

#### **Opportunity Bank Office Complex**

Rare Class A Office I Credit Tenancy I New Construction - 2021 I Great Falls, Montana

**Opportunity Bank** 

501 River Drive S., Great Falls, MT 59405

#### **LISTING TEAM**



Opportunity Bank

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### **INVESTMENT SUMMARY**

| LOCATION:      | 501 River Drive S.,<br>Great Falls, MT, 59405 |
|----------------|---|
| SALES PRICE:   | Market  |
| NOI:           | \$426,804                                     |
| CAP RATE:      | Market  |
| PRICE PSF:     | Market  |
| BUILDING SIZE: | ± 17,706 SF<br>100%                           |
| YEAR BUILT:    | 2021  |
| LOT SIZE:      | ± 1.12 AC / 48,787 SF                         |
| ZONING:        | Commercial                                    |
| DEBT:          | Free & Clear                                  |

**DB2RE** is pleased to present the rare opportunity to acquire The Opportunity Bank Office Complex ("The Property"), a threestory Class-A office investment located in the heart of Montana in Great Falls, the third-largest city in the state. Currently, the Property is 100% leased to Opportunity Bank of Montana and BHE Montana, a Berkshire Hathaway Energy Company ("The Tenants"). Both Tenants are on a "Net Lease" structure (limited management requirements for prospective investors) and have rent escalations of ± 3.2% (Based on YTY CPI-U Index) throughout the primary and option terms to hedge against inflation. Strategically located alongside the Missouri River and near downtown Great Falls, the Property boasts an unbeatable location within one of the most desired and tightest markets in the state of Montana. Recently built in 2021, the asset is updated with modern infrastructure, amenities, and has been well maintained – making this asset one of the premier assets in the Great Falls market. The Property is situated on 1.12 AC, totaling three stories with a total of 17,706 SF.

With convenient access to I-15 & U.S. 87, Opportunity Bank of Montana, BHE Montana, or future tenants enjoy unbeatable access to the entire Great Falls market. This asset is strategically positioned within 10 minutes from Great Falls International Airport, making it an ideal office location for both employees and employers. This offering provides sophisticated investors a rare opportunity to acquire a Class-A office complex with strong, long-term tenants on net leases, ensuring minimal management responsibilities and a perfect blend of stability and upside as it relates to revenue growth. Its prime location, modern infrastructure, and secure tenancy make it an ideal investment for a wide range of prospective buyers in one of Montana's most desirable markets.

# **INVESTMENT HIGHLIGHTS**

- Extremely Rare Class "A" Office Investment Opportunity with High Credit Tenants – 100% Occupied
- New 2021 Construction limited capital improvements required within average hold period
- Excellent Office Complex located on ± 1.12 AC in the heart of Great Falls, Montana – one of the most sought-after markets in the state of Montana.
- Annual rent escalations of ± 3.2% (Based on the year-to-year CPI-U Index) for both tenants in the primary and option terms, providing new ownership steady revenue growth and a hedge against inflation.
- Average lease term of 8 years, providing new ownership a fantastic stabilized revenue stream within an average 5-year hold period.
- Unique Office asset 100% leased by High Credit Tenants - Opportunity Bank of Montana (+/- 102 years in business & \$1 Billion in total assets) and BHE Montana (A Berkshire Hathaway Energy Company that Manages a ± 475 Megawatt Operation)



## **PROPERTY DETAILS**

| ¢   | ADDRESS:            | 501 River Drive S., Great Falls, MT 59405                                |
|-----|---------------------|--|
| C   | APN:                | 0000526150   |
|     | LEGAL DESCRIPTION:  | Broadwater Bay Business Park Addi, S11, T20 N, R03 E, Block 004, Lot 008 |
|     | BUILDING SIZE:      | ± 17,706 SF  |
| Ô   | LOT SIZE:           | ± 48,787 SF / ± 1.12 AC  |
| 88  | 8 OCCUPANCY:        | 100%   |
| 2.  | YEAR BUILT:         | 2021 Opportunity Bank  |
|     | PARKING:            | The Property includes approximately 67 total surface parking spaces.     |
|     |                     | Approximately 3.78 Per 1,000   |
| ×,  | SIGNAGE:            | One (1) monument sign along River Drive South                            |
| ~   | → INGRESS / EGRESS: | Two (2) points of entry. Two (2) ingress point along River Drive South.  |
| Ę   | ZONING:             | Commercial   |
|     | ROOF:               | Built In 2021, The Roof Is Original                                      |
| վ'ր | P HVAC:             | New  |
|     |                     |  |



Opportunity Bank of Montana, founded in 1922, is a state-chartered commercial bank with a rich history of serving individuals, businesses, and agricultural enterprises across the state. Over the years, the bank has grown significantly, now operating 34 locations with a focus on fostering community development and local business growth. The bank is a subsidiary of Eagle Bancorp Montana, Inc. and is publicly traded under the ticker symbol EBMT. Opportunity Bank has seen substantial capital growth, with total assets surpassing \$1 billion. The bank offers a broad range of services, including personal and business banking, loans, mortgages, and financial planning.

