



WESTBURY PARK LOT 14

THE RICHARDSON GROUP

SHEET INDEX:

| SHT. # | SHEET NAME | 12/12/2024 - CONCEPTUAL DESIGN |
|--------|-------------------------|--------------------------------|
| A0.0 | COVER | X |
| A1.0 | ARCHITECTURAL SITE PLAN | X |
| A2.0 | FIRST FLOOR PLAN | X |
| A2.1 | SECOND FLOOR PLAN | X |
| A3.0 | EXTERIOR ELEVATIONS | X |
| A3.1 | EXTERIOR ELEVATIONS | X |
| R1.0 | EXTERIOR RENDERINGS | X |

SHEET INDEX (CONT.):

PROJECT INFORMATION:

NAME OF PROJECT: WESTBURY PARK LOT 14
 ADDRESS:
 PROPOSED USE: BUSINESS (B)
 OWNER CONTACT: COLLINS RICHARDSON
 CODE ENFORCEMENT JURISDICTION: BEAUFORT COUNTY
 INTERNATIONAL BUILDING CODE (IBC): 2021
 INTERNATIONAL MECHANICAL CODE: 2021
 INTERNATIONAL PLUMBING CODE: 2021
 THE NATIONAL ELECTRICAL CODE: 2020
 INTERNATIONAL FUEL GAS CODE: 2021
 INTERNATIONAL FIRE CODE: 2009
 INTERNATIONAL ENERGY CONSERVATION CODE: 2017
 ICC/ANSI A117.1:

DESIGNER OF RECORD:

| DESIGNER | NAME | LICENSE NO. | TELEPHONE NO. |
|-----------------------------|-----------------|-------------|----------------|
| ARCHITECTURAL | JAMES C. ATKINS | SC #6743 | (843) 815-2557 |
| ELECTRICAL | ENGINEER NAME | XX #XXXX | (###) ###-#### |
| PLUMBING/FIRE PROTECTION | ENGINEER NAME | XX #XXXX | (###) ###-#### |
| MECHANICAL | ENGINEER NAME | XX #XXXX | (###) ###-#### |
| STRUCTURAL | ENGINEER NAME | XX #XXXX | (###) ###-#### |
| CIVIL | ENGINEER NAME | XX #XXXX | (###) ###-#### |
| LAND PLANNING/ LANDSCAPE | LANDSCAPE NAME | XX #XXXX | (###) ###-#### |

PROJECT TEAM:

OWNER CONTACT
 COLLINS RICHARDSON
 1 N FOREST BEACH DR, UNIT K-8
 HILTON HEAD ISLAND, SC 29928
 (843) 842-6050 PH

STRUCTURAL ENGINEER
 ENGINEER NAME
 ADDRESS LINE
 ADDRESS LINE 2
 (###) ###-#### PH

MECHANICAL PLUMBING & FIRE PROTECTION
 ENGINEER NAME
 ADDRESS LINE
 ADDRESS LINE 2
 (###) ###-#### PH

ELECTRICAL ENGINEER
 ENGINEER NAME
 ADDRESS LINE
 ADDRESS LINE 2
 (###) ###-#### PH

INTERIOR DESIGNER
 ENGINEER NAME
 ADDRESS LINE
 ADDRESS LINE 2
 (###) ###-#### PH

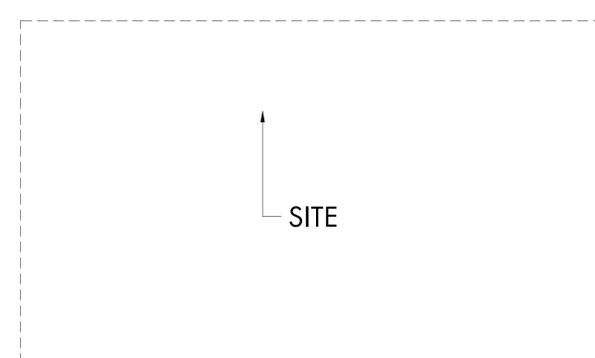
ARCHITECT
 COURT ATKINS ARCHITECTS, INC.
 32 BRUIN ROAD
 P.O. BOX 3978
 BLUFFTON, SC 29910
 (843) 815-2557 PH
 (843) 815-2547 FAX

GENERAL CONTRACTOR
 CONTRACTOR NAME
 ADDRESS LINE
 ADDRESS LINE 2
 (###) ###-#### PH

LANDSCAPE ARCHITECT
 LANDSCAPE ARCHITECT NAME
 ADDRESS LINE
 ADDRESS LINE 2
 (###) ###-#### PH

CIVIL ENGINEER
 ENGINEER NAME
 ADDRESS LINE
 ADDRESS LINE 2
 (###) ###-#### PH

VICINITY MAP - N.T.S.



