

JACKSON COUNTY HEALTH DEPARTMENT

REFERENCE NUMBER J117571 IMPROVEMENTS PERMIT	DATE 08.15.91	PIN 7622-05-7562	X
REQUESTEE: HILL EDWARD H>DURRENCE, L E 153 KITCHENS BRD SYLVA, NC 28779	OWNER: HILL, EDWARD H>DURRENCE, L A ETAL TRUSTE 153 KITCHENS BRD SYLVA, NC		
TELEPHONE: 586-4953 (H) or 586-1413 (w)			
SPECIFICATIONS: 28779			

LOCATION AIR MARKET

FEHWY 441 WEST... ALDICE FANNY'S FLEA MARKET

50 2338

SIGNATURE OF OWNER OR AUTHORIZED AGENT:
X Edward H. Hill

The above signature indicates that I have read, understood and concur with all provisions and information as outlined on the back.

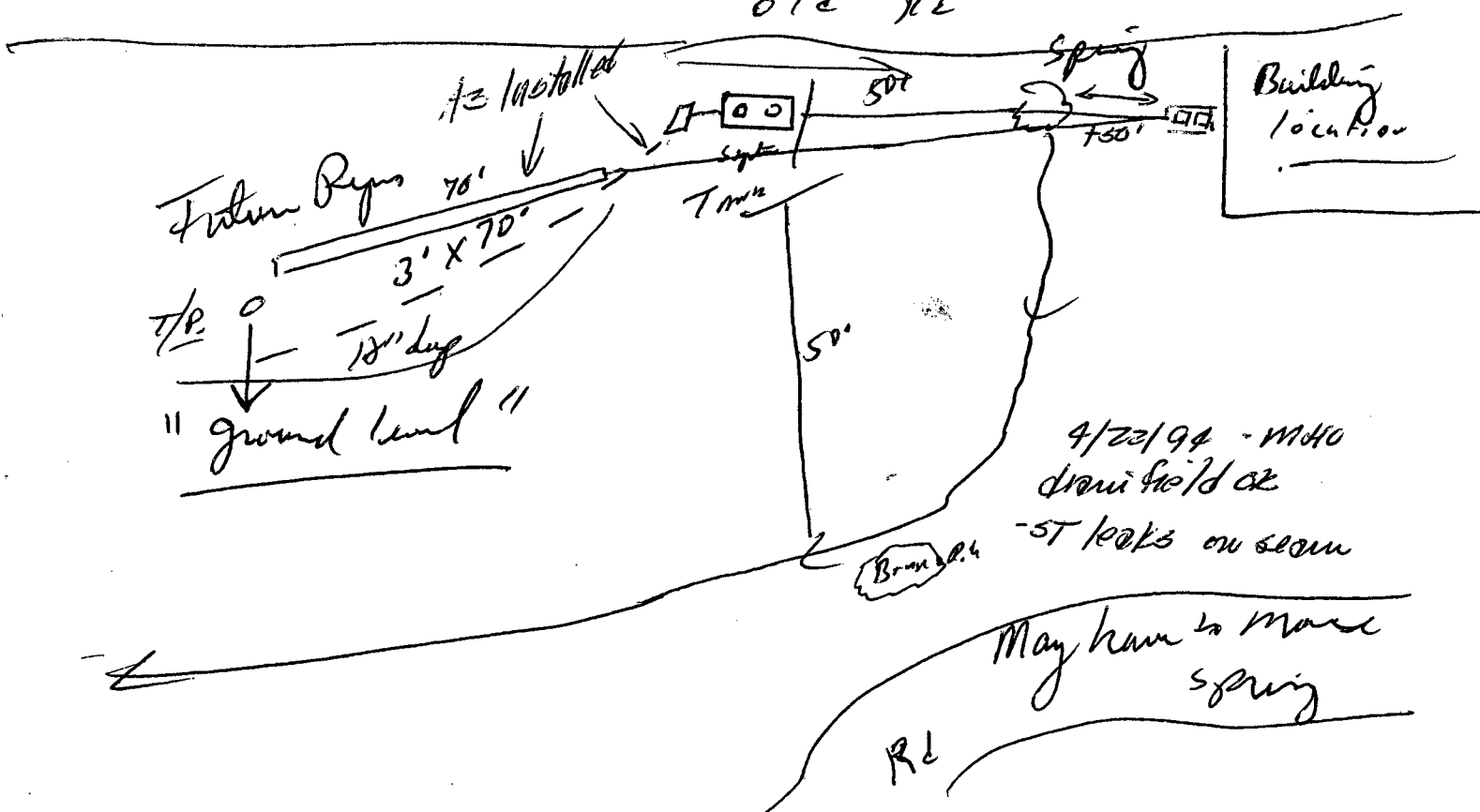
Business 120 gal (1000 sq ft) Building

#BEDRMS 100 gal 4/20 9/14/93

DISPOSAL Na OTHER Na TYPE. SYS CA

SZ. TANK 900 SZ. CHAMB Na NITRIFI Na OPER. REG Na

REMARKS: *System below pole put 12" fill over system (ground level
1 one line shallow 12" to 18" deep with fill over system for
Car lot, 3' x 70'*



DATE ISSUED 9/14/93 SANITARIAN Sandy Bullock

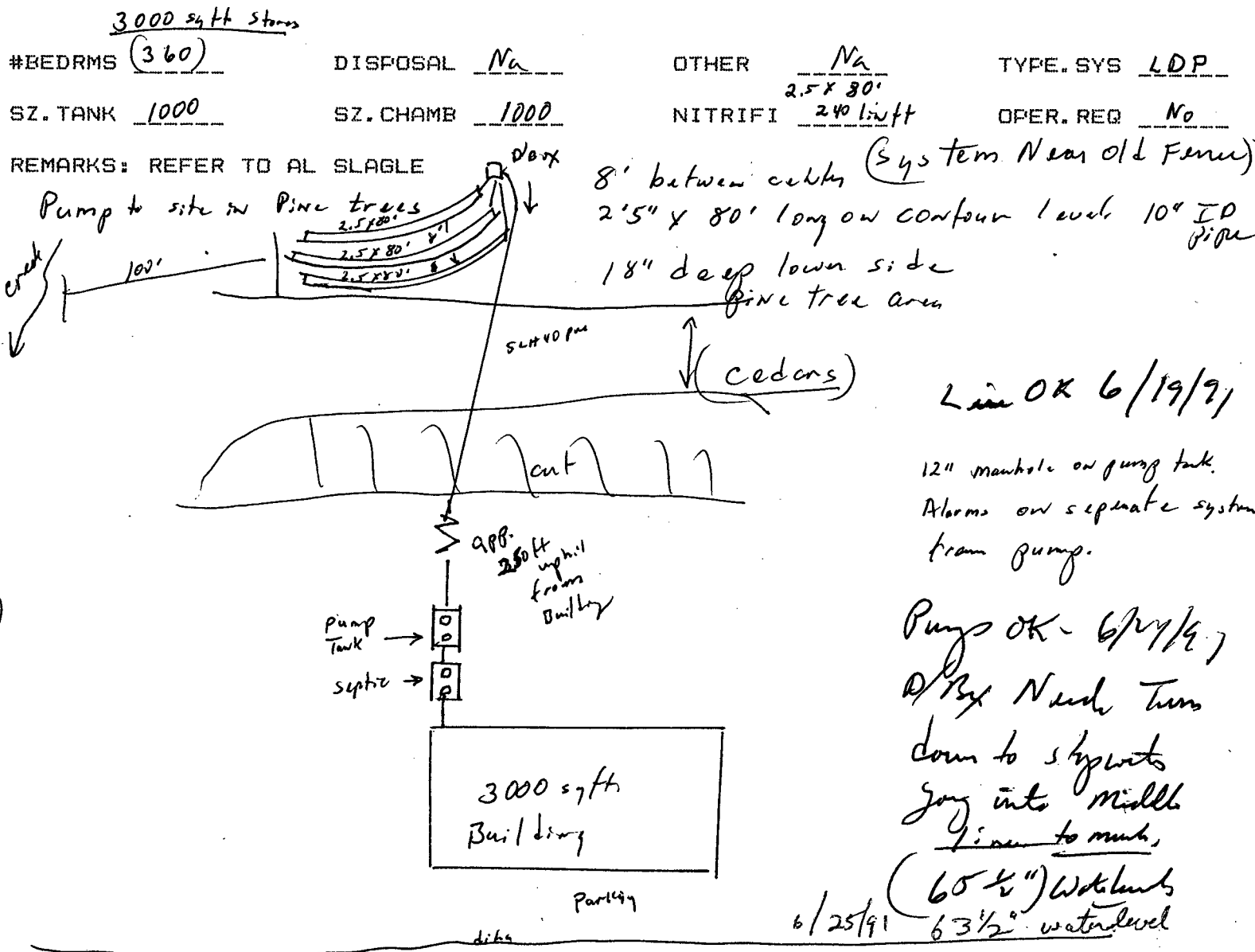
DATE APPROVED 7/5/94 SANITARIAN M.H. Williams

JACKSON COUNTY HEALTH DEPARTMENT

X

REFERENCE NUMBER J9716I IMPROVEMENTS PERMIT	DATE 05.24.90	PIN 7622-05-7562	
REQUESTEE: HILL EDWARD H>DURRENCE, L E 153 KITCHENS BRD SYLVA, NC 28779	OWNER: HILL, EDWARD H>DURRENCE, L A ETAL TRUSTE 153 KITCHENS BRD SYLVA, NC		
TELEPHONE:			
SPECIFICATIONS: 586-4953	28779		
LOCATION/DIRECTIONS:			
FEE: 50	RECEIPT: 2630	SIGNATURE OF OWNER OR AUTHORIZED AGENT: <i>Melvin Barnes</i>	

The above signature indicates that I have read, understood and concur with all provisions and information as outlined on the back.



DATE ISSUED 1/29/91 (441)0-(74)

JACKSON COUNTY APPROVED 8/7/91

SANITARIAN Sammy Buchanan RS

SANITARIAN Sammy Buchanan RS