With over 350 employees, the bank prides itself on maintaining a strong commitment to community values while continuing to expand its presence and service offerings in Montana. Their mission centers around providing innovative, customer-focused banking solutions tailored to meet the needs of local communities. **TENANT / ENTITY NAME: Opportunity Bank of Montana** www.opportunitybank.com WEBSITE: PUBLIC / PRIVATE Private LOCATIONS: 34 **NET RENTABLE AREA:** ± 11,322 SF % OF PROPERTY: 63.94% 1st Floor – December 15, 2018 **EFFECTIVE LEASE DATE:** 2nd Floor – June 1, 2021 **RENT COMMENCEMENT DATE:** June 1, 2021 LEASE EXPIRATION DATE: December 15, 2028 ± 3.2% (Based on changes in ANNUAL RENT INCREASE(S): CPI-U Index from year to year) One (1) 10-year option at last **OPTION TERMS:** year's rent plus CPI-U increase LEASE TYPE: NNN



BHE Montana, founded in 2006, is a subsidiary of Berkshire Hathaway Energy that focuses on providing renewable energy solutions, particularly wind and solar power. The company has seen significant growth, operating major wind farms like the 210-megawatt Glacier Wind and the 189-megawatt Rim Rock Wind Farm, both located in northern Montana. These projects are connected to the Montana-Alberta Tie Line, underscoring BHE Montana's commitment to cross-border energy management. The company has also invested in advanced energy storage solutions, such as the Glacier Battery System, to enhance grid stability.

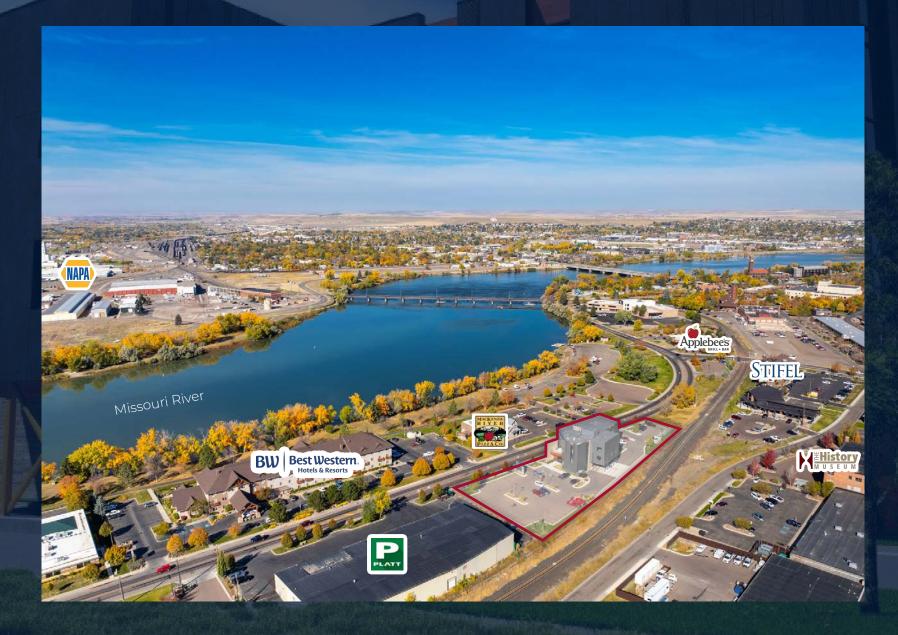
Originally operating as NaturEner, BHE Montana transitioned under Berkshire Hathaway Energy's ownership to expand its renewable energy portfolio. The company's capital growth is tied to the increasing demand for sustainable energy solutions, positioning it as a key player in Montana's clean energy landscape. Its headquarters are in Palm Beach Gardens, Florida, where it manages energy operations and develops further renewable projects.

