\_\_\_\_ Number of Meters 1  
 HPI-SIP-1-10HP-1-15HP Phase 3 Ampere Loads \_\_\_\_\_ Lighting 133 Power \_\_\_\_\_  
 Miscellaneous 74 KW - Metal Spray - 3φ - 90 Amp - TEMP. METER

Rough Inspection \_\_\_\_\_ By \_\_\_\_\_  
 Final Inspection 4-18-75 By KZ

Remarks: 3-12-75 ground wedges around concrete KO service entrance  
 raceways not bonded. @ service end identified black @ conductors in JB of  
 affixed voltage table, identified KO 3-4-75 OK sheet for TM.



City of San Jose

Building Division

OFFICE OF CHIEF BUILDING OFFICIAL
DEPARTMENT OF CITY PLANNING AND BUILDING
801 NORTH FIRST STREET, ROOM 200
SAN JOSE, CA 95110
(408) 277-4541 FAX (408) 277-2920

Application for Permits

WHEN THE PERMIT ON THE BACK SIDE IS PROPERLY FILLED OUT AND SIGNED THIS WILL BE YOUR APPLICATION FOR A PERMIT

APPLICANT MUST ACKNOWLEDGE READING BY SIGNING BELOW.

THIS PERMIT WILL EXPIRE IF WORK IS NOT STARTED IN 180 DAYS FROM THE DATE OF ISSUANCE AND IF SUBSTANTIAL PROGRESS HAS NOT BEEN MADE AND VERIFIED BY AN INSPECTION EVERY 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND WRITTEN APPROVAL HAS BEEN DOCUMENTED ON THE APPLICANT'S COPY OF THIS PERMIT. THE ISSUANCE OF A PERMIT SHALL NOT CONSTITUTE AN APPROVAL OF ANY VIOLATION OF THE CODES OR FEDERAL, STATE AND CITY LAWS AND ORDINANCES. ANY PERMIT PRESUMING TO GIVE AUTHORITY TO VIOLATIONS OF THE CODES OR FEDERAL, STATE AND CITY LAWS AND ORDINANCES WILL BE INVALID. CITY CODES DO NOT EXEMPT YOU FROM COMPLIANCE WITH ANY DEED RESTRICTIONS OR RESTRICTIONS OF YOUR HOMEOWNERS ASSOCIATION. THESE RESTRICTIONS MAY LIMIT OR PROHIBIT WHAT YOU MAY WISH TO DO ON YOUR PROPERTY.
DATE: 10/31/96 SIG: [Signature]
PRINT:

FOR OFFICE USE ONLY BELOW

SITUS INFORMATION: BARCLAY MAP COORDINATES PG VT HZ
ADDRESS IS IN CITY ( ) YES ( ) NO USE ZONE
ANNEXATION No. APN No.
INSPECTION AREA: 2A TRACT No. LOT No.
( ) ENTERPRISE ZONE ( ) FLOOD ZONE ( ) GEO-HAZARD ( ) HISTORICAL
( ) EASEMENT: FRONT BACK SIDES INITIALS:
BUILDING PERMIT CONFIRMED ( ) # ( ) NOT REQ'D
SPECIAL CONDITIONS:

PERMIT FEE CALCULATION VALUATION \$
( ) NEW ( ) SFR STORIES
( ) FINISH INTERIOR ( ) DUPLEX OCC. GROUP
( ) ADDITION ( ) TOWNHOMES CONST. TYPE
( ) ALTERATION ( ) CONDOMINIUM ( ) AFES
( ) REPAIR ( ) APARTMENT ( ) EMERGENCY ELECTRIC
( ) MOVE ( ) COMMERCIAL ( ) SPECIAL INSPECTION
( ) DEMOLISH ( ) INDUSTRIAL ( ) FULL HC ( ) EQ HC
( ) INST/EDUC ( ) HARDSHIP
PLANNING FILE #
APPLICABLE CODES: UBC, UPC, UMC NEC 93
ENERGY DIS ACCESS

PERMITS FOR: ( ) BLDG ( ) PLUMB ( ) MECH (X) ELECT
AUTHORIZED BY:
ISSUED BY: PRINT Gucho SIG: Gucho
APPLICATION DATE: 1/1 PC No.
PERMIT DATE: 10/31/96 PERMIT No. E-9676518 V F
FINALED DATE: 1/1 BY:

APPLICANT MUST COMPLETE ALL APPLICABLE ITEMS BELOW

PROJECT ADDRESS: 1170 N 5TH ST
BLDG # APT/SUITE # ZIP CODE
OWNER: STANLEY PERMIT # 96060 Elee
DESCRIBE SCOPE OF WORK: SERVICE CHANGE
400A - 480 V
USE OF BUILDING: MACHINE SHOP TENANT
TOTAL VALUATION (INCLUDING LABOR, MATERIALS, ETC.):
LIST SQ FT OF FLOOR AREAS OCCUPIED GARAGE ITEMIZE ITEMS BELOW # PARKING SPACES
EXISTING:
NEW:

