

" ORIGINAL MAP, " 1977

#3

R.O.F.S. MAP NO. 8193

SHEET 1 OF 2 SHEETS

RECORD OF SURVEY

OF A PORTION OF THE SOUTH HALF OF SECTION 6,
OF THE NORTH HALF OF SECTION 7 ALL IN TOWNSHIP 9 SOUTH,
RANGE 2 WEST, SAN DIEGO COUNTY, CALIFORNIA,
IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

NOTE: SURVEY BY PARTIAL OF BOUNDARY & PARTIAL C DESCRIBED IN
CERTIFICATE OF COMPLIANCE DATED 12/18/76
AS P/P NO. 76-420809, PLANNING DEPARTMENT
CASE NO. 149-310-2 64/C1 AND ALIGNMENT
OF 60-FOOT WIDE PRIVATE ROAD & UTILITY
EASEMENT PER DEED RECORDED 8/27/76,
P/P NO. 76-020233.

LEGEND
O INDICATES SET 1/4" x 10" STEEL PIN WITH CAP
MARKED L.S. 2990
Q INDICATES FOUND 5/8" PIN WITH CAP MARKED
L.S. 2990 PER P.M. 4213 UNLESS NOTED OTHERWISE.
M INDICATES BEARING AND/OR DISTANCE PER DOCUMENT
RECORDED 8/27/76, P/P NO. 76-020233, BOOK 1976, AC.
E INDICATES EXISTING 60-FOOT WIDE PRIVATE
ROAD & PUBLIC UTILITY EASEMENT PER DEED RECORDED 8/27/76,
P/P NO. 76-020233, BOOK 1976, AC.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS TRUE SOUTH
LINE OF SECTION 6, T.9S., R.2W., S.20N., PER P.M. 2819
AT N. 88° 18' 30" W. FROM BEARING OF THE BOREHAM SURVEY ALIGNED
AND IN FORCE OF CALIFORNIA COORDINATE SYSTEM, ZONE 10,
GRANTED BEARINGS ONLY ON REPLYMENT OF SAID SURVEY.

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS
OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF G. HARLEY BLOOM
& DEED PL. 6126 IN JANUARY, 1976.

G. Harley Bloom
FERNANDO GILBERT HAYES
L.S. 3990

COUNTY ENGINEER'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE
REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 17TH
DAY OF AUGUST, 1972.