| TENANT / ENTITY NAME:    | BHE Montana – A Berkshire Ha-<br>thaway Energy Company  |
|--------------------------|---|
| WEBSITE:                 | www.bhemontana.com  |
| PUBLIC / PRIVATE:        | Private   |
| LOCATIONS:               | 7 (3 Wind Farms, 2 Offices, 1<br>Energy Store Facility, & 1 Solar<br>Facility)                  |
| NET RENTABLE AREA:       | ± 6,384 SF  |
| % OF PROPERTY:           | 36.06%  |
| EFFECTIVE LEASE DATE:    | January 1, 2025   |
| RENT COMMENCEMENT DATE:  | January 1, 2025   |
| LEASE EXPIRATION DATE:   | December 31, 2034   |
| ANNUAL RENT INCREASE(S): | ± 3.2% (Based on changes in<br>CPI-U Index from year to year)<br>*2% Minimum Increase & 4% Cap* |
| OPTION TERMS:            | Four (4) 5-year options at last<br>year's rent plus CPI-U increase                              |
| LEASE TYPE:              | NNN   |

# SITE PLAN



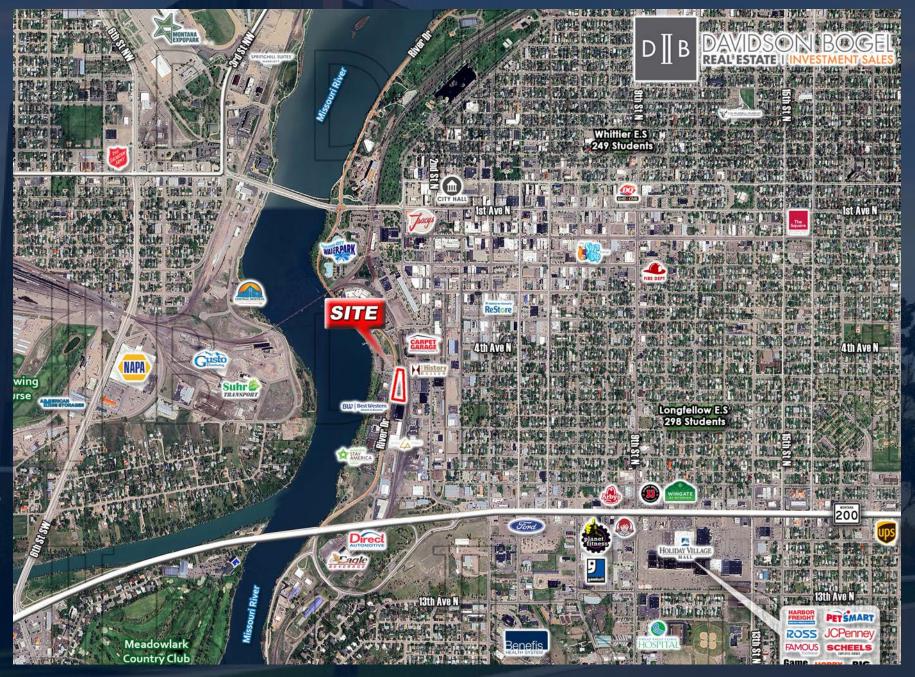




# AERIAL



#### WIDE



**TRADE AREA MAP** 

#### CLOSE



# PHOTOS







# DEMOGRAPHICS

|                           | 1 MILE   | 3 MILE   | 5 MILE   |
|---------------------------|----------|----------|----------|
| TOTAL POPULATION:         | 8,635    | 54,295   | 69,064   |
| POPULATION GROWTH RATE:   | 0.12%    | 0.27%    | 0.30%    |
| TOTAL HOUSEHOLDS:         | 4,244    | 23,652   | 29,424   |
| HOUSEHOLD GROWTH RATE:    | 0.16%    | 0.35%    | 0.39%    |
| AVERAGE HOUSEHOLD INCOME: | \$64,553 | \$84,611 | \$87,403 |
| MEDIAN AGE:               | 40.2     | 40.6     | 39.5     |
| BUSINESSES:               | 1,171    | 2,713    | 3,123    |
| EMPLOYEES:                | 11,443   | 34,879   | 39,512   |
| % WHITE:                  | 75.70%   | 81.10%   | 81.20%   |
| % AMERICAN INDIAN:        | 10.20%   | 6.20%    | 5.60%    |
| % BLACK:                  | 1.40%    | 1.10%    | 1.30%    |

#### GREAT FALLS MARKET OVERVIEW

Great Falls, Montana, with a population of around 60,000, is the state's third-largest city and serves as a regional hub for commerce, healthcare, and education. Located along the Missouri River, it offers access to Interstate 15 and U.S. Highway 89, connecting it to Helena, Butte, and Glacier National Park. The city is home to Malmstrom Air Force Base, Benefis Health System, and the University of Providence, contributing to its diversified economy. Key attractions include the Lewis and Clark National Historic Trail, Giant Springs State Park, and the C.M. Russell Museum. Great Falls is strategically positioned between major Montana cities like Billings and Missoula, with close proximity to Canada. It offers a mix of natural beauty and cultural history, making it appealing to residents and tourists alike. The city's economy benefits from its role as a logistical center for trade and tourism. With a low cost of living and ample outdoor recreation, Great Falls offers a high quality of life in north-central Montana.

