

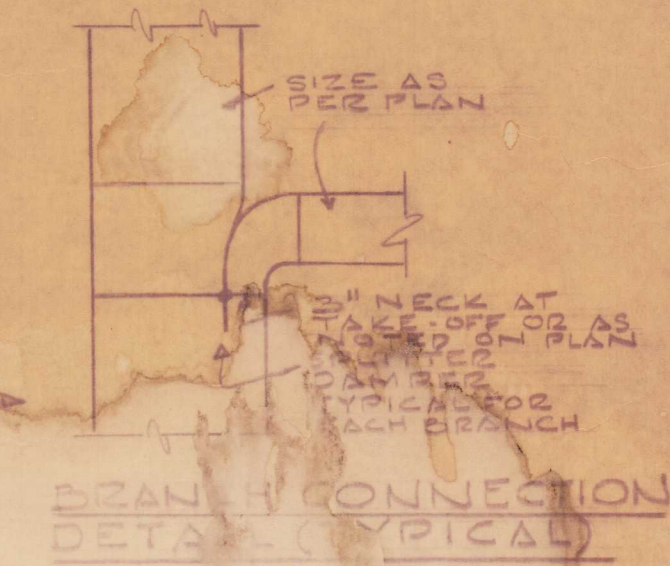
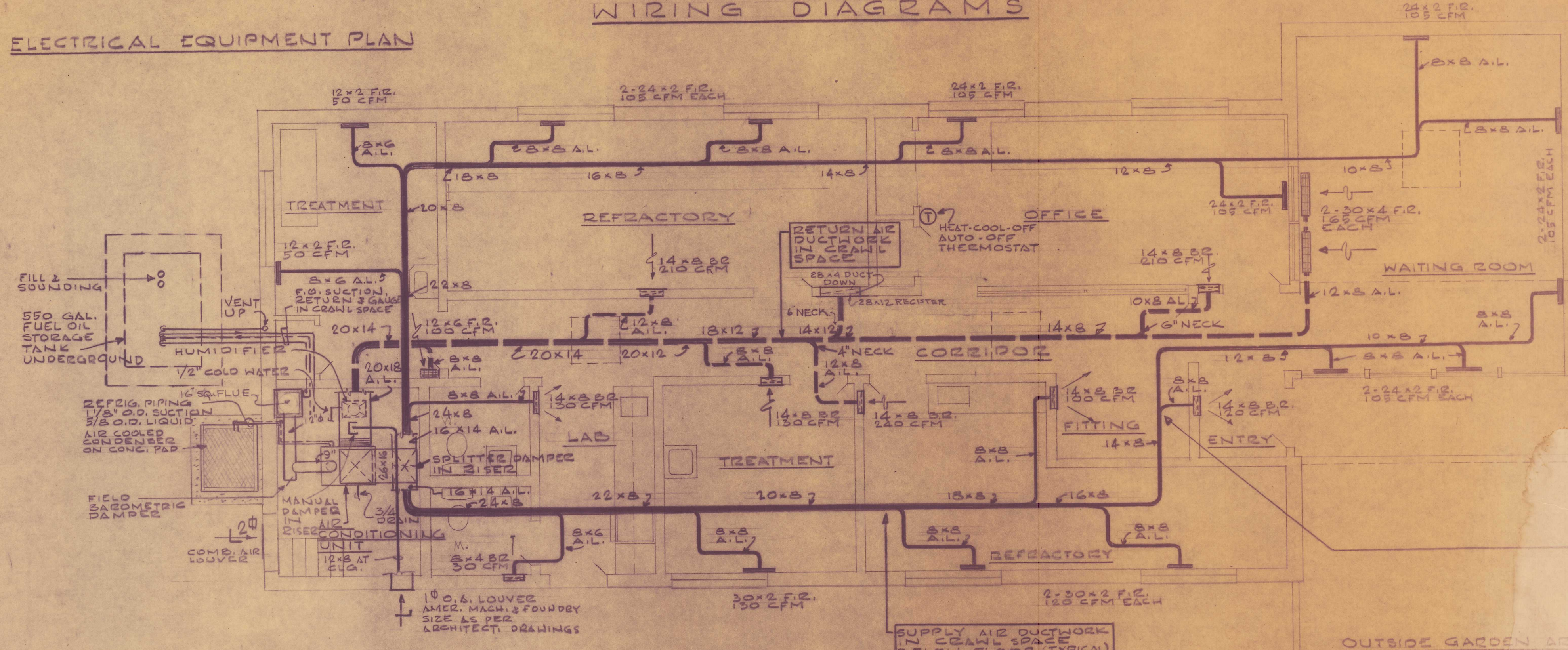
- PANEL "B"** (115-230 V SINGLE PHASE 3-WIRE)
- 1- 100 A 2P CIRCUIT BREAKER
 - 1- 100 A 2P CIRCUIT BREAKER (SUB-FEED PANEL "A")
 - 1- 30 A 2P CIRCUIT BREAKER (ELECT. WATER HEATER)
 - 1- 20 A 2P CIRCUIT BREAKER
 - 4- 20 A 1P CIRCUIT BREAKERS

NOTE:

1. ALL BREAKERS TO BE 20 A UNLESS OTHERWISE NOTED
2. ALL WIRE TO BE #12 UNLESS OTHERWISE NOTED

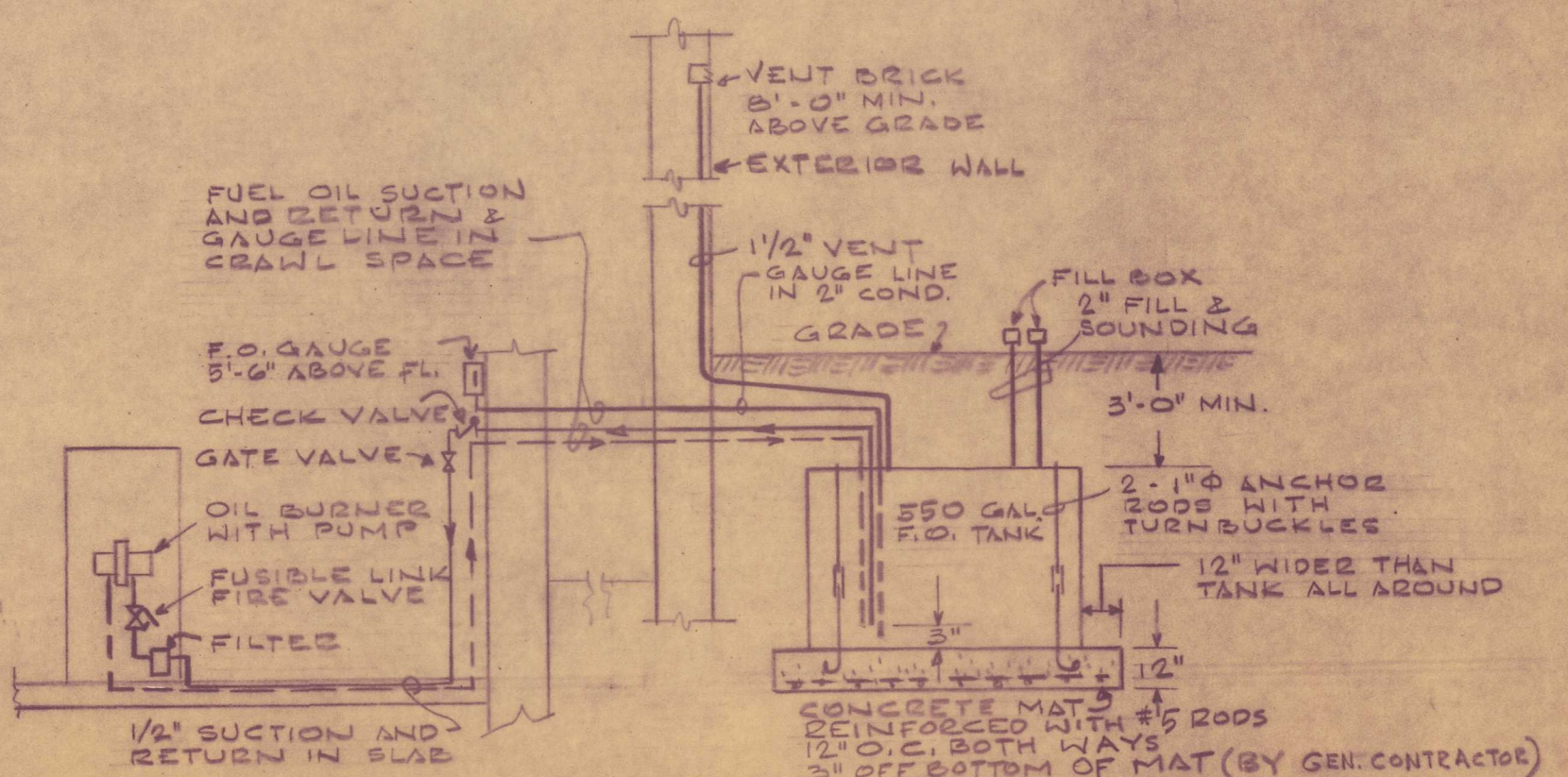
WIRING DIAGRAMS

ELECTRICAL EQUIPMENT PLAN



AIR CONDITIONING FLOOR PLAN
SCALE: 1/4" = 1'-0"

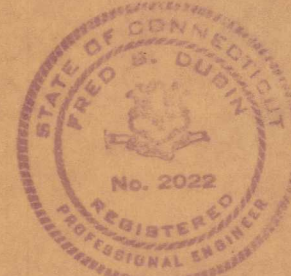
- GENERAL NOTES AND SYMBOL DESCRIPTION**
1. ALL BRANCH DUCTS INDICATED "A.W." SHALL HAVE 1" ACQUANTAL LINING.
 2. ALL DUCTWORK NOT LINED SHALL BE INSULATED AS PER SPECIFICATIONS.
 3. ALL WALL TYPE REGISTERS "R.C." SHALL BE MOUNTED AT BASE OF WALL.
 4. F.R. INDICATES REGISTERS MOUNTED IN FLOOR.
 5. ALL DIMENSIONS SHOWN IN INCHES.



NOTE:

1. OIL TANK, PIPING, VALVES AND ALL ACCESSORIES SHALL BEAR THE UNDERCOATED LABEL.
2. PAINT TANK AND PIPING WITH 2 COATS OF BLACK ASPHALTUM PRIOR TO INSTALLATION.

OIL TANK & BURNER PIPING DETAILS



FRED S. DUBIN ASSOCIATES
635 FARMINGTON AVE.
HARTFORD, CONN.

CLINIC FOR DR. ADAM B. R. L. P. E. E.
CLINIC DRIVE, N. WASHINGTON
SCHOLFIELD, LINDSAY & SIBBES ARCHITECTS
WATERFORD CONNECTICUT
DRAWN BY: [Signature] CHECKED BY: [Signature] DATE: APR 18, 1962