



- LEGEND**
- - DENOTES CAPPED 5/8" REBAR SET IN PREVIOUS SURVEY.
 - ✕ - DENOTES RAILROAD SPIKE SET IN PREVIOUS SURVEY.
 - ⊠ - DENOTES TELEPHONE RISER.
 - ⊥ - DENOTES STOP SIGN.
 - ⊞ - DENOTES STREET SIGN.
 - ⊙ - DENOTES POWER POLE.
 - ⊕ - DENOTES WATER VALVE.
 - ⊞ - DENOTES FIRE HYDRANT.

STATISTICS REPORT

In accordance with Title 36A, Article 1 Chapter 17, Sections 1 through 29 of the Indiana Administrative Code, the following observations and opinions are submitted regarding manufacturing in the location of the lines and corners established this survey as a result of:

- MEASUREMENTS (theoretical uncertainty).
- AVAILABILITY, CLARITY AND INTEGRITY OF REFERENCE MONUMENTS.
- SECOND MONUMENTS AND
- LIMIT OF OCCUPATION.

This is an original survey of a 3.506 acre tract of land in the Northwest Quarter of Section 9 and the Northeast Quarter of Section 8 in Township 15 North, Range 7 East in Hancock County, Indiana which is the remainder of a larger tract excepting the tracts of land which have been divided out and plats prepared for the various sections of Chapman Estates. Previous surveys for the plats of Chapman Estates have been done by CRP Design and Development, Inc., certified by Harold Gibson, Registered Land Surveyor, LS101021. These previous surveys and plats were used to determine the boundaries of this survey, no additional field work has been done this survey except to set the property corners. This legal description was prepared by Mr. Gibson and certified April 06, 2001.

Theoretical Uncertainty
The theoretical uncertainty in the position of the lines and corners established this survey is within the requirements for a Class "C" survey (0.5 feet) as defined in IAC 36A.

Reference Monument
A brass monument was found at the Northeast corner of the Northwest Quarter of Section 9 per the Hancock County Surveyor's reference; there is no known uncertainty associated with this monument.

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There is a railroad spike at the Northwest corner of the Northwest Quarter of Section 8. The railroad spike was set by Union and Glass Corporation, Job No. 11972, certified by Ronald L. Nelson, Registered Land Surveyor, RLS No. 50435, on November 14, 1988. There are no Hancock County Surveyor references for this corner; the uncertainty associated with this monument is indeterminate.

There was no record data found nor were there any existing monuments found at the Southwest corner of said Northwest Quarter nor at the Southwest corner of said Section 8. Any monuments that may have existed previously may have been destroyed when State Road 9 was built. The plat for State Road 9 called the location of State Road 9 to be the East line of said Section 8. The East line of said Section 8 was established this survey by using the existing centerline of State Road 9 as measured from existing right-of-way markers and the physical centerline as it exists along the curved portions. The physical centerline of State Road 9 agreed with the existing occupation line along the East plat line (Berman Aerial) which depicts the right-of-way limits of State Road 9. This survey used the physical centerline due to the lack of other ways to re-establish the centerline.

The State Road 9 centerline was established by split of existing pavement.

Record Documents
This description was prepared by Harold Gibson, RLS No. 810021, certified April 06, 2001 to conform to existing record boundaries where applicable. There are no known conflicts by record descriptions. The referenced plat of Chapman Estates, Section 8 has not been recorded as of the date of this survey.

Limit of Occupation
The only definite lines of occupation are the existing pavement of State Road 9 and Davis Road on the East and North respectively.

There is no section mound approximately along the East line.

NOTES
(1) This survey prepared without benefit of record title search or current UIC commitment policy. Ownership indicated herein is per current Hancock County Auditor's records.

GIBSON SURVEYING GROUP, INC.
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PREPARED FOR: R & F DEVELOPMENT

SHED FILE: ALTA/ACSM LAND TITLE SURVEY PART OF NW 1/4 OF SEC. 9 AND PART OF NE 1/4 OF SEC. 8, T15N .R7E



CURTIS DAVID ISON, Registered Land Surveyor, LS101021

A part of the West Half of the Northwest Quarter of Section 9, and a part of the East Half of the Northeast Quarter of Section 8, all in Township 15 North, Range 7 East in Hancock County, Indiana; said part being more particularly described as follows:

BEGINNING at a brass monument marking the Northwest corner of the Northwest Quarter of said Section 8; thence South 08 degrees 04 minutes 48 seconds East (assumed bearing) along the North line of the Northwest Quarter of said Section 9 a distance of 32.29 feet to a railroad spike marking the Northwest corner of the plat of Chapman Estates, Section Eight (the next three (3) calls are along the East and North boundaries of said plat of Chapman Estates Section Eight): (1) thence South 00 degrees 00 minutes 00 seconds East a distance of 308.14 feet; (2) thence South 00 degrees 00 minutes 00 seconds West a distance of 123.75 feet; (3) thence South 55 degrees 43 minutes 50 seconds West crossing over the East line of said Northwest Quarter Section and into the Northeast Quarter of said Section 8 a distance of 257.98 feet to a railroad spike on the centerline of State Road 9 as it exists in April of 2001; thence North 13 degrees 57 minutes 43 seconds West along the centerline of said State Road 9 a distance of 430.34 feet to the North line of the Northeast Quarter of said Section 8; thence South 05 degrees 43 minutes 53 seconds East along the North line of said Northeast Quarter Section a distance of 123.10 feet to the Point of Beginning, Containing 3.506 acres more or less. Subject to all legal highways, rights-of-way, easements and restrictions of record.

70: R & F Development.

This is to certify that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Survey," jointly established and adopted by ALTA, ACSM and NSPS in 1988, pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that proper field procedures, instrumentation, and adequate survey personnel were employed in order to achieve results comparable to those outlined in the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys."

I further certify that the portion named herein that this real estate is NOT located in a special Flood Hazard Zone A per the FEMA Flood Insurance Rate Maps Numbered 180081 0010 C, dated November 4, 1991. The accuracy of this flood hazard statement is subject to map scale uncertainty and to any other uncertainty in location or elevation on the referenced Flood Insurance Rate Map.

CERTIFIED:

1511	JUN 13 2006	1511.DWG	SCALE: 1" = 40'
			Drawn: DG 'CAD
			Checked: CDI
			FILE: G:\GSG\BOUNDARY\1511.DWG