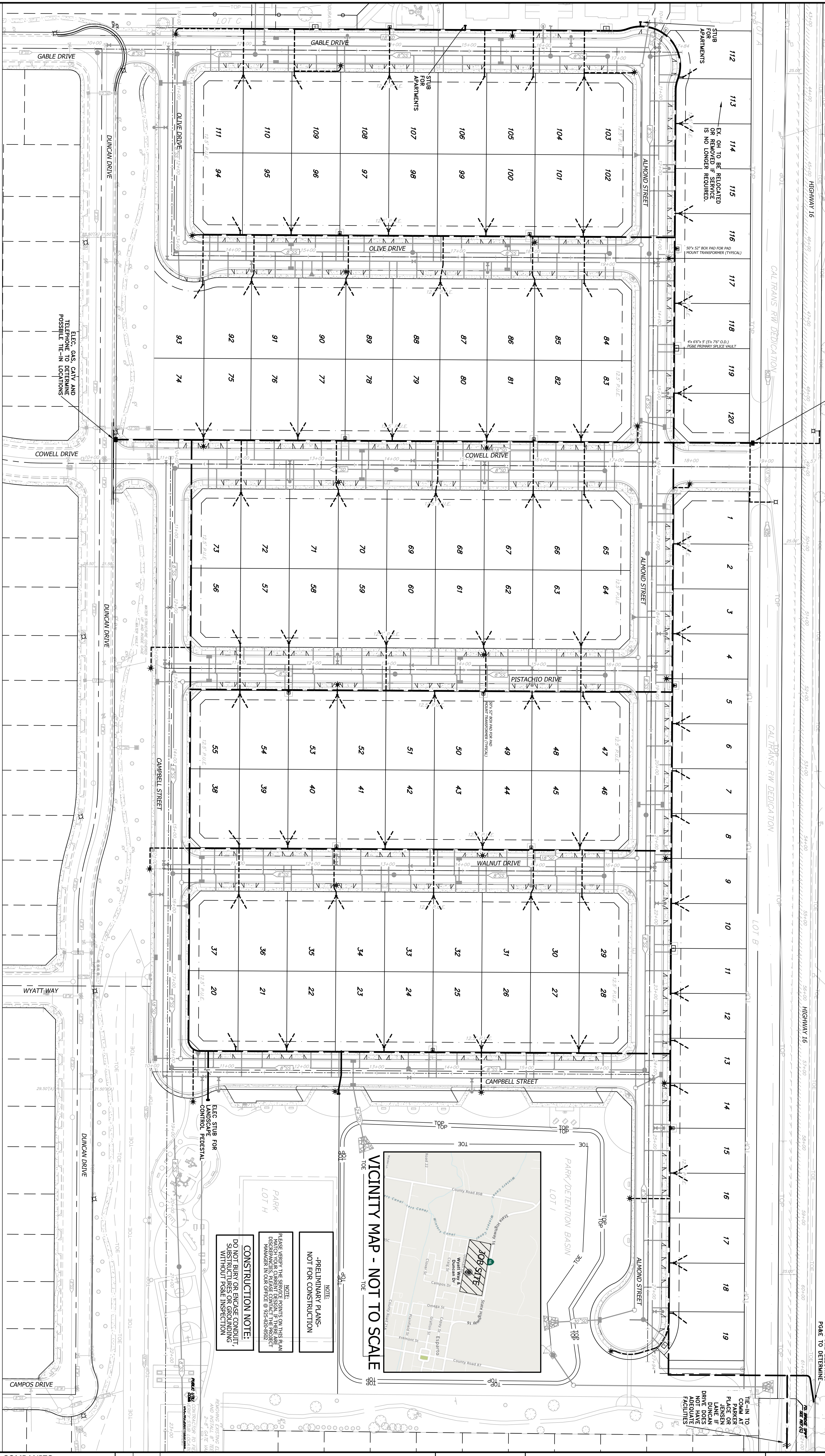


ELEC. GAS, CATV AND TELEPHONE TO DETERMINE POSSIBLE TIE-IN LOCATIONS

POSSIBLE TIE-IN TO PEAK ELECTRIC. PAGE TO DETERMINE.