- 3rd Largest City in Montana
- Home to Malmstrom Air Force Base (Largest Air Force Base in Montana) & University of Providence (± 1,000 students enrolled)
- Great Falls Cost of Living is 12.1% lower than the U.S. Average (according to bestplaces.net)
- 4.2% Unemployment Rate The U.S. Average is 6.0% (according to bestplaces.net)



### **RENT ROLL**

|                                |            |         |          |               | LEAS    | LEASE TERM BASE RENTAL TERMS |                      |               |         |             | TOTALS     |             |        |          |          |
|--------------------------------|------------|---------|----------|---------------|---------|------------------------------|----------------------|---------------|---------|-------------|------------|-------------|--------|----------|----------|
| TENANT                         | SUITE      | GLA     | % Of GLA | LEASE<br>TYPE | START   | END                          | MONTHLY              | ANNUAL        | PSF     | % OF REV    | MONTHLY    | ANNUAL      | PSF    | % OF REV | % OF REV |
| Opportunity Bank of<br>Montana | 100        | 5,144   | 29.05%   | NNN           | 12/18   | 12/28                        | \$10,571.00          | \$126,848.00  | \$24.66 | 22.08%      | \$3,578.00 | \$42,937.00 | \$8.35 | 7.47%    | 29.55%   |
| Opportunity Bank of<br>Montana | 200        | 6,178   | 34.89%   | NNN           | 06/21   | 12/28                        | \$12,228.00          | \$146,740.00  | \$23.75 | 25.54%      | \$4,297.00 | \$51,568.00 | \$8.35 | 8.97%    | 34.51%   |
| BHE Montana                    | 300        | 6,384   | 36.06%   | NNN           | 01/25   | 12/34                        | \$12,768.00          | \$153,216.00  | \$24.00 | 26.66%      | \$4,441.00 | \$53,288.00 | \$8.35 | 9.27%    | 35.94%   |
| TOTALS:                        |            | 17,706  | 100%     |               |         |                              | \$35,567             | \$426,804     |         | <b>74</b> % | \$12,316   | \$147,793   |        | 26%      | 100%     |
| TOTAL NUMBER (                 | OF TENANTS | / GLA   | 3        | 17,706        | 100.00% |                              |                      |               |         |             |            |             |        |          |          |
| TOTAL O                        | CCUPIED    |         |          | 17,706        | 100.00% |                              | in the second second |               | 177     |             | -          |             |        |          |          |
| TOTAL AV                       | /AILABLE   |         | 0        | 0             | 0.00%   |                              | 1                    | S.S. (P. S.S. | -       |             |            |             |        |          |          |
|                                | ALL DENT/C | <u></u> | 24 11    | 17706         | 100.00% |                              |                      |               |         |             |            |             |        |          |          |

#### NOTES:

- 1. Rent Roll as of October 2024 with analysis proformaed to include new BHE Montana lease which will have rent commencing 1/1/2025.
- 2. CAM proformaed at ± \$2.46 PSF, increase of 4.00% over YE 2023 actuals per BHE lease.
- 3. Management Fee estimated to be 4.00% of EGI. Analysis assumes all tenants reimburse for management fees. Analysis excludes management fees from CAM and puts as a separate line item.
- 4. Insurance proformaed at ± \$0.73 PSF, increase of 10.00% over YE 2023 actuals per BHE lease. Note that cost for new ownership will vary with cost at purchase price exceeding \$0.73 PSF.
- 5. Property Taxes per Cascade County, Montana 2024 appraisal.
- 6. Annual rent escalations for each tenant based off CPI-U index. Increase from 2023 to 2024 was 3.20%. BHE Montana CPI-U index caped at a floor of 2.00% and a ceiling of 4.00%. Analysis estimated the annual increases at 3.20% each year across the board.

