

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN.

TENESHIA HUDSPETH

OF HARRIS COUNTY, TEXAS

tayen

JAZLYN CORDOVA

COUNTY CLERK

DEPUTY

This certificate is valid only as to the instrument on

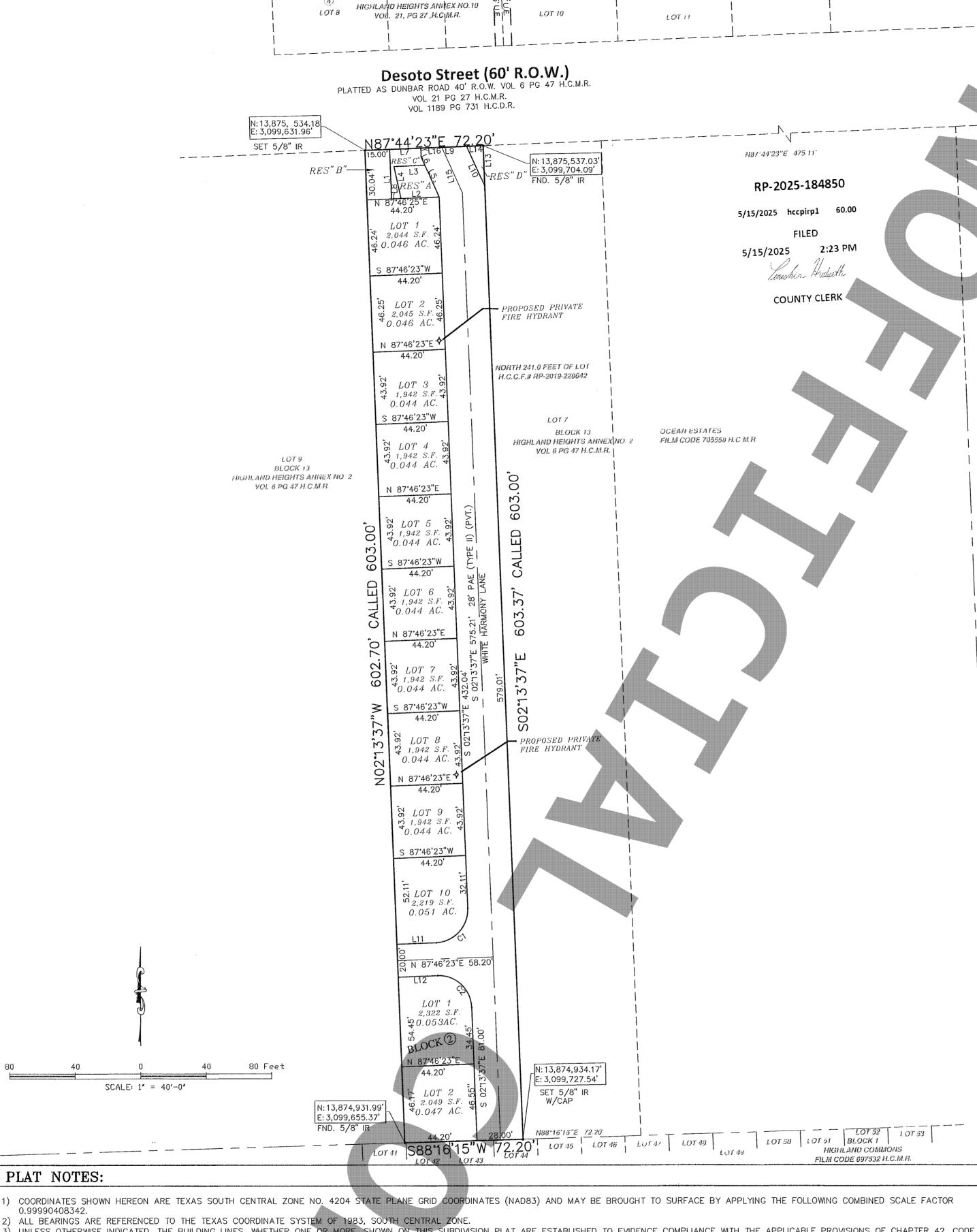
which the original signature is affixed and only then to