Table with columns: NUMBER, PLUMBING PERMIT ITEMIZATION, NUMBER. Items include: FIXTURES (Tub, Shower, Lavatory, Sink, Dishwasher, Waste Disposal, Washing Machine, Dental Unit, Drinking Fountain, Floor Drain, Floor Sink, Urinal), WATER CLOSETS, WATER HEATERS, WATER TREATMENT EQ., BACK FLOW DEVICE, LOG LIGHTER, DWV/WATER ALT., ROOF DRAINS, CONDENSATE DRAIN, INDIRECT WASTE, SWIM POOL, DRYWELL, SEPTICABATE/SEWER/SURVEY, SANITARY SEWER LATERALS, STORM SEWER SYSTEMS, GREASE TRAP, INTERCEPTOR.

Table with columns: NUMBER, MECHANICAL PERMIT ITEMIZATION, NUMBER. Items include: BOILER, FURNACE/HEATER, AC COOLING SYS., AIR HANDLER, CHIMNEY/FIREPLACE, COOLING TOWER, ENVIRON. DUCT, EVAPORATIVE COOLER, FAN COIL, DRYWELL, FIRE DAMPERS, FLUE/VENT, GAS RANGE/OVENS/APPL., HEAT PUMP, VAV/LOW PRESS. DUCT, MED/HI PRESS. DUCT, HOODS TYPE 1 & 2, RETEST, GAS LINES, NO. LINES, OUTLETS, SIZE, DISTANCE.

Table with columns: NUMBER, ELECTRICAL PERMIT ITEMIZATION, NUMBER. Items include: SWITCHES, RECEPTACLES-120V, INCAND FIXTURES, TRACT LIGHTING LN FT, FLUOR FIXTURES, H/L PRESS SODIUM, RES. APPLIANCES, PANELS/SWITCH, MOTORS/HP, TRANSFORMERS, INGROUND POOL/SPAS, PORTABLE/SPA, TRANSFORMERS/KVA, TEMPORARY POWER POLE, SERVICE RATING IN AMPS, SERVICE RACEWAY SIZE, SERVICE WIRE SIZE, TOTAL LOAD IN AMPS, VOLTAGE/PHASE, # OF METERS.

ADDRESS: 1170 N. 5TH ST.
PERMIT NO: E9676518
2A



CITY OF SAN JOSE BUILDING PERMIT

BUILDING PROJECT IDENTIFICATION  
PLEASE PRINT

Project Address: 1170 N 5TH ST  
Applicant's Name: RABBIT BEARING CO  
Mailing Address: \_\_\_\_\_  
Owner's Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Contractor's Name: Apollo Elec Phone: 264-1323  
Mailing Address: 248 RACE ST SD  
Architect/Engineer: \_\_\_\_\_ License No.: 477722  
Mailing Address: \_\_\_\_\_

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
Business License: CA License: 477722 Class: C10  
Termite Operator No.: \_\_\_\_\_ Registered Company No.: \_\_\_\_\_  
Contractor's Signature: [Signature] Date: 10/31/96

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Laws for the following reason (Sec. 7031.5), Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 Section 7044 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.  
 Section 7044 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor License Law).

I am exempt under Sec. \_\_\_\_\_ Business and Professions Code for this reason:  
Owner: \_\_\_\_\_ Date: \_\_\_\_\_

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a Certificate of Consent to self-insure for Worker's Compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain Worker's Compensation Insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My Worker's Compensation insurance carrier and Policy number are: \_\_\_\_\_  
Carrier: \_\_\_\_\_ Policy No.: \_\_\_\_\_

(THIS SECTION NEED NOT BE COMPLETED IF THE PERMIT IS FOR ONE HUNDRED DOLLARS (\$100) OR LESS)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California, and agree that if I should become subject to the Workers' Compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
Date: 10/31/96 Applicant: [Signature]

NOTE: WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).  
Lender's Name: \_\_\_\_\_  
Lender's Address: \_\_\_\_\_

CERTIFICATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this county to enter upon the above mentioned property for inspection purposes.  
Applicant: [Signature] Date: 10/31/96



CITY OF SAN JOSE, CALIFORNIA

DEPARTMENT OF PLANNING AND BUILDING
BUILDING DIVISION, 801 N. FIRST ST., RM 200
SAN JOSE, CA 95110
(408) 277-4541

CR# 96-21164 EA
AD
(C)

Date: 31-OCT-96

Project #: 8707289 00 00 0001 000 105
issued by: BG

CASH RECEIPT

Received from : APDOLD ELECTRIC
Amount : \$ 120.00
FOR : PERMIT/S ISSUED
SERVICE CHANGE 200 TO 400
Issued to : 1170 N 5TH ST
Permit Number : E 96-76518 2A C EA
Permit Date : 31-OCT-96
Valuation : \$ .00

Fees Breakdown:

Electrical Permit Fee ..... \$ 80.00
Permit Processing Fee ..... \$ 30.00
Record Retention/Automation Fee ..... \$ 10.00
(PAID BY CHECK# 5457) \$ 120.00