### REINBURSEMENT REVENUE

| 1                              |       |        |          |         | САМ      |        | MAN     | NAGEMENT F | EE     |         | INSURANCE |        |         | TAXES    |        | тот      | AL RECOVI | RY     |
|--------------------------------|-------|--------|----------|---------|----------|--------|---------|------------|--------|---------|-----------|--------|---------|----------|--------|----------|-----------|--------|
| TENANT                         | SUITE | GLA    | % Of GLA | MONTHLY | ANNUAL   | PSF    | MONTHLY | ANNUAL     | PSF    | MONTHLY | ANNUAL    | PSF    | MONTHLY | ANNUAL   | PSF    |          |           |        |
| Opportunity Bank of<br>Montana | 100   | 5,144  | 29.05%   | \$1,055 | \$12,660 | \$2.46 | \$554   | \$6,644    | \$1.29 | \$312   | \$3,745   | \$0.73 | \$1,657 | \$19,888 | \$3.87 | \$3,578  | \$42,937  | \$8.35 |
| Opportunity Bank of<br>Montana | 200   | 6,178  | 34.89%   | \$1,267 | \$15,205 | \$2.46 | \$665   | \$7,980    | \$1.29 | \$375   | \$4,498   | \$0.73 | \$1,990 | \$23,885 | \$3.87 | \$4,297  | \$51,568  | \$8.35 |
| BHE Montana                    | 300   | 6,384  | 36.06%   | \$1,309 | \$15,712 | \$2.46 | \$687   | \$8,246    | \$1.29 | \$387   | \$4,648   | \$0.73 | \$2,057 | \$24,682 | \$3.87 | \$4,441  | \$53,288  | \$8.35 |
| TOTALS:                        |       | 17,706 | 100%     | \$3,631 | \$43,577 |        | \$1,906 | \$22,870   |        | \$1,074 | \$12,891  |        | \$5,704 | \$68,455 |        | \$12,316 | \$147,793 |        |