GENERAL NOTES:

- A. NOTE TO GENERAL CONTRACTORS: THESE DRAWINGS HAVE BEEN PRODUCED UNDER A LIMITED SERVICES AGREEMENT BETWEEN THE OWNER/OWNER'S REPRESENTATION AND COURT ATKINS ARCHITECTS, INC. THEY ARE TO BE USED FOR DESIGN INTENT AND IN COORDINATION WITH SUPPLEMENT ENGINEERING DOCUMENTS.
- B. THE ARCHITECT'S DRAWINGS CANNOT STAND ALONE AS CONSTRUCTION DOCUMENTS.
- C. SEE STRUCTURAL ENGINEERING DOCUMENTS FOR STRUCTURAL CONNECTION TECHNIQUES, CALCULATIONS REQUIRED BY CODE, CODE COMPLIANCE INSTRUCTIONS FOR WALL AND ROOF CONSTRUCTION, AND TIE DOWN REQUIREMENTS.
- D. SEPARATE MECHANICAL, ELECTRICAL, AND PLUMBING ENGINEERING DOCUMENTS MAY BE PROVIDED, WHICH INDICATE REQUIRED SERVICE AND RISER DIAGRAMS, CALCULATIONS AND INSTALLATION SPECIFICATIONS BEYOND THE ARCHITECT'S BASIC LAYOUT AND SELECTIONS SUGGESTIONS.
- E. SEPARATE CIVIL ENGINEERING DOCUMENTS MAY BE PROVIDED, WHICH INDICATE ADDITIONAL SITE PLANNING, DRAINAGE, AND OTHER RELATED SITE WORK REQUIREMENTS.
- F. SELECTIONS NOT INCLUDED IN THESE DOCUMENTS WILL BE COORDINATED BY THE OWNER / OWNER'S REPRESENTATIVES.
- G. BY APPLYING FOR A BUILDING PERMIT AND/OR CONSTRUCTING THE PROJECT REPRESENTED HEREIN, THE OWNER AGREES TO LIMIT THE LIABILITY OF THE ARCHITECT TO THE OWNER OF THE PROJECT FOR ALL AND ANY CLAIMS, LOSSES, DAMAGES OR ANY NATURE WHATSOEVER, OR CLAIMS OF EXPENSES FOR ANY SUCH ITEMS TO THE ARCHITECT'S TOTAL COMPENSATION FOR SERVICES RENDERED HEREIN.
- H. THESE DOCUMENTS ARE THE WORK INSTRUMENTS OF THE ARCHITECT AND HAVE BEEN PREPARED SPECIFICALLY AND SOLELY FOR THE PROJECT NAMED HEREIN. THEY ARE NOT SUITABLE FOR USE ON OTHER PROJECTS OR IN OTHER LOCATIONS WITHOUT THE PARTICIPATION OF THE ARCHITECT. REPRODUCTION IS STRICTLY PROHIBITED. THE ARCHITECT SHALL BE DEEMED THE AUTHOR AND OWNER OF THESE DOCUMENTS AND SHALL RETAIN COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING THE COPYRIGHT.
- I. THE ARCHITECT HAS NOT BEEN CONTRACTED TO PERFORM CONSTRUCTION ADMINISTRATION/ ON-SITE OBSERVATION FOR THIS PROJECT.
- J. FOR DIMENSIONS NOT SHOWN OR IN QUESTION, THE CONTRACTOR WILL REQUEST CLARIFICATION FROM THE ARCHITECT BEFORE PROCEEDING.
- K. CONTRACTOR WILL VERIFY ALL EXISTING CONDITIONS IN THE FIELD. ANY DISCREPANCIES WILL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.
- L. THE CONTRACTOR SHALL MAINTAIN AT THE SITE OF THE WORK, A SET OF RECORD DRAWINGS. THE CONTRACTOR SHALL RECORD ALL CHANGES AND DEVIATIONS FROM THE DRAWINGS ON THIS "AS-BUILT" SET, WHICH SHALL BE UPDATED AT LEAST EVERY OTHER WEEK. AT THE CLOSE OF THE JOB, THE CONTRACTOR SHALL PROVIDE ONE COMPLETE SET OF ALL AS-BUILT INFORMATION TO THE ARCHITECT IN CLEAR AND LEGIBLE FORMAT.
- M. SIGNS SHALL BE LIMITED TO THE PROJECT IDENTIFICATION SIGN. THE IDENTIFICATION SIGN SHALL IDENTIFY THE PROJECT, THE ARCHITECT AND THE CONTRACTOR.
- N. INFORMATION CONTAINED ON THESE DRAWINGS IS PROVIDED FOR THE CONVENIENCE OF THE GENERAL CONTRACTOR IN EXECUTING THE WORK. EVERY ATTEMPT HAS BEEN MADE TO PROVIDE COMPLETE AND ACCURATE REPRESENTATIONS OF SUCH CONDITIONS.
- O. WHEN ARCHITECTURAL DRAWINGS ARE IN CONFLICT WITH ENGINEERING DRAWINGS THE GENERAL CONTRACTOR SHALL REQUEST CLARIFICATION FROM THE ARCHITECT BEFORE PROCEEDING.

