

<u>LOCATION SKETCH</u>

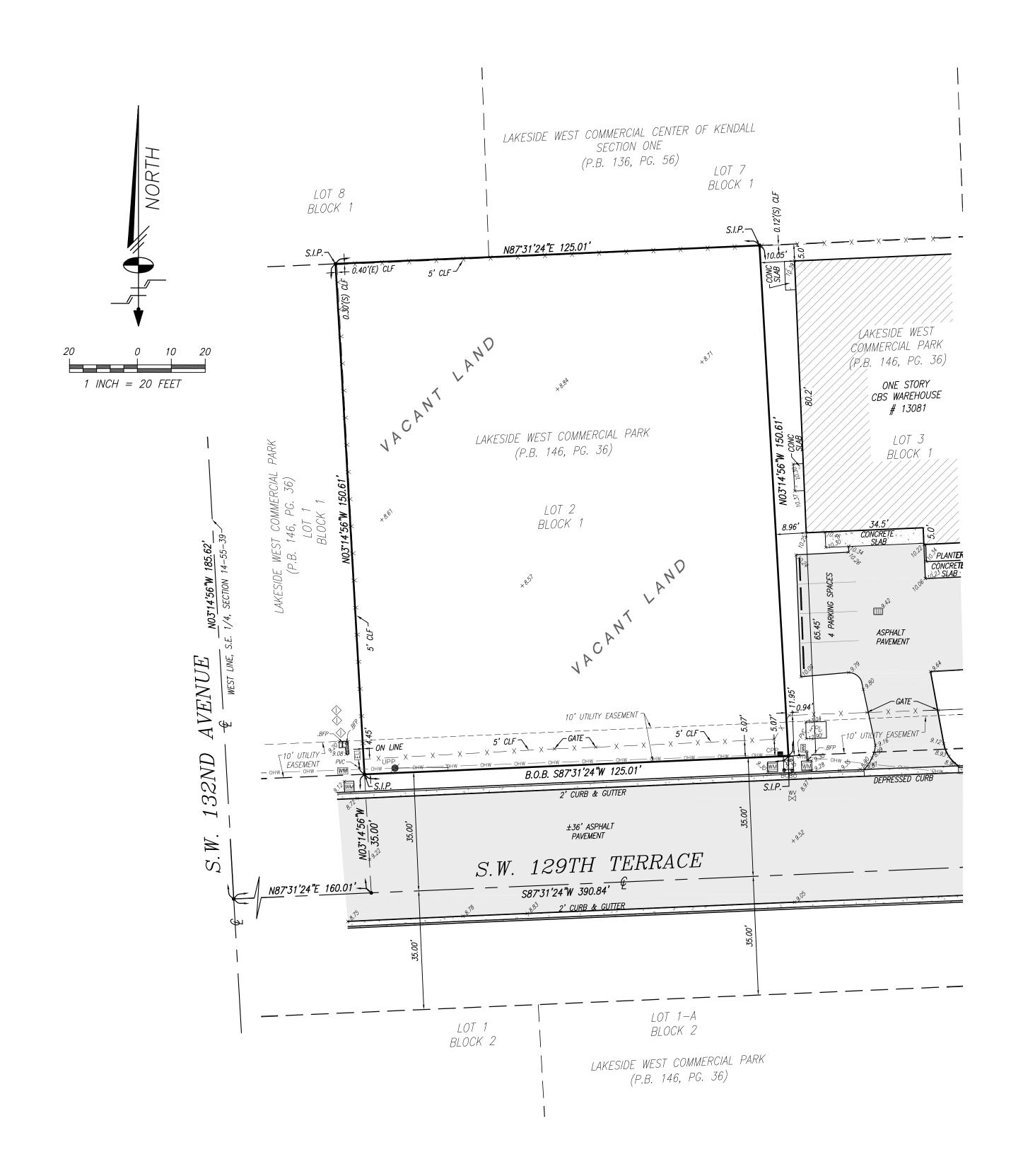
Scale: 1"=300'
A PORTION OF SECTION 14-55S-39E, MIAMI-DADE COUNTY, FLORIDA.

LEGAL DESCRIPTION

LOT 2, IN BLOCK 1, OF LAKESIDE WEST COMMERCIAL PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 146, AT PAGE 36 (BEING A REPLAT OF A PORTION OF LOTS 9, 10, AND 11, BLOCK 1, LAKESIDE COMMERCIAL CENTER OF KENDALL SECTION 1), OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA.

SURVEYOR'S NOTES:

- 1. THE BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF S87°31'24"W ALONG THE NORTH RIGHT—OF—WAY LINE OF S.W. 129TH TERRACE BETWEEN S.W. 132ND AVENUE AND S.W. 130TH COURT
- 2. LEGAL DESCRIPTION SHOWN HEREON WAS PROVIDED BY CLIENT.
- 3. AREAS OF THE PROPERTY DESCRIBED HEREON ARE: $LOT 1 = \pm 18,827$ SQ. FT. $(\pm 0.432 \text{ ACRES})$.
- 4. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON.
 THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 5. UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTINGS AND/OR FOUNDATIONS.
- 6. THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD ZONE "X", PER FLOOD INSURANCE RATE MAP NO. 12086C0443L, COMMUNITY NO. 120635, PANEL NO. 0443, SUFFIX L, OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) MAP DATED SEPTEMBER 11, 2009. AND PER FLOOD INSURANCE RATE MAP NO. 12086C0444L, COMMUNITY NO. 120635, PANEL NO. 0444, SUFFIX L, OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) MAP DATED SEPTEMBER 11, 2009.
- 7. VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, HOWEVER, NO ATTEMPT HAS BEEN MADE TO LOCATE UNDERGROUND ITEMS.
- 8. THE DISTANCES SHOWN ALONG THE BOUNDARY OF THE SUBJECT PROPERTY ARE RECORD AND/OR MEASURED UNLESS OTHERWISE STATED.
- 9. THIS SKETCH IS SUBJECT TO EASEMENTS, RIGHTS—OF—WAY LINE AND OTHER MATTERS WHICH MAY BE REFLECTED BY A SEARCH OF TITLE TO THE SUBJECT LANDS.
- 10. THE ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D. 29) AND ARE EXPRESSED IN FEET.
- 11. BENCHMARKS:
- a. MIAMI—DADE BENCHMARK H—061—R. LOCATED @ S.W. 128TH STREET ——— 155' NORTH OF PROJECTED NORTH EDGE OF PAVEMENT AND S.W. 137TH AVENUE ——— 2' WEST OF PROJECTED WEST EDGE OF PAVEMENT. PK NAIL AND BRASS WASHER IN CONCRETE DECK OF CATCH BASING. ELEVATION =9.95' N.G.V.D 29.



LAND

AJ-5813-L2

SURVEYOR'S CERTIFICATION:

THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. THIS BOUNDARY SURVEY COMPLIES WITH THE STANDARDS OF PRACTICE REQUIREMENTS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.

THE FIELDWORK WAS COMPLETED ON 12-19-2019

Schwebke-Shiskin & Associates, Inc.

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775

BY: Mark Steven Johnson, PRINCIPAL PROFESSIONAL LAND SURVEYOR No. 4775
STATE OF FLORIDA.