### **TENANT NOTES**

|       |       |                       | JE.   | N  | A  | NT NOI  |   | ES<br>Opportunity, B  |
|-------|-------|-----------------------|---|--|--|---|---|---|
|       |       |                       |   |  |  |   |   | OPP OF MONTAIN  |
|       |       |                       | BASE RENT   | AL TERMS   |  | OPTION NOTES  |   |   |
| SUITE | GLA   | DATE                  | MONTHLY   | ANNUAL   | PSF  | RENEWAL   |   | NOTES   |
| 100   | 5,144 | 06/25                 | \$10,909  | \$130,908  | \$25.45  | One (1) 10-year option at last years rent plus CPI-U increase   | 1.  | "I. Annual rent adjustments are based on changes in the Consumer Price Index for all urban consumers (""CPI-U"") from year to year. CPI-U index from 2023 to 2024 was 3.20%. Analysis   |
|       |       | 06/26                 |   |  | \$26.26  |   | 2.  | assumes 3.20% year over year.<br>Renewal option will be based on the amount of rent being paid at<br>the end of the primary term plus any CPI-U adjustment for each of<br>the successive following years."  |
|       |       | 06/28                 | \$11,990  | \$143,881  | \$27.97  |   |   |   |
| 200   | 6,178 | 06/25                 | \$12,620  | \$151,436  | \$24.51  | One (1) 10-year option at last years rent plus CPI-U increase   | 1.  | Annual rent adjustments are based on changes in the Consumer<br>Price Index for all urban consumers ("CPI-U") from year to year.<br>CPI-U index from 2023 to 2024 was 3.20%. Analysis assumes 3.20%<br>year over year.  |
|       |       | 06/28                 |   |  | \$26.11  |   | 2.  | year over year.<br>Renewal option will be based on the amount of rent being paid at<br>the end of the primary term plus any CPI-U adjustment for each of<br>the successive following years.   |
|       |       | 06/28                 | \$13,870  | \$166,444  | \$26.94  |   |   |   |
| 300   | 6,384 | 01/26                 | \$13,177  | \$158,119  | \$24.77  | Four (4) 5-year options at last years rent plus CPI-U increase  | 1.  | Designated 8 parking spaces per lease agreement.  |
|       |       | 01/27                 | \$13,598  | \$163,179  | \$25.56  |   | 2.  | Per section 2.1.2 in the lease agreement, BHE is subject to an<br>annual base rental increase by the greater of (a) 2% or (b) the %<br>change in the ""CPI U," subject to a max increase in any one year<br>of 4%.  |
|       |       | 01/28                 | \$14,033  | \$168,400  | \$26.38  |   | 3.  | BHE retains a ""Right of First Offer Notice"" to be notified from LL of the next available leaseable office space within the building.  |
|       |       | 01/29                 | \$14,482  | \$173,789  | \$27.22  |   |   | or the next available leaseable office space within the building.   |
|       |       | 01/30                 | \$14,946  | \$179,351  | \$28.09  |   |   |   |
|       |       | 01/31                 | \$15,424  | \$185,090  | \$28.99  |   |   |   |
|       |       | 01/32                 | \$15,918  | \$191,013  | \$29.92  |   |   |   |
|       |       | 01/33                 | \$16,427  | \$197,125  | \$30.88  |   |   |   |
|       |       |                       |   |  |  |   |   |   |
|       | 200   | 100 5,144   200 6,178 | CLA     DATE       100     5,144     06/25       100     5,144     06/26       100     5,144     06/26       06/27     06/26     06/26       0200     6,178     06/25       06/26     06/26     06/26       06/27     06/26     06/26       06/28     06/26     06/27       06/28     06/26     06/27       06/28     01/26     01/26       01/29     01/26     01/27       01/29     01/26     01/26       01/29     01/31     01/31       01/31     01/32     01/32 | SUITE     GLA     DATE     MONTHUY       100     5,144     06/25     \$10,909       0100     5,144     06/25     \$11,258       06/26     \$11,258     06/27     \$11,618       06/27     \$11,618     06/28     \$11,900       200     6,178     06/25     \$12,620       06/27     \$13,107     06/26     \$13,023       300     6,384     0/26     \$13,107       01/27     \$13,598     01/27     \$13,598       01/28     \$14,033     01/28     \$14,033       01/29     \$14,482     01/30     \$14,946       01/30     \$15,918     01/32     \$15,918       01/33     \$15,918     01/33     \$16,427 | EXERENTIERNSSUITECLADATEMONTHLYANNUAL1005,14406/25\$10,909\$130,90806/26\$11,258\$135,09706/27\$11,618\$139,42006/27\$11,618\$139,42006/28\$11,909\$143,8812006,17806/28\$11,909\$143,8812006,17806/28\$12,620\$154,3612006,17806/27\$13,102\$154,32606/28\$13,020\$164,421\$163,1213006,38401/26\$13,177\$158,11901/28\$13,171\$158,119\$163,12101/29\$14,482\$173,789\$163,12101/20\$14,482\$173,789\$173,78901/21\$15,424\$173,789\$173,78101/22\$15,918\$191,013\$16,42701/32\$15,918\$191,013\$16,427 | 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increase       100     5.144     06/26     510,900     513,900     52.64     0ne (1) 10-year option at last years rent plus CPI-U increase       100     0.162     511,258     513,907     52.62     0ne (1) 10-year option at last years rent plus CPI-U increase       101     0.621     511,258     513,907     52.62     0ne (1) 10-year option at last years rent plus CPI-U increase       102     0.6178     0.622     513,620     52.797     010     010       1010     0.6178     0.625     512.620     515.48     52.797     010</td> <td>SUTE     CLA     DATE     MONTHLY     NNUAL     PSF     RENEWAL       100     5,144     06/25     \$10,909     \$130,909     \$25.45     One (1) 10-year option at last years rent plus CPI-U increase     1.       100     5,144     06/25     \$11,259     \$135,097     \$26.26     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/27     \$11,161     \$139,420     \$27.97     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/28     \$11,990     \$143,881     \$27.97     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/28     \$11,990     \$143,881     \$27.97     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/28     \$13,020     \$156,281     \$26.30     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/29     \$13,870     \$166,444     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26</td> | SUTE     CL     DATE     NOTELY     NUM     PSF     OPTION NOTES       100     5.144     06/25     510,90     513,900     52.54     0ne (1) 10-year option at last years rent plus CPI-U increase       100     5.144     06/26     510,900     513,900     52.64     0ne (1) 10-year option at last years rent plus CPI-U increase       100     0.162     511,258     513,907     52.62     0ne (1) 10-year option at last years rent plus CPI-U increase       101     0.621     511,258     513,907     52.62     0ne (1) 10-year option at last years rent plus CPI-U increase       102     0.6178     0.622     513,620     52.797     010     010       1010     0.6178     0.625     512.620     515.48     52.797     010 | SUTE     CLA     DATE     MONTHLY     NNUAL     PSF     RENEWAL       100     5,144     06/25     \$10,909     \$130,909     \$25.45     One (1) 10-year option at last years rent plus CPI-U increase     1.       100     5,144     06/25     \$11,259     \$135,097     \$26.26     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/27     \$11,161     \$139,420     \$27.97     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/28     \$11,990     \$143,881     \$27.97     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/28     \$11,990     \$143,881     \$27.97     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/28     \$13,020     \$156,281     \$26.30     One (1) 10-year option at last years rent plus CPI-U increase     1.       06/29     \$13,870     \$166,444     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26.94     \$26 |