Receipt of payment is hereby acknowledged:

[Signature]
CASHIER





City of San Jose

Building Division

PG&E SERVICE NOTICE

BLDG. TYPE: SF / TH / DUPLEX / 4PLEX / 5+ NEW CONSTRUCTION ( ) YES ( ) NO

No. OF UNITS No. BLDGS ELECT. PERMIT #'s 9676518 GAS PERMIT #'s

ADDRESS(ES) 1170 N 5TH ST

TRACT # LOTS # UNITS SUITE #'S

OWNER/TENANT HAC PAVAD

( ) RESIDENTIAL (X) COMMERCIAL ( ) INDUSTRIAL OTHER

REMARKS

NEW SERVICE ( ) RECONNECT ( ) OTHER
OVERHEAD/WIRE SIZE 2-3/0 ( ) UNDGRD/PG&E
No. METERS No. METERS
SWITCH SIZE SWITCH SIZE
PERMANENT METER ( ) TEMP METER ( ) TEMP POWER POLE
SINGLE PHASE (X) THREE PHASE
VOLTAGES (X) 120/240 ( ) 120/208 ( ) 277/480 ( ) OTHER

NEW SERVICE ( ) RECONNECT SERVICE ( ) SERVICE CAPACITY CHANGE
LOW PRESSURE ( ) MEDIUM/HIGH PRESSURE No. OF METERS

INSPECTOR: PRINT NURPAPMOTO SIGNATURE DATE 11/18/96

Applicants Copy: Pink

P G & E Copy: Yellow

Permit File Copy: White

# CITY OF SAN JOSE INSPECTION RECORD

PERMITS FOR ( ) BUILDING (X) ELECTRICAL ( ) PLUMBING ( ) MECHANICAL

ADDRESS: 1170 N. 5th St. PERMIT No.: E9676518  
 INSPECTION AREA: 2A TRACT No.: \_\_\_\_\_ LOT No.: \_\_\_\_\_

**NON GROUNDED SURFACE OF POSITIVE SERVICE**  
 THIS JOB ONLY JRM

**ALL INSPECTION RECORDS AND APPROVED PLANS MUST BE AVAILABLE FOR EVERY INSPECTION.**

Permit fees provide for a limited number of inspections. A reinspection fee may be assessed for each inspection or reinspection when such portion of work for which inspection is called is not complete, when corrections called for are not made, when inspection records or plans are not available, or there is a failure to provide access.

ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION, FOR INSPECTION CALL 277-4541

INSPECTOR		DATE	INSPECTOR		DATE
<b>FOUNDATION</b>			<b>SPECIAL PROTECTION</b>		
SETBACKS _____			FIRE RATED WALLS/CEILINGS _____		
ELECT GROUND _____			DAMPERS _____		
FOOTING _____			OTHER _____		
SLAB _____			NOTICES: _____		
PIERS _____					
NOTICES: _____					
<b>UNDERGROUND</b>			<b>BLOCK/CONCRETE</b>		
ELECTRICAL _____			REBAR/FORM _____		
PLUMBING _____			NOTICES: _____		
NOTICES: _____					
<b>UNDERFLOOR</b>			<b>T-BAR</b>		
ELECTRICAL _____			COMPLETE: _____		
PLUMBING _____			NOTICES: _____		
MECHANICAL _____					
FRAMING _____					
NOTICES: _____					
ELEVATION CERTIFICATE COLLECTED _____			<b>POOLS/SPAS</b>		
<b>SHEAR</b>			PRE GUNITE: _____		
PLYWOOD EXT. _____			PRE-DECK: _____		
PLYWOOD INT. _____			PLUMBING _____		
STUCCO _____			ELECTRICAL _____		
ROOF NAIL _____			BUILDING _____		
NOTICES: _____			POTTING _____		
			UNDERGROUND _____		
			NOTICES: _____		
<b>ROUGH</b>			<b>GAS</b>		
ELECTRICAL _____			U/G PIPING _____		
PLUMBING _____			ROUGH PIPING _____		
MECHANICAL _____			PRESSURE TEST _____		
FRAME _____			NOTICES: _____		
ROOFING _____					
LATH _____			<b>MISC./INSPECTIONS</b>		
NOTICES: _____			CHIMNEY (REPAIR) STEEL/STRAP _____		
			ELECTRIC METER RELEASE _____		
			GAS RELEASE _____		
			NOTICES: _____		
<b>INSULATION</b>			<b>FINALS</b>		
UNDERFLOOR _____			FIRE DEPT _____		
WALLS _____			PUBLIC WORKS _____		
CEILING (BATTS) _____			ELECTRICAL <u>11896</u> <u>Blum</u> <u>11/13/96</u>		
CEILING (BLOWN-IN CERT) _____			PLUMBING _____		
NOTICES: _____			MECHANICAL _____		
			BUILDING _____		
			11-13-96 See Note J.F.		