OWNERS/FOR: ELBERT L. MANZARI & LEAH N. MANZARI PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 13, 2007

Lt1-0293450

Lt2-0001204

014027 3/19/08

Amended Plat of Lots 1 & 2 of Subdivision No. 147
E1/2 of the E1/2 of the NE1/4, Section 28, T31N R21W, P.M., M.

Flathead County, Montana



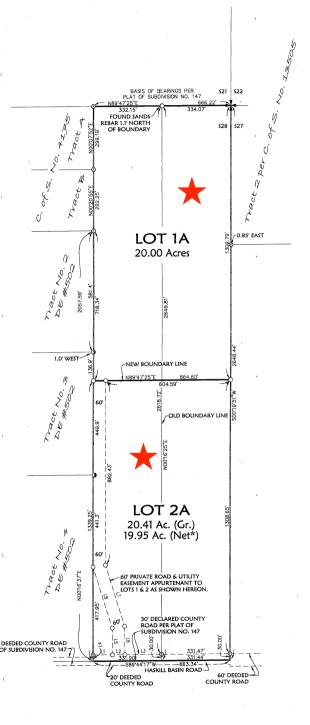
FOUND SECTION CORNER - 1 1/4" REBAR

FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "FRETHEIM 47385" FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"

O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

*NET ACREAGE EXCLUDES COUNTY ROAD RIGHT OF WAY ONLY

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89'44'17"E	93.98'
L2	N89*44'17"E	60.00'
L3	N89'44'17"E	177.93
L4	N00'16'37"E	30.00
L5	N0015'43"W	127.28
L6	N0015'43"W	136.36
L7	N17'28'32"W	303.99
1.8	N17'28'32"W	304 28



Lots 1 & 2, Subdivision No. 147 in the East 1/2 of the East 1/2 of the Northeast 1/4, Section 28, Township 31 North, Range 21 West, P.M., M., Flathead County, Montana, containing 40.41 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Subject to County Road right of way as shown hereon.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Titl 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 2A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM.17.36.605(2)(b)(i)6.(ii).

STATE OF Montana

County of Flathead



CERTIFIÇATE OF SURVEYOR DAWN MARQUARDT



Plat # 01-03-46 Abstract# NO ABST

20080004267 Fees: \$6.00 by: JL by MARQUARDT ENC/SURV Date 2/19/2008 Time 9:15 AM Paula Robinson, Flathead County Montana

FILE 1-346 NO ARST

Filed on the 19 day of Chunn 200 A.D., at 9:15 o'clock Am Paula Probus County Clerk and Recorder By: Deputy

Instrument Record No. 200900004267

Field Crew: BP Project Number: 07-221 Drawn By: Augusta

IO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND HIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.