the extent that such instrument is not altered or changed after recording

ANY PROVISION HEREIN WHICH RESTRICT THE

SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE

IS INVALID AND UNENFORCEABLE UNDER



60% 1,165.20 1,942 1| 24.20'| N 87°46'23"E 60% 1,165.20 1,942 L12 24.20' N 87°46'23"I CURVE TABLE 1,942 60% 1,165.20 24.36' S 02'13'37"E CURVE | RADIUS | LENGTH DELTA CHORD BEARING CHORD LENGT 60% 1,942 1,165.20 10.09' N 87'44'23" 31.42 90'00'00" 60% 1,165.20 1,942 C2 L15 26.36 S 24'43'53"E 20.00' 90°00'00" N 46°47'37" W 31.42' 28.28' 60% 1,165.20 1,942 L16 5.49' N 02°13'24"W 60% 1,331.40 2,219 RESERVE TABLE 60% 1,393.20 2,322 RESERVE AREA RESTRICTION RESERVE NO 60% 12 2,049 1,229.40 (SQUARE FEET) PARKS AND OPEN SPACE TABLE RESTRICTED TO PARKING SPACE HEREBY CERTIFY THAT THE INFORMATION PROVIDED IS TRUE RESTRICTED TO OPEN SPACE RESTRICTED TO OPEN SPACE 285 SF. B NUMBER OF EXISTING DWELLING UNITS (DU) NO LAND IS BEING ESTABLISHED AS PRIVATE PARK OR RESTRICTED TO OPEN SPACE DEDICATED TO THE PUBLIC FOR PARK PURPOSES. **DESOTO HOMES** BEING 0.9995- ACRES (43,539 SQUARE FEET) TRACT OF LAND BEING A PORTION OF LOT 8, BLOCK 3, OF HIGHLAND HEIGHTS ANNEX NO. 2, AN ADDITION TO HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 6, PAGE 47, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS. LOCATED IN THE ELLIS BENSON SURVEY A-110 HARRIS COUNTY, TEXAS

COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE FACTOR 0.99990408342.

3) UNLESS OTHERWISE INDICATED, THE BUILDING LINES, WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF

ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME. .) ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT UNOBSTRUCTED FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK EASEMENTS AND ALONGSIDE REAR LOT LINES ARE PERMITTED. THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNERS EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING.

) ALL LOTS ARE RESTRICTED TO SINGLE FAMILY RESIDENTIAL USES AS DEFINED BY CHAPTER 42 CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS WHICH MAY BE AMENDED FROM TIME TO TIME. 5) THIS SUBDIVISION CONTAINS ONE OR MORE PERMANENT ACCESS EASEMENTS THAT HAVE NOT BEEN DEDICATED TO THE PUBLIC OR ACCEPTED BY THE CITY OF HOUSTON OR ANY OTHER LOCAL GOVERNMENT AGENCY AS PUBLIC RIGHTS-OF-WAY. THE CITY OF HOUSTON HAS NO OBLIGATION, NOR DOES ANY OTHER LOCAL GOVERNMENT AGENCY HAVE ANY OBLIGATION, TO MAINTAIN OR IMPROVE ANY PERMANENT ACCESS EASEMENT WITHIN THE SUBDIVISION, WHICH OBLIGATION SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS OF PROPERTY IN THIS SUBDIVISION.

7) THIS SUBDIVISION HAS A PRIVATE WATER SYSTEM. IT IS NOT A PUBLIC WATER SYSTEM, NOR HAS IT BEEN CONSTRUCTED WITH ANY PUBLIC FUNDS. THE WATER LINE AND FIRE HYDRANTS TO SERVE THIS SUBDIVISION ARE PRIVATE AND WILL BE MAINTAINED BY THE OWNER AND OR OWNERS' MANAGEMENT ASSOCIATION.