CONSTRUCTION ADMIN.:

THIS WRITTEN NOTICE REQUIRED BY SOUTH CAROLINA REGULATIONS TO THE PERMITTING AUTHORITY AND BUILDING OWNER THAT THE ARCHITECTS WILLIAM COURT AND JAMES ATKINS HAVE NOT BEEN HIRED TO PROVIDE MINIMUM CONSTRUCTION ADMINISTRATION SERVICES ON THE FOLLOWING PROJECT.

OCC. TYPE (X), OCC. TYPE (X), & OCC. TYPE (X) OCCUPANCIES

REGULATION 11-12.B.4 AND 5 STATE:

(4) ON A PROJECT WHERE A BUILDING PERMIT HAS BEEN ISSUED AND THE SEALING ARCHITECT AND THE FIRM OF RECORD HAVE NOT BEEN ENGAGED TO PERFORM AT LEAST MINIMUM CONSTRUCTION ADMINISTRATION SERVICES, AS DEFINED IN SUBSECTION (5) BELOW, THE SEALING ARCHITECT AND FIRM MUST REPORT TO THE PERMITTING AUTHORITY AND THE BUILDING OWNER THAT HE AND THE FIRM HAVE NOT BEEN SO ENGAGED.

(5) THE MINIMUM CONSTRUCTION ADMINISTRATION SERVICES EXPECTED OF THE SEALING ARCHITECT AND FIRM DEEMED NECESSARY TO PROTECT THE HEALTH, SAFETY, AND WELFARE OF THE PUBLIC SHALL BE PERIODIC SITE OBSERVATIONS OF THE CONSTRUCTION PROGRESS AND QUALITY; REVIEW OF CONTRACTOR SUBMITTAL DATA AND DRAWINGS, AND REPORTING TO THE BUILDING OFFICIAL AND OWNER ANY VIOLATIONS OF CODES OR SUBSTANTIAL DEVIATIONS FROM THE CONTRACT DOCUMENTS WHICH THE ARCHITECT OBSERVED.