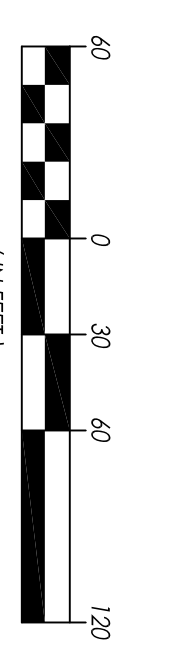
**CONSTRUCTION NOTE:**  
DO NOT BURY OR ENCASE CONDUIT, SUBSTITUTES OR GROUNDING WITHOUT SITE INSPECTION.

**NOTE:**  
PRELIMINARY PLANS - NOT FOR CONSTRUCTION

**NOTE:**  
PLEASE VERIFY THE EXISTING CONDITIONS ON THIS PLAN MATCH YOUR CURRENT DESIGN. IF THERE ARE DISCREPANCIES, PLEASE CONTACT THE PROJECT MANAGER IN ORDER TO RESOLVE THEM.

**SYMBOL LEGEND**

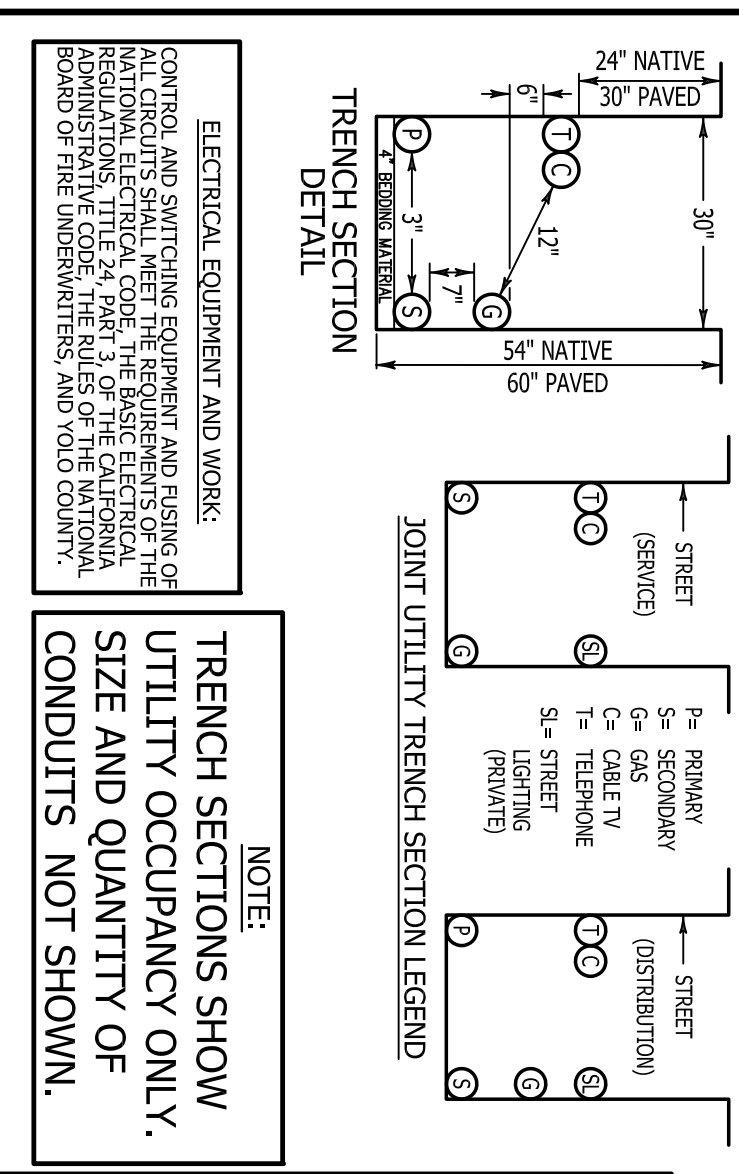
- PROPOSED SERVICE TRENCH
- - - PROPOSED DISTRIBUTION TRENCH
- STUB (MANILINE TRENCH)
- STUB (SERVICE TRENCH)
- GAS TIE-IN PVT (SIZE AS NOTED)
- ☀ PROPOSED STREET LIGHT LOCATION
- ⬮ PROPOSED 50" X 52" PAD MOUNT TRANSFORMER
- ⬮ PROPOSED 4' X 6' X 5' PRIMARY VAULT