8) ALL LOTS SHALL HAVE ADEQUATE WASTE WATER COLLECTION SERVICES 9) THE THEN-CURRENT FEE IN LIEU OF DEDICATION SHALL BE APPLIED TO THE INCREMENTAL (PROPOSED MINUS EXISTING) DWELLING UNITS.

10) THE RESIDENTIAL UNITS OR LOTS ENCOMPASSED BY THE PLAT ARE INELIGIBLE FOR SOLID WASTE COLLECTION SERVICES PROVIDED BY THE CITY AT THE TIME OF THE FILING OF THE PLAT. NOTWITHSTANDING THE FOREGOING, THE CITY RESERVES THE RIGHT TO AMEND THE SOLID WASTE COLLECTION SERVICES IT PROVIDES.

1) NO BUILDING PERMIT OR OTHER PERMIT, EXCEPT PERMITS FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS WILL BE ISSUED BY THE CITY OF HOUSTON, TEXAS, FOR CONSTRUCTION WITHIN THE SUBDIVISION UNTIL SUCH TIME AS

FUNDS REQUIRE UNDER PROVISIONS SECTION 42-253 OF THE CODE OF ORDINANCES OF THE CITY OF HOUSTON, TEXAS, HAS BEEN SUBMITTED AND ACCEPTED BY THE CITY (2) THIS PROPERTY IS LOCATED IN PARK SECTOR NUMBER

13) THIS PERCENTAGE (100%) SHALL BE APPLIED TO THE THEN— CURRENT FEE IN LIEU OF DEDICATION

14) NO LAND IS BEING ESTABLISHED AS PRIVATE PARK OR DEDICATED TO THE PUBLIC FOR PARK PURPOSES

REASON FOR REPLAT: TO CREATE 12 LOTS AND 3 RESERVE

12 LOTS, 2 BLOCKS, 4 RESERVES

TENESHIA HUDSPETH

COUNTY CLERK, HARRIS COUNTY, TEXAS

MAP RECORDS OF COUNTY CLERK

DESOTO HOMES

FILM CODE 711468

THIS IS PAGE 1 OF 2 PAGES

SCANNER Context IQ4400

FIRST ATLANTIC GROUP, INC

HOUSTON, TEXAS 77077

PHONE: 281-741-1998

TX. REG. NO. 10109600

MOMENTUM ENGINEERING + SURVEYING

12651 BRIAR FOREST, SUITE 350

SURVEYOR

APRIL, 2025

RECORDER'S MEMORANDUM:

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blackouts, additions and changes were present at the time the instrument was filed and recorded.

KEY MAP: 4528

(NOT TO SCALE)

GENERAL NOTES:

1.) "B.L." INDICATES BUILDING LINE

2.) "U.E." INDICATES UTILITY EASEMENT

6.) "R.O.W." INDICATES RIGHT OF WAY

10.) " " INDICATES IRON ROD SET

15.) " SF " INDICATES SQUARE FEET

13.) " VOL " INDICATES VOLUME

14.) " PG " INDICATES PAGE

16.) " AC " INDICATES ACRES

TOTAL NO. OF

DWELLING UNITS

LOT NO.

PERMEABLE AREA DEFINITION. L2 23.38' N 87'46'23"E 2 ALL LOTS SHALL HAVE ADEQUATE WASTEWATER COLLECTION

LOT SIZE

(SQUARE FEET

2,044

2.045

1,942

LINE TABLE

.1 | 30.05' | N 02**'**13'37"W

L3 | 19.00' | S 87°46'23"W

L4 | 19.88' | N 12\*47'30"W

L5 21.12' S 24'32'58"E

L7 |19.11' | N87°44'23"E

L8 | 5.82' | N 87'46'23"

L9 | 28.00' | N 87°44'23"

L10 26.36 | S 24°48'53"E

S 24°32'58"E

L6 5.44'