WESTBURY PARK LOT 14
THE RICHARDSON GROUP

NOT FOR CONSTRUCTION

NOT FOR CONSTRUCTION

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PROJECT INFO

Date
12.12.2024

Project No.
XX-XXX

ISSUE

| NO. | REV. | DATE | DESCRIPTION |
|-----|------|------|-------------|
|-----|------|------|-------------|

SHEET TITLE

COVER

A0.0



COURT ATKINS GROUP

POST OFFICE BOX 3978
BLUFFTON, SC 29910
PH: 843.815.2557
FX: 843.815.2547

WWW.COURTATKINS.COM

WESTBURY PARK LOT 14

THE RICHARDSON GROUP

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XX-XXX

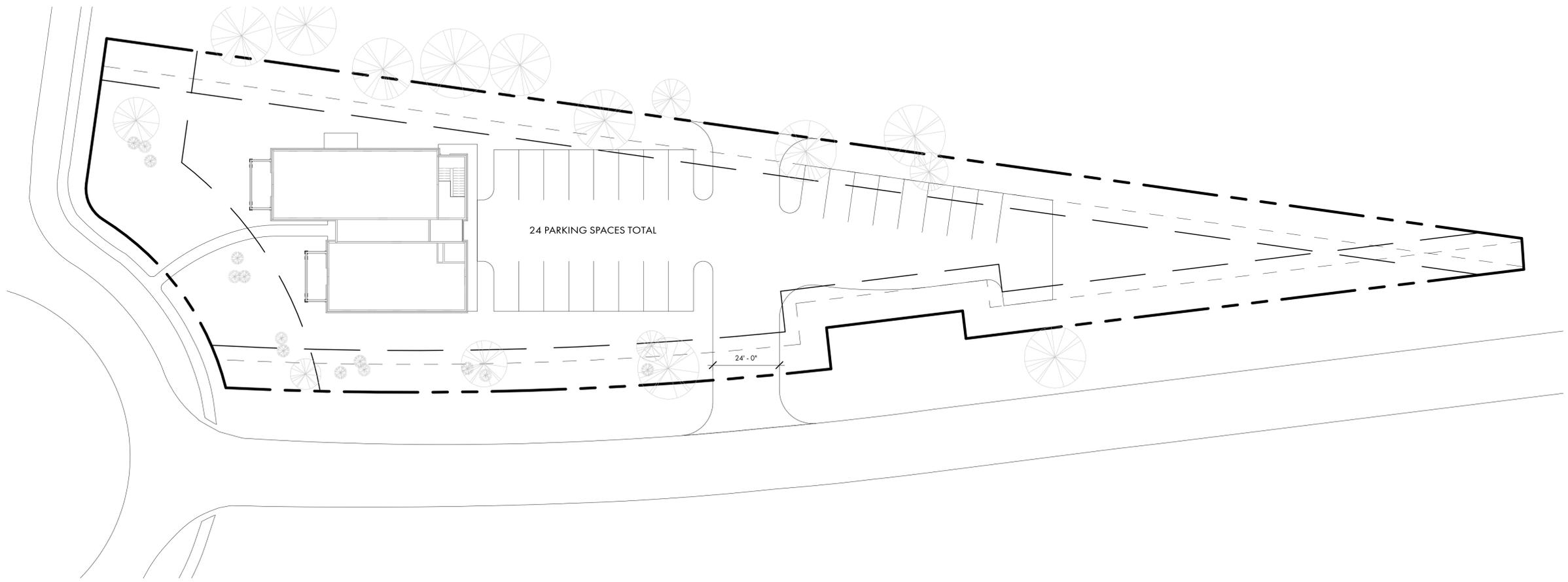
ISSUE

NO. REV. DATE DESCRIPTION

SHEET TITLE

ARCHITECTURAL SITE
PLAN

A1.0





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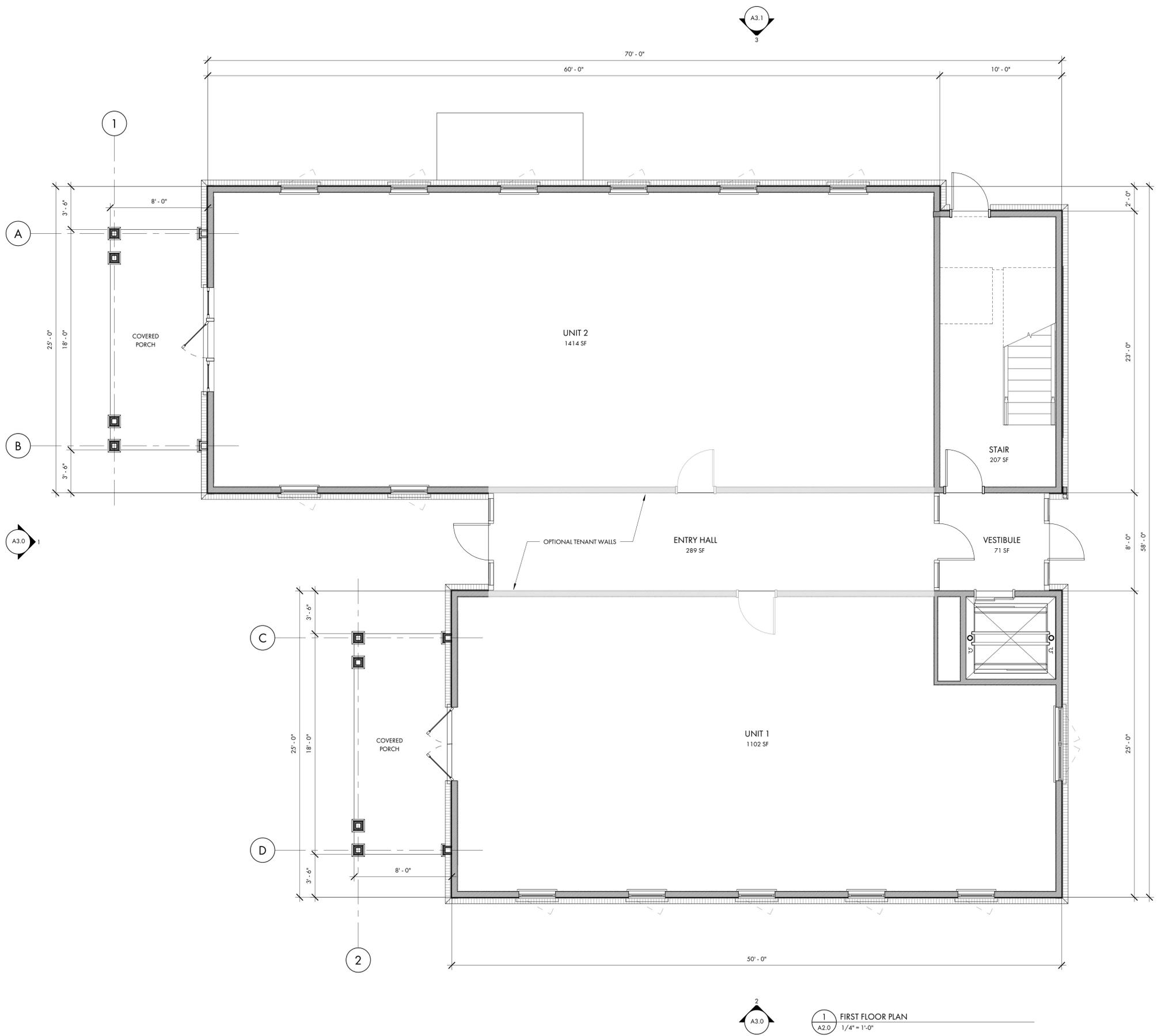
ISSUE

