

## **RELIANCE LETTER**

Date: April 20, 2023

To: Fund-Ex Solutions Group ("Lender") 10234 West State Road 84 Davie, FL 33324

and

U.S. Small Business Administration ("SBA")

Re: Borrower Name: Charles Dertinger/Aspect Holdings, LLC
Project Address ("Property"): 124 South H Street, Lake Worth, FL 33460
Environmental Investigation Report Number(s): 2300443

Dear Lender and SBA:

Jordana Langford ("Environmental Professional") meets the definition of an Environmental Professional as defined by 40 C.F.R. § 312.10(b) and has performed or supervised the performance of the following "Environmental Investigation(s)" (check all that apply):

\_\_\_\_A Transaction Screen of the Property dated \_\_\_\_\_, 20\_\_\_, and any addendum(s) thereto, conducted in accordance with ASTM International's most recent standard (currently ASTM E1528-14);

A Phase I (or an Updated Phase I) Environmental Site Assessment of the Property dated \_\_\_\_\_\_, and any addendum(s) thereto, conducted in accordance with ASTM International's most recent standard (currently ASTM E1527-21). In addition, the Environmental Professional has addressed the performance of the "additional inquiries" set forth at 40 C.F.R. § 312.22;

\_\_\_\_X\_A Phase II Environmental Site Assessment of the Property dated <u>April 20, 2023</u>, and any addendum(s) thereto, conducted in accordance with generally-accepted industry standards of practice and consisting of a scope of work that would be considered reasonable and sufficient to identify the presence, nature and extent of a Release as it impacts the Property.

<u>Reliance by SBA and Lender</u>. Environmental Professional (and Environmental Professional's firm, where applicable) understand(s) that the Property may serve as collateral for an SBA-guaranteed loan, a condition for which is an Environmental Investigation of the Property by an Environmental Professional. Environmental Professional (and Environmental Professional's firm, where applicable) authorize(s) Lender and SBA to use and rely upon the Environmental Investigation. Further, Environmental Professional (and Environmental Professional's firm, where applicable) authorize(s) Lender and SBA to release a copy of the Environmental Investigation to the Borrower for information purposes only. This letter is not an update or modification to the Environmental Investigation. Environmental Professional (and Environmental Professional's firm, where applicable) makes no representation or warranty, express or implied, that the condition of the Property on the date of this letter is the same or similar to the condition of the Property described in the Environmental Investigation.

`

<u>Insurance Coverage</u>. Environmental Professional (and/or Environmental Professional's firm, where applicable) certifies that he or she or the firm was covered as of the date of the Environmental Investigation by errors and omissions liability insurance with a minimum coverage of \$1,000,000 per claim (or occurrence) and that evidence of this insurance is attached. As to the Lender and SBA, Environmental Professional (and Environmental Professional's firm, where applicable) specifically waive(s) any dollar amount limitations on liability up to \$1,000,000 as well as any time limitations on liability, other than state or Federal statutes of limitation.

<u>Waiver of Right to Indemnification.</u> Environmental Professional and Environmental Professional's firm waive any right to indemnification from the Lender and SBA.

<u>Impartiality</u>. Environmental Professional certifies that (1) to the best of his or her knowledge, Environmental Professional is independent of and not a representative, nor an employee or affiliate of seller, Borrower, operating company, or any person in which seller has an ownership interest; and (2) the Environmental Professional has not been unduly influenced by any person with regard to the preparation of the Environmental Investigation or the contents thereof.

<u>Acknowledgment</u>. The undersigned acknowledge(s) and agree(s) that intentionally falsifying or concealing any material fact with regard to the subject matter of this letter or the Environmental Investigations may, in addition to other penalties, result in prosecution under applicable laws including 18 U.S.C. § 1001.

preserve hanglord

Signature of Environmental Professional Printed Name: Jordana Langford, Project Manager II

(Note: The Environmental Professional must <u>always</u> sign this letter above. If the Environmental Professional is employed or retained by an Environmental Firm, then an authorized representative of the firm must also sign below).

