

REVIEWED FOR CODE COMPLIANCE

DATE: 08/22/16 by: *[Signature]*

PERMIT NO: BLD2016-04798

ADDRESS: 4702 MILLENNIA PLAZA WAY

CONTRACTOR: CITY OF ORLANDO

PERMITTING SERVICES DIVISION

TABLE SCHEDULE

TABLE TYPE = TABLE NOT USED

TABLE TYPE	DESCRIPTION	SEATS PER TABLE	NUMBER OF TABLES	SEATS PER TABLE TYPE
INTERIOR TABLES				
ADA PULLMAN BOOTH		4	3	12
LOW PULLMAN BOOTH		4	5	20
LOW 2 TOP TABLE W/ (1) S-L CHAIR		2	3	6
FIXED LOW 2 TOP TABLE W/ (1) S-L CHAIR		2	1	2
ADA LOW 2 TOP TABLE W/ (1) S-L CHAIR		2	1	2
LOW PULLMAN DEUCE BOOTH		2	1	2
ADA CUSTOM LOW PULLMAN BOOTH		6	-	-
CUSTOM LOW PULLMAN BOOTH		6	-	-
ADA LOW 2 TOP TABLE W/ (4) S-L CHAIR		4	-	-
LOW 2 TOP TABLE W/ (2) S-L CHAIR		2	4	8
HIGH PULLMAN BOOTH		4	-	-
HIGH PULLMAN DEUCE BOOTH		2	-	-
HIGH 2 TOP TABLE W/ (1) S-2H CHAIR		2	-	-
FIXED HIGH 2 TOP TABLE W/ (1) S-2H CHAIR		2	-	-
30W 2 TOP TABLE W/ (1) S-2H CHAIR		2	-	-
HIGH 2 TOP TABLE W/ (2) S-2H CHAIR		2	-	-
HIGH TOP COMMUNITY TABLE W/ (4) S-2H CHAIRS		1	1	10
TOTAL INTERIOR TABLE & SEAT COUNT			19	62
EXTERIOR TABLES				
EXTERIOR 2 TOP TABLE W/ (2) S-L CHAIRS		2	14	28
ADA EXTERIOR TABLE W/ (4) S-L CHAIRS		4	2	8
TOTAL EXTERIOR TABLE & SEAT COUNT			16	36
RESTAURANT TOTAL SEAT COUNT (INTERIOR & EXTERIOR)			35	98
ADDITIONAL SEATING				
BENCH TYPE	DESCRIPTION	LINEAL FEET	TOTAL CAPACITY	
B-2L 1	2LF PER PERSON CUSTOM WAITING BENCH LF/2 = TOTAL CAPACITY	9	4	
TOTAL ADDITIONAL SEATING COUNT			4	

**FIXTURE AND EQUIPMENT PLAN GENERAL NOTES:**

- (1) WHEELCHAIR SEATING FOR EVERY (20) SEATS, WITH AT LEAST ONE PER EACH FUNCTIONAL AREA OF THE ESTABLISHMENT. SPACE MIN. 36" W. CLEAR ANGLE & SEATS SHALL PROVIDE A TABLE OR COUNTER HEIGHT OF 28" TO 34" ABOVE FLOOR W/ A 27" H. x 30" W. x 19" D. KNEE SPACE UNDERNEATH
- ALL INTERIOR TABLES, BOOTHS, AND HALF WALLS IN DINING ROOM TO BE PROVIDED AND INSTALLED BY FURNITURE VENDOR UNLESS NOTED OTHERWISE
- ALL INTERIOR TABLES THAT ARE NOTED TO BE FIXED WILL BE ANCHORED INTO FLOOR SLAB BY FURNITURE VENDOR UNLESS OTHERWISE NOTED.
- ALL EXTERIOR TABLES TO BE NOT FIXED.
- ALL PATIO FURNITURE FURNISHED BY OWNER