YOLO COUNTY  
DEPARTMENT OF COMMUNITY SERVICES,  
PUBLIC WORKS DIVISION  
292 WEST BEAVER STREET  
WOODLAND, CA 95695

**JOINT TRENCH INTENT**  
ORCUOLI

YOLO COUNTY - ESPARTO CALIFORNIA

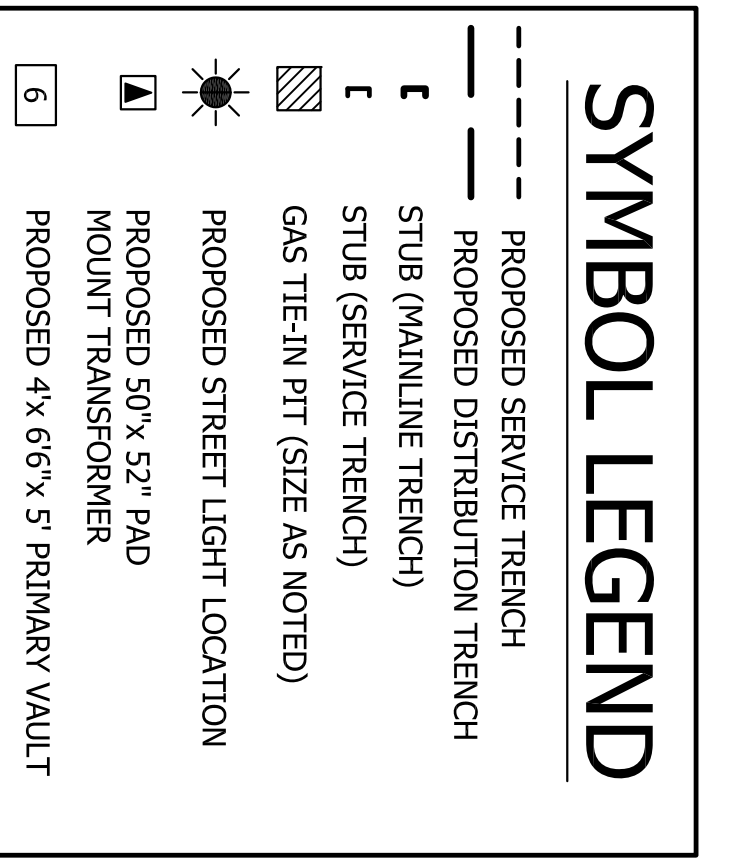
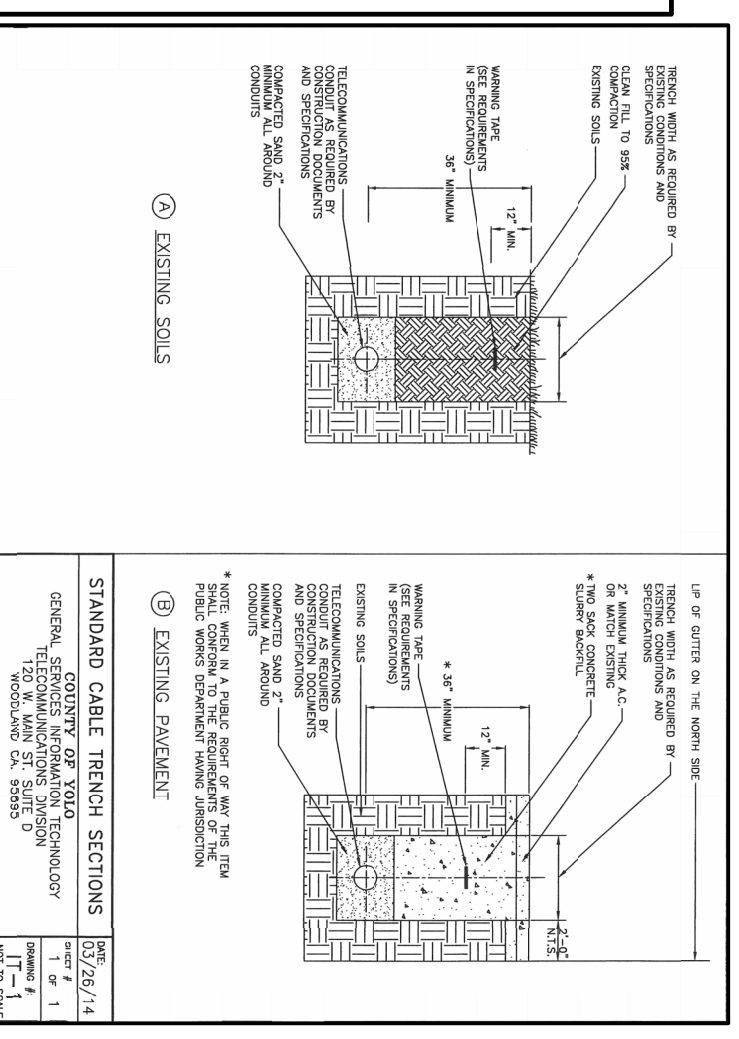
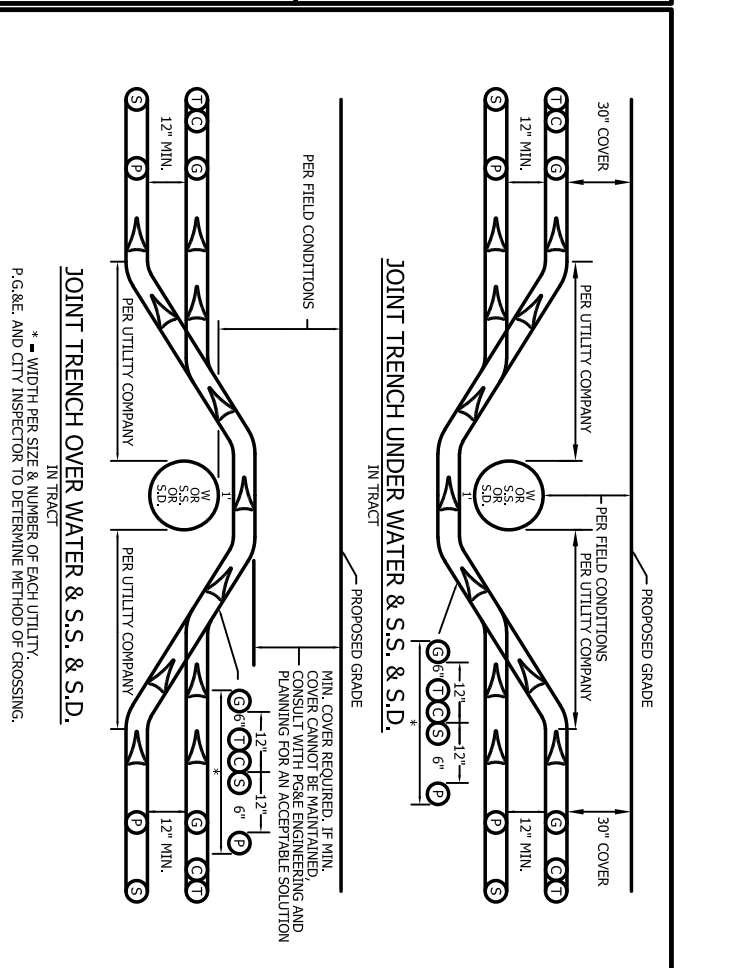