NO. REV. DATE DESCRIPTION

SHEET TITLE

FIRST FLOOR PLAN

A2.0



1 FIRST FLOOR PLAN
A2.0 1/4" = 1'-0"



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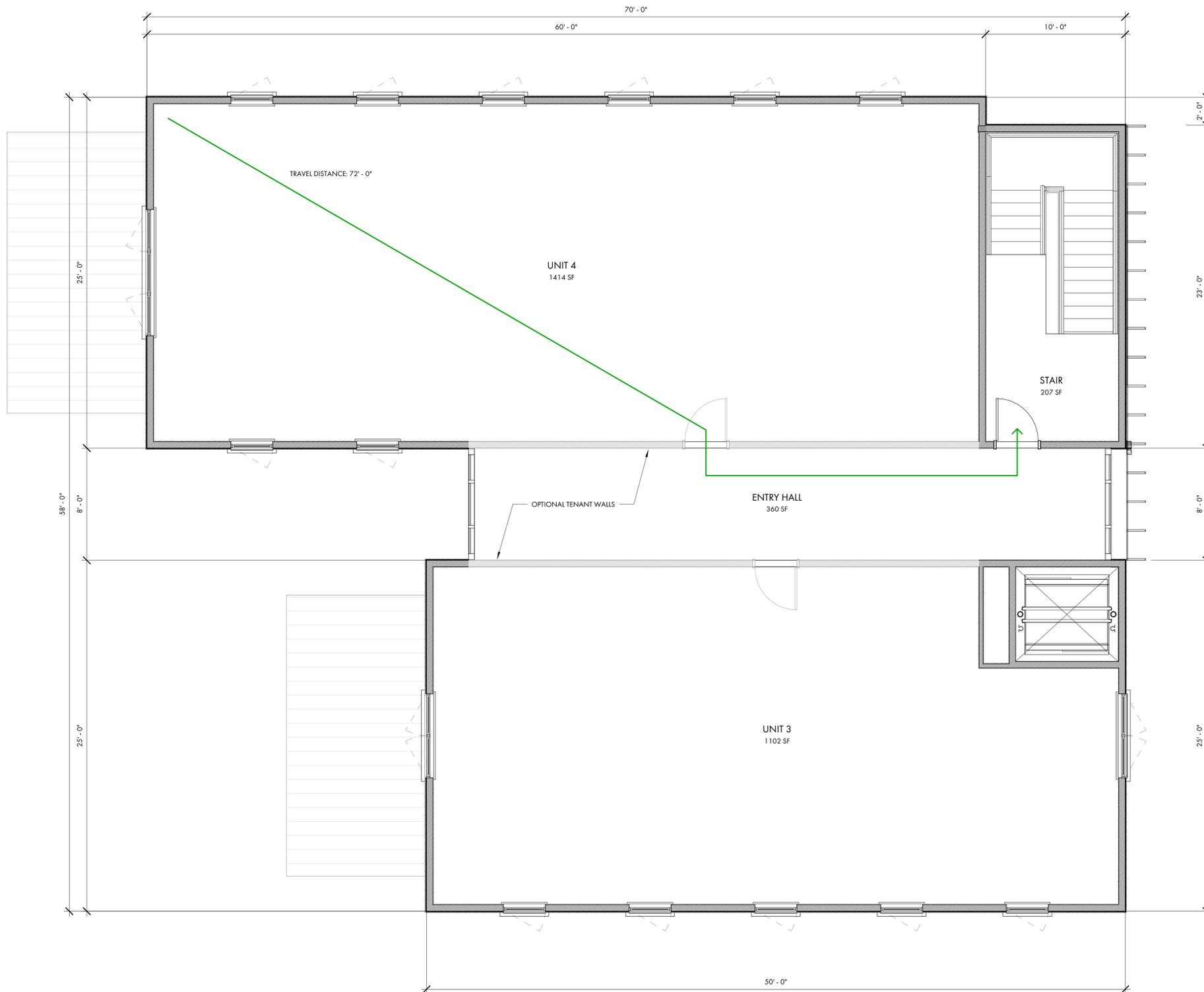
SHEET TITLE

SECOND FLOOR PLAN

A2.1



1 SECOND FLOOR PLAN
A2.1 1/4" = 1'-0"





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PROJECT INFO

Date
12.12.2024
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XX-XXX

ISSUE

NO. REV. DATE DESCRIPTION

SHEET TITLE

EXTERIOR ELEVATIONS

A3.0





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PROJECT INFO

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Project No.
XX-XXX

ISSUE

| NO. | REV. | DATE | DESCRIPTION |
|-----|------|------|-------------|
|-----|------|------|-------------|

SHEET TITLE

EXTERIOR ELEVATIONS

A3.1



ROOF
22' - 0" AFF

SECOND FLOOR
12' - 0" AFF

FIRST FLOOR
20' - 0" AMSL

D

C

B

A



ROOF
22' - 0" AFF

SECOND FLOOR
12' - 0" AFF

FIRST FLOOR
20' - 0" AMSL

1



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WESTBURY PARK LOT 14

THE RICHARDSON GROUP



2 STREET VIEW
R1.0

1 PARKING VIEW
R1.0



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XX-XXX

ISSUE

NO. REV. DATE DESCRIPTION

SHEET TITLE

EXTERIOR RENDERINGS

R1.0