Samuel R Haydock

Signature of representative of firm who is authorized to sign this letter Printed Name & Title: Samuel R. Haydock, MS, LEP, Principal Name of Environmental Firm: BL Companies, Inc. Enclosure: Evidence of Insurance



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 02/16/2023

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.   |                                     |              |                 |                       |                               |  |                            |   |                             |                 |  |
|--|-------------------------------------|--------------|-----------------|-----------------------|-------------------------------|--|----------------------------|---|-----------------------------|-----------------|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |                                     |              |                 |                       |                               |  |                            |   |                             |                 |  |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |                                     |              |                 |                       |                               |  |                            |   |                             |                 |  |
| PRODUCER   |                                     |              |                 |                       |                               | CONTACT<br>NAME: Dee Godlewski   |                            |   |                             |                 |  |
| Brown & Brown of Connecticut, Inc.   |                                     |              |                 |                       |                               | PHONE (860) 739-3322 FAX (A/C, No):<br>E-MAIL ADDRESS, Dee.Godlewski@bbrown.com  |                            |   |                             |                 |  |
| FF   | Conital Dhud                        |              |                 |                       | ADDRESS:                      |  |                            |   |                             |                 |  |
|  | Capital Blvd.                       |              |                 | 07.00007              | INSURER(S) AFFORDING COVERAGE |  |                            |   |                             | NAIC #<br>25615 |  |
| Rocky Hill CT 06067  |                                     |              |                 |                       |                               | INSURER A : The Charter Oak Fire Insurance Company   |                            |   |                             |                 |  |
| INSURED  |                                     |              |                 |                       |                               | INSURER B : Travelers Property Casualty Company of America   |                            |   |                             |                 |  |
|  | BL Companies, Inc.                  |              |                 |                       | INSURE                        | KO. 0  | on Casualty C              |   |                             | 41483           |  |
|  | 355 Research Parkway                |              |                 |                       | INSURE                        | RD: ACE AM   | erican Insuran             | ce Company                                      |                             | 22667           |  |
|  |                                     |              |                 |                       | INSURER E :                   |  |                            |   |                             |                 |  |
|  | Meriden                             |              |                 | CT 06450              | INSURE                        | RF:  |                            |   |                             |                 |  |
| CO   | VERAGES CERT                        | IFIC         | ATE I           | NUMBER: 23 BLC Maste  | r                             |  |                            | REVISION NUMBER:                                |                             |                 |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                                     |              |                 |                       |                               |  |                            |   |                             |                 |  |
| INSR<br>LTR  | TYPE OF INSURANCE                   | ADDL<br>INSD | SUBR<br>WVD     | POLICY NUMBER         |                               | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIMITS  |                             |                 |  |
|  | COMMERCIAL GENERAL LIABILITY        |              |                 |                       |                               | /  | ,                          | EACH OCCURRENCE \$                              | 1,000                       | ),000           |  |
|  | CLAIMS-MADE CLAIMS-MADE             |              |                 |                       |                               |  |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) \$ | 300,0                       | 000             |  |
|  |                                     |              |                 |                       |                               |  |                            |   | \$ 5,000                    |                 |  |
| А  |                                     |              |                 | P-630-5196P353-COF-23 |                               | 01/17/2023   | 01/17/2024                 |   | 1 000 000                   |                 |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |              |                 |                       |                               |  |                            |   | \$ 2,000,000                |                 |  |