17.) " PVT. " INDICATES PRIVATE

7.) "ESMT." INDICATES EASEMENT

3.) "H.C.M.R." INDICATED HARRIS COUNTY MAP RECORDS

4.) "H.C.C.F." INDICATES HARRIS COUNTY CLERKS FILE

5.) "H.C.D.R." INDICATES HARRIS COUNTY DEED RECORDS

8.) "(XXX / XXX)" INDICATES RECORDED VOLUME / PAGE

12.) " P.A.E " INDICATES PERMANENT ACCESS EASEMENT

REQUIRED #

OF PARKING

PARKING SPOT PER 6 LOTS

REQUIRED PARKING SPOTS: 2

9.) "H.L.& P." INDICATES HOUSTON LIGHTING & POWER COMPANY

PARKING TABLE

DWELLING UNIT DENSITY TABLE

GROSS ACREAGE

0.9995 ACRES

AT LEAST 150 SQUARE FEET OF PERMEABLE AREA IS REQUIRED

PER LOT. 1,800 SF. PF PERMEABLE AREA SHALL BE PROVIDED

LOT SIZE AND COVERAGE TABLE

COVER %

60%

60%

60%

WITH THE BOUNDARY OF THIS SUBDIVISION, REFERENCE 42-1

PROVIDED #

OF PARKING

PROJ. DENSITY

(UNITS PER AC.)

MAXIMUM COVER

(SQUARE FEET)

1,226.40

1,227.00

1,165.20

12.006

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13501 KATY FREEWAY **SUITE 3180** HOUSTON, TEXAS 77079

PROJECT # 24649.02 PH. 713-783-7777



## ANNETTE RAMIREZ HARRIS COUNTY TAX ASSESSOR-COLLECTOR 1001 PRESTON, SUITE 100 HOUSTON, TEXAS 77002

Issued To:

FIRST ATLANTIC GROUP INC 9423 MOUNT LOGAN MISSOURI CITY, TX 77459-7233 USA **Legal Description** 

LT 8 BLK 13 HIGHLAND HEIGHTS ANNEX SEC 2

Parcel Address: 1209 DE SOTO ST

Legal Acres: 1.0

1.0099

Account Number:

055-180-000-0008

Certificate No:

12345386

Certificate Fee:

\$10.00

**Print Date:** 

04/09/2025 09:22:23 AM

Paid Date: Issue Date:

04/09/2025

Operator ID:

**EAVILA** 

TAX CERTIFICATES ARE ISSUED WITH THE MOST CURRENT INFORMATION AVAILABLE, ALL ACCOUNTS ARE SUBJECT TO CHANGE PER SECTION 26.15 AND 11.43(i) OF THE TEXAS PROPERTY TAX CODE. THIS IS TO CERTIFY THAT ALL TAXES DUE ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN EXAMINED, UP TO AND INCLUDING THE YEAR 2024. AND THERE ARE NO TAXES DUE ON THIS PROPERTY.

**Exemptions:** 

2024 Value:	404,726
2024 Levy:	\$5,000.31
2024 Levy Balance:	\$0.00
Prior Year Levy Balance:	\$0.00
Total Levy Due:	\$0.00
P&I + Attorney Fee:	\$0.00

\$0.00



**Total Amount Due:** 

Reference (GF) No: N/A Issued By:

ANNETTE RAMINEZ

HARRIS COUNTY TAX ASSESSOR-COLLECTOR

## Certified Owner:

FIRST ATLANTIC GROUP INC 9423 MOUNT LOGAN MISSOURI CITY, TX 77459-7233 USA

## Certified Tax Unit(s):

- 40 Harris County
- 41 Harris County Flood Control Dist
- 42 Port of Houston Authority
- 43 Harris County Hospital District
- 44 Harris County Dept. of Education
- 45 Lone Star College System
- 61 City of Houston

OFFICE OF TENESHIA HUDSPETH COUNTY CLERK, HARRIS COUNTY, TEXAS MAP RECORDS OF COUNTY CLERK

**DESOTO HOMES** 

FILM CODE 711469

THIS IS PAGE 2 OF 2 PAGES

SCANNER Context IQ4400