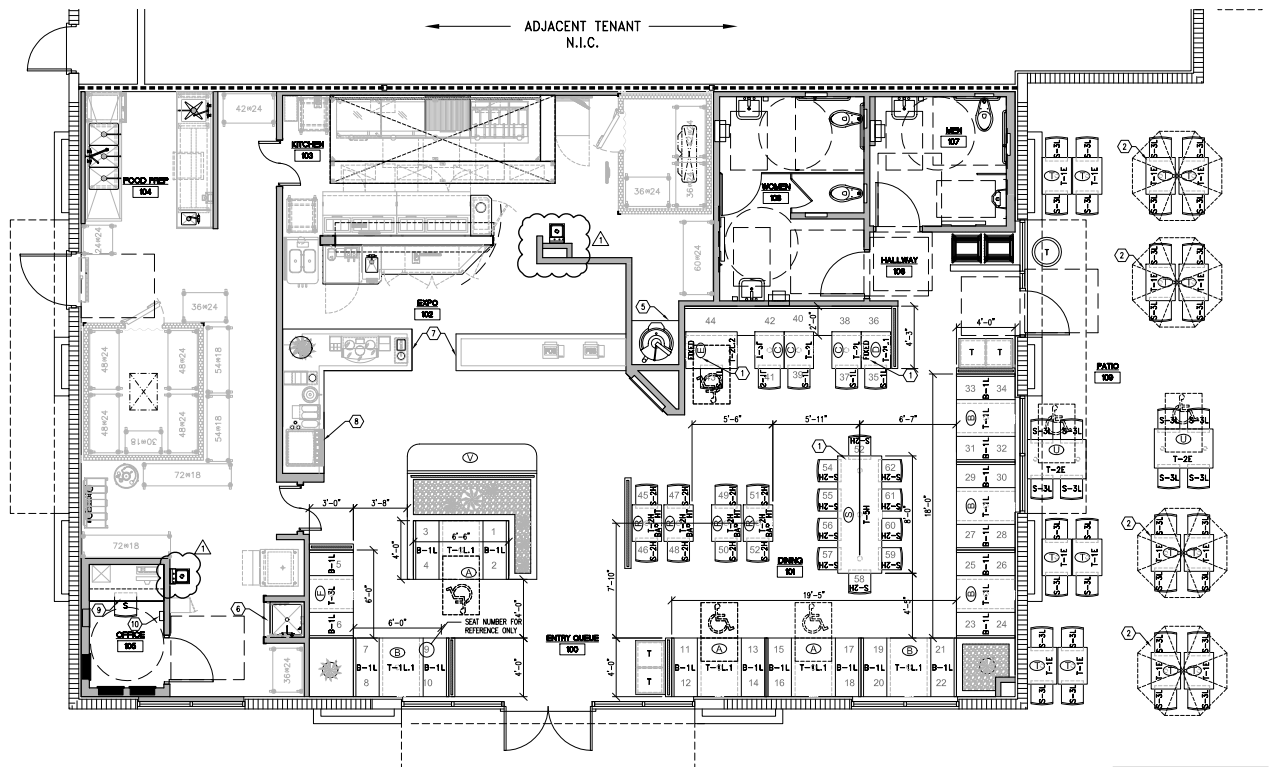
**FIXTURE AND EQUIPMENT PLAN KEYED NOTES:**

- (1) FURNITURE VENDOR TO FIX TABLE TO FLOOR/WALL DEPENDING ON LOCATION. HOLD TABLETOP 1" OFF WALL.
- (2) ALTECH 9' COMMERCIAL MARKET UMBRELLA PROVIDED AND INSTALLED BY OPERATIONS - SEE 2/A260.
- (3) NOT USED
- (4) NOT USED
- (5) WATER HEATER ON CONCRETE PAD - SEE 8/A400.
- (6) MOP SINK WITH SHELF ABOVE - SEE 7/A400.
- (7) NEW SERVICE COUNTER - REFER TO DETAILS ON A400 FOR ADD. INFO.
- (8) NEW SELF-SERVE BEVERAGE STATION - SEE KITCHEN EQUIPMENT SUPPLIER DRAWINGS FOR MORE INFORMATION.
- (9) DESK W/20" DEEP SHELVING ABOVE - SEE 2/E210 FOR ADDITIONAL INFORMATION.
- (10) WALL MOUNTED LOCKABLE KEY CABINET (THE HILLMAN GROUP MCL # 711336) - INSTALL TOP OF CABINET @ 60" A.F.F.



**2 PATIO UMBRELLA**  
SCALE: NTS

Digitally signed by Frederick J Goglia  
DN: CN = Frederick J Goglia, C = US, O = IdentTrust ACES Unaffiliated Individual  
Date: 2016.07.21 14:28:03 -05'00'



NOTE: REFER TO SHEET G120 & A250 FOR ALL ACCESSIBLE REQUIREMENTS AND PARAMETERS

**1 FIXTURE AND EQUIPMENT PLAN**  
SCALE: 1/4" = 1'-0"

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**Habit**  
BURGER GRILL

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BUILDING 3 - STORE #98

PROJECT NO: 160721  
DRAWN BY: ANH  
CHECKED BY: BKH  
ISSUE DATE: 05/09/16

**A260**

FURNITURE AND EQUIPMENT PLAN