|  | PRO-                                |              |                 |                       |                               |  |                            |   | \$ 2,000,000                |                 |  |
|  | OTHER:                              |              |                 |                       |                               |  |                            |   | 2,000,000                   |                 |  |
|  |                                     |              | 810-2L856447-23 |                       |                               |  |                            | COMBINED SINGLE LIMIT                           | \$ 1,000,000                |                 |  |
|  | ANY AUTO                            |              |                 |                       |                               |  | 01/17/2024                 | (Ea accident)                                   | \$                          |                 |  |
| А  | OWNED SCHEDULED                     |              |                 | 01/1                  | 01/17/2023                    |  |                            |   |                             |                 |  |
|  | AUTOS ONLY AUTOS<br>HIRED NON-OWNED |              |                 |                       |                               |  |                            | PROPERTY DAMAGE                                 | \$                          |                 |  |
|  | AUTOS ONLY AUTOS ONLY               |              |                 |                       |                               |  |                            | (Per accident)                                  |                             |                 |  |
|  |                                     |              |                 |                       |                               |  |                            | 15.00   | 0.000                       |                 |  |
| в  |                                     |              |                 | CUP-0K902256-23       |                               | 01/17/2023   | 01/17/2024                 |   | 15 000 000                  |                 |  |
| D  |                                     |              |                 | CUP-0K902256-23       |                               |  |                            | AGGREGATE \$                                    |                             |                 |  |
|  | WORKERS COMPENSATION \$ 10,000      |              |                 |                       |                               |  | 01/17/2024                 | PER OTH-   STATUTE ER                           |                             |                 |  |
|  | AND EMPLOYERS' LIABILITY Y / N      |              |                 | UB-9J126132-23        |                               | 01/17/2023   |                            |   | 1.000                       | 00,000          |  |
| С  |                                     | N/A          |                 |                       |                               |  |                            |   |                             |                 |  |
|  | (Mandatory in NH)                   |              |                 |                       |                               |  |                            |   | 1,000                       |                 |  |
|  | DESCRIPTION OF OPERATIONS below     |              |                 |                       |                               |  |                            |   | \$ 1,000,000<br>\$5,000,000 |                 |  |
| D  | Cyber Liability                     |              |                 | F1692913A 001         |                               | 11/20/2022   | 11/20/2023                 | Cyber Limit                                     | \$5,00                      | 10,000          |  |
|  |                                     |              |                 |                       |                               |  |                            |   |                             |                 |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>RE: BL ORMS MSA  |                                     |              |                 |                       |                               |  |                            |   |                             |                 |  |
| CF   | RTIFICATE HOLDER                    |              |                 |                       | CANC                          |  |                            |   |                             |                 |  |
| UE   |                                     |              |                 |                       | CANC                          |  |                            |   |                             |                 |  |
| Derek Ezovski - ORMS<br>Outsourced Risk Mgt Solutions  |                                     |              |                 |                       |                               | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                            |   |                             |                 |  |
| 7 South Main Street, Suite 202   |                                     |              |                 |                       |                               |  |                            |   |                             |                 |  |
| West Hartford CT 06107   |                                     |              |                 |                       | 41882                         |  |                            |   |                             |                 |  |