**NOTE:**  
ELECTRICAL EQUIPMENT AND WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, THE BASIC ELECTRICAL CODE, THE NATIONAL ELECTRICAL ADMINISTRATIVE CODE, THE RULES OF THE NATIONAL BOARD OF FIRE UNDERWRITERS, AND YOLO COUNTY.

**MINIMUM BACKFILL REQUIREMENTS**

JOINT TRENCH OVER WATER, S.S. & S.D.

JOINT TRENCH OVER WATER, S.S. & S.D.



REVIEWED FOR CONFORMANCE WITH YOLO COUNTY STANDARDS SPECIFICATIONS. THE UNDERSIGNED SHALL NOT BE LIABLE FOR ERRORS AND OMISSIONS ON THE PLANS. APPROVAL VALID FOR TWELVE MONTHS FROM DATE SIGNED.

DATE: \_\_\_\_\_

SHEET NO.	INT 1
SHEET 1 OF 1	
REVISION NUMBER:	0
PLOT DATE:	11-15-22

REV	DATE	DESCRIPTION

MDCI JOB#:	22-1463
MDCI PM:	AG
DESIGNED BY:	NK
CHECKED BY:	AG
SCALE:	1"=60'
LAST MODIFIED:	11-15-22

**Millennium**  
DESIGN & CONSULTING, INC.

UTILITY DESIGN & CONSULTING - APPLICANT DESIGN - STREET LIGHTING  
P.O. BOX 737  
ALAMO, CA 94507  
PHONE: 925-820-8502 - FAX: 925-820-8407