17,706

# **INCOME & EXPENSES**

|                          |              | Jan-2025 |                 |
|--------------------------|--------------|----------|-----------------|
|                          | CURRENT      | PSF      | % of EGR        |
| REVENUE:                 |              |          |                 |
| RENTAL REVENUE           | \$426,804.00 | \$24.11  | 74.28%          |
| OTHER REVENUE            | \$0.00       | \$0.00   | 0.00%           |
| CAM RECOVERY             | \$43,576.00  | \$2.46   | 7.58%           |
| MANAGEMENT RECOVERY      | \$22,870.00  | \$1.29   | 3.98%           |
| INSURANCE RECOVERY       | \$12,892.00  | \$0.73   | 2.24%           |
| REAL ESTATE TAX RECOVERY | \$68,455.00  | \$3.87   | 11.91%          |
| TOTAL REVENUE            | \$574,597.00 | \$32.45  | 100.0%          |
|                          |              |          |                 |
| OPERATING EXPENSES:      |              |          |                 |
| CAM EXPENSES             | (\$43,576)   | (\$2.46) | -7.58%          |
| MANAGEMENT FEE EXPENSES  | (\$22,870)   | (\$1.29) | -3.98%          |
| INSURANCE EXPENSES       | (\$12,892)   | (\$0.73) | -2.24%          |
| REAL ESTATE TAXES        | (\$68,455)   | (\$3.87) | -11.91%         |
| TOTAL EXPENSES           | (\$147,793)  | (\$8.35) | <b>-25.72</b> % |
| ΝΟΙ                      | \$426,804    | \$24.11  | <b>74.28</b> %  |

# **EXPIRATION SCHEDULE**

| TENANT                      | SUITE | END   | AVAILABLE | МТМ   | 2025  | 2026  | 2027  | 2028   | 2029   | 2030   | 2031   | 2032   | 2033   | 2034   | 2035   | 2036   | 2037   | 2038   | 2039   |
|-----------------------------|-------|-------|-----------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Opportunity Bank of Montana | 100   | 12/28 | _         | _     | _     | _     | _     | 5,144  |        | _      | _      | _      |        | _      | _      | _      | _      | _      | -      |
| Opportunity Bank of Montana | 200   | 12/28 | —         | —     | —     | —     | —     | 6,178  | —      | —      | —      | —      | —      | —      | —      | —      | —      | —      | -      |
| BHE Montana                 | 300   | 12/34 | —         | —     | _     | —     | —     | —      | _      | _      | _      | _      | _      | 6,384  | —      | _      | —      | —      | -      |
| TOTAL EXPIRATION AREA       |       |       | Ο         | 0     | 0     | 0     | 0     | 11,322 | 0      | 0      | 0      | Ο      | 0      | 6,384  | 0      | 0      | 0      | 0      | ο      |
| CUMLATIVE EXPIRATION A      | REA   |       | Ο         | 0     | 0     | 0     | 0     | 11,322 | 11,322 | 11,322 | 11,322 | 11,322 | 11,322 | 17,706 | 17,706 | 17,706 | 17,706 | 17,706 | 17,706 |
| PERCENT OF TOTAL CENTE      | R     |       | 0.00%     | 0.00% | 0.00% | 0.00% | 0.00% | 63.94% | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 36.06% | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  |

### DISCLAIMER

DB2RE exclusively presents the listing of Opportunity Bank Office Complex ("Property") for your acquisition. The owner is offering for sale the Property through its exclusive listing with the team.

DB2RE and owner provides the material presented herein without representation or warranty. A substantial portion of information must be obtained from sources other than actual knowledge and not all sources can be absolutely confirmed. Moreover, all information is subject to changes by the parties involved as to price or terms before sale, to withdrawal of the Property from the market, and to other events beyond the control of DB2RE or owner. No representation is made as to the value of this possible investment other than hypothetical scenarios. It is encouraged that you or any of your affiliates consult your business, tax and legal advisors before making a final determination of value or suitability of the Property for acquisition.

As a condition of DB2RE's consent to communicate the information contained herein-as well as any information that may be communicated to you subsequently either verbally or in writing by DB2RE, owner or agents of either of these parties regarding the Property-it is required that you agree to treat all such information confidentially.