The ACORD name and logo are registered marks of ACORD

© 1988-2015 ACORD CORPORATION. All rights reserved.



## IADU ITV INCI

PATRA4 DATE (MM/DD/YYYY)

**BLCOMPA-01** 

|  |  |               |               |   | DIL  |                            | UKAN         |   | 2/       | 16/2023    |  |
|--|--|---------------|---------------|---|--|----------------------------|--------------|---|----------|------------|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |  |               |               |   |  |                            |              |   |          |            |  |
| lf   | IPORTANT: If the certificate holde<br>SUBROGATION IS WAIVED, subjection subjection of the subjection of the subjection of the subjection of the subject of the | ct to         | the           | terms and conditions of                   | the pol  | icy, certain j             | oolicies may |   |          |            |  |
| PRODUCER   |  |               |               |   |  | CONTACT Kristen D. Kane    |              |   |          |            |  |
|  | th Brothers Insurance, LLC.<br>Iational Drive  |               |               |   | PHONE<br>(A/C, No, Ext): (860) 430-3258 FAX<br>(A/C, No):(860) |                            |              |   |          | 652-3236   |  |
|  | stonbury, CT 06033   |               |               |   | E-MAIL   |                            |              |   |          |            |  |
|  |  |               |               |   |  | NAIC #                     |              |   |          |            |  |
|  |  |               |               |   | INSURE   | 16510                      |              |   |          |            |  |
| INSU   | IRED   |               |               |   | INSURE   | RB:                        |              |   |          |            |  |
|  | BL Companies, Inc.   |               |               |   | INSURER C :  |                            |              |   |          |            |  |
|  | 355 Research Parkway<br>Meriden, CT 06450  |               |               |   | INSURE   | RD:                        |              |   |          |            |  |
|  |  |               | INSURER E :   |   |  |                            |              |   |          |            |  |
|  |  | <b>TIE</b> 12 |               |   | INSURE   | RF:                        |              |   |          |            |  |
| T  | HIS IS TO CERTIFY THAT THE POLICIE   | es oi         | F INS         |   |  |                            | TO THE INSUF |   |          |            |  |
|  | IDICATED. NOTWITHSTANDING ANY R<br>ERTIFICATE MAY BE ISSUED OR MAY   |               |               |   |  |                            |              |   |          |            |  |
|  | XCLUSIONS AND CONDITIONS OF SUCH   |               |               |   | BEEN R   |                            |              |   |          |            |  |
| INSR<br>LTR  | I TPE OF INSURANCE   | INSD          | SUBR<br>WVD   | POLICY NUMBER                             |  | POLICY EFF<br>(MM/DD/YYYY) | (MM/DD/YYYY) | LIMI  | rs       |            |  |
|  |  |               |               |   |  |                            |              | EACH OCCURRENCE<br>DAMAGE TO RENTED         | \$       |            |  |
|  | CLAIMS-MADE OCCUR  |               |               |   |  |                            |              | PREMISES (Ea occurrence)                    | \$       |            |  |
|  |  |               |               |   |  |                            |              | MED EXP (Any one person)                    | \$       |            |  |
|  |  |               |               |   |  |                            |              | PERSONAL & ADV INJURY                       | \$       |            |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:   POLICY   PRO-<br>JECT   |               |               |   |  |                            |              | GENERAL AGGREGATE                           | \$       |            |  |
|  | OTHER:   |               |               |   |  |                            |              | PRODUCTS - COMP/OP AGG                      | \$<br>\$ |            |  |
|  |  |               |               |   |  |                            |              | COMBINED SINGLE LIMIT                       | s<br>s   |            |  |
|  | ANY AUTO   |               |               |   |  |                            |              | (Ea accident)<br>BODILY INJURY (Per person) | \$       |            |  |
|  | OWNED AUTOS ONLY SCHEDULED   |               |               |   |  |                            |              | BODILY INJURY (Per accident)                | ľ        |            |  |
|  | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY  |               |               |   |  |                            |              | PROPERTY DAMAGE<br>(Per accident)           | \$       |            |  |
|  |  |               |               |   |  |                            |              |   | \$       |            |  |
|  | UMBRELLA LIAB OCCUR  |               |               |   |  |                            |              | EACH OCCURRENCE                             | \$       |            |  |
|  | EXCESS LIAB CLAIMS-MADE  | -             |               |   |  |                            |              | AGGREGATE                                   | \$       |            |  |
|  | DED RETENTION \$   |               |               |   |  |                            |              | PER OTH-                                    | \$       |            |  |
|  | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y / N   |               |               |   |  |                            |              | STATUTE                                     |          |            |  |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE   | N / A         |               |   |  |                            |              | E.L. EACH ACCIDENT                          | \$       |            |  |
|  | If ves, describe under   |               |               |   |  |                            |              | E.L. DISEASE - EA EMPLOYEI                  |          |            |  |
| Α  | DÉSCRIPTION OF OPERATIONS below<br>Professional Liab   |               |               | C11AE5221101                              |  | 6/17/2022                  | 6/17/2023    | E.L. DISEASE - POLICY LIMIT                 | \$       | 2,000,000  |  |
| Α  |  |               |               | C11AE5221101                              |  | 6/17/2022                  | 6/17/2023    | Aggregate                                   |          | 2,000,000  |  |
| POL<br>NOT<br>Re:  | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>PROFESSIONAL LIABILITY COVERAG<br>ICY PERIOD FOR ALL OPERATIONS OI<br>FOR A SPECIFIC PROJECT. RETRO D<br>BL ORMS MSA.<br>RTIFICATE HOLDER<br>Derek Ezovski<br>Outsourced Risk Manageme   | ent So        | E INS<br>FULL | URED. THIS LIMIT WILL BE<br>. PRIOR ACTS. | E REDU<br>CANC<br>SHO<br>THE                                   | ELLATION                   | MENTS OF C   |   |          | LED BEFORE |  |
| 7 South Main Street, Suite 202<br>West Hartford, CT 06107  |  |               |               |   | AUTHORIZED REPRESENTATIVE                                      |                            |              |   |          |            |  |

Tristada M.K. ntety

© 1988-2015 ACORD CORPORATION. All rights reserved.