#### DISCLOSURE

#### APPROVED BY THE TEXAS REAL ESTATE COMMISSION FOR VOLUNTARY USE.

TEXAS LAW REQUIRES ALL REAL ESTATE LICENSEES TO GIVE THE FOLLOWING INFORMATION ABOUT BROKERAGE SERVICES TO PROSPECTIVE BUYERS, TENANTS, SELLERS AND LANDLORDS. (01A TREC NO. OP-K)

#### INFORMATION ABOUT BROKERAGE SERVICES:

Before working with a real estate broker, you should know that the duties of a broker depend on whom the broker represents. If you are a prospective seller or landlord (owner) or a prospective buyer or tenant (buyer), you should know that the broker who lists the property for sale or lease is the owner's agent. A broker who acts as a subagent represents the owner in cooperation with the listing broker. A broker who acts as a buyer's agent represents the buyer. A broker may act as an intermediary between the parties if the parties consent in writing. A broker can assist you in locating a property, preparing a contract or lease, or obtaining financing without representing you. A broker is obligated by law to treat you honestly.

#### IF THE BROKER REPRESENTS THE OWNER:

The broker becomes the owner's agent by entering into an agreement with the owner, usually through a written - listing agreement, or by agreeing to act as a subagent by accepting an offer of subagency from the listing broker. A subagent may work in a different real estate office. A listing broker or subagent can assist the buyer but does not represent the buyer and must place the interests of the owner first. The buyer should not tell the owner's agent anything the buyer would not want the owner to know because an owner's agent must disclose to the owner any material information known to the agent.

#### IF THE BROKER REPRESENTS THE BUYER:

The broker becomes the buyer's agent by entering into an agreement to represent the buyer, usually through a written buyer representation agreement. A buyer's agent can assist the owner but does not represent the owner and must place the interests of the buyer first. The owner should not tell a buyer's agent anything the owner would not want the buyer to know because a buyer's agent must disclose to the buyer any material information known to the agent.

#### IF THE BROKER ACTS AS AN INTERMEDIARY:

A broker may act as an intermediary between the parties if the broker complies with The Texas Real Estate License Act. The broker must obtain the written consent of each party to the transaction to act as an intermediary. The written consent must state who will pay the broker and, in conspicuous bold or underlined print, set forth the broker's obligations as an intermediary. The broker is required to treat each party honestly and fairly and to comply with The Texas Real Estate License Act. A broker who acts as an intermediary in a transaction:

#### (1) shall treat all parties honestly;

(2) may not disclose that the owner will accept a price less than the asking price unless authorized in writing to do so by the owner; buyer: and

(3) may not disclose that the buyer will pay a price greater than the price submitted in a written offer unless authorized in writing to do so by the buyer; and

(4) may not disclose any confidential information or any information that a party specifically instructs the broker in writing not to disclose unless authorized in writing to disclose the information or required to do so by The Texas Real Estate License Act or a court order or if the information materially relates to the condition of the property. With the parties' consent, a broker acting as an intermediary between the parties may appoint a person who is licensed under The Texas Real Estate License Act and associated with the broker to communicate with and carry out instructions of one party and another person who is licensed under that Act and associated with the broker to communicate with and carry out instructions of the other party.

#### IF YOU CHOOSE TO HAVE A BROKER REPRESENT YOU:

You should enter into a written agreement with the broker that clearly establishes the broker's obligations and your obligations. The agreement should state how and by whom the broker will be paid. You have the right to choose the type of representation, if any, you wish to receive. Your payment of a fee to a broker does not necessarily establish that the broker represents you. If you have any questions regarding the duties and responsibilities of the broker, you should resolve those questions before proceeding.

| DAVIDSON BOGEL REAL ESTATE, LLC    | 9004427     | INFO@DB2RE.COM     | 214-526-3626 |
|------------------------------------|-------------|--------------------|--------------|
| LICENSED BROKER / BROKER FIRM NAME | LICENSE NO. | EMAIL              | PHONE        |
| MICHAEL EDWARD BOGEL II            | 598526      | EBOGEL@DB2RE.COM   | 214-526-3626 |
| DESIGNATED BROKER OF FIRM          | LICENSE NO. | EMAIL              | PHONE        |
| MICHAEL CAMERON DEPTULA            | 622382      | CDEPTULA@DB2RE.COM | 214-526-3626 |
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| DB URBAN, LLC                      | 9004427     | INFO@DB2RE.COM     | 214-526-3626 |
| LICENSED BROKER / BROKER FIRM NAME | LICENSE NO. | EMAIL              | PHONE        |
| SCOTT LAKE                         | 618506      | SLAKE@DB2RE.COM    | 214-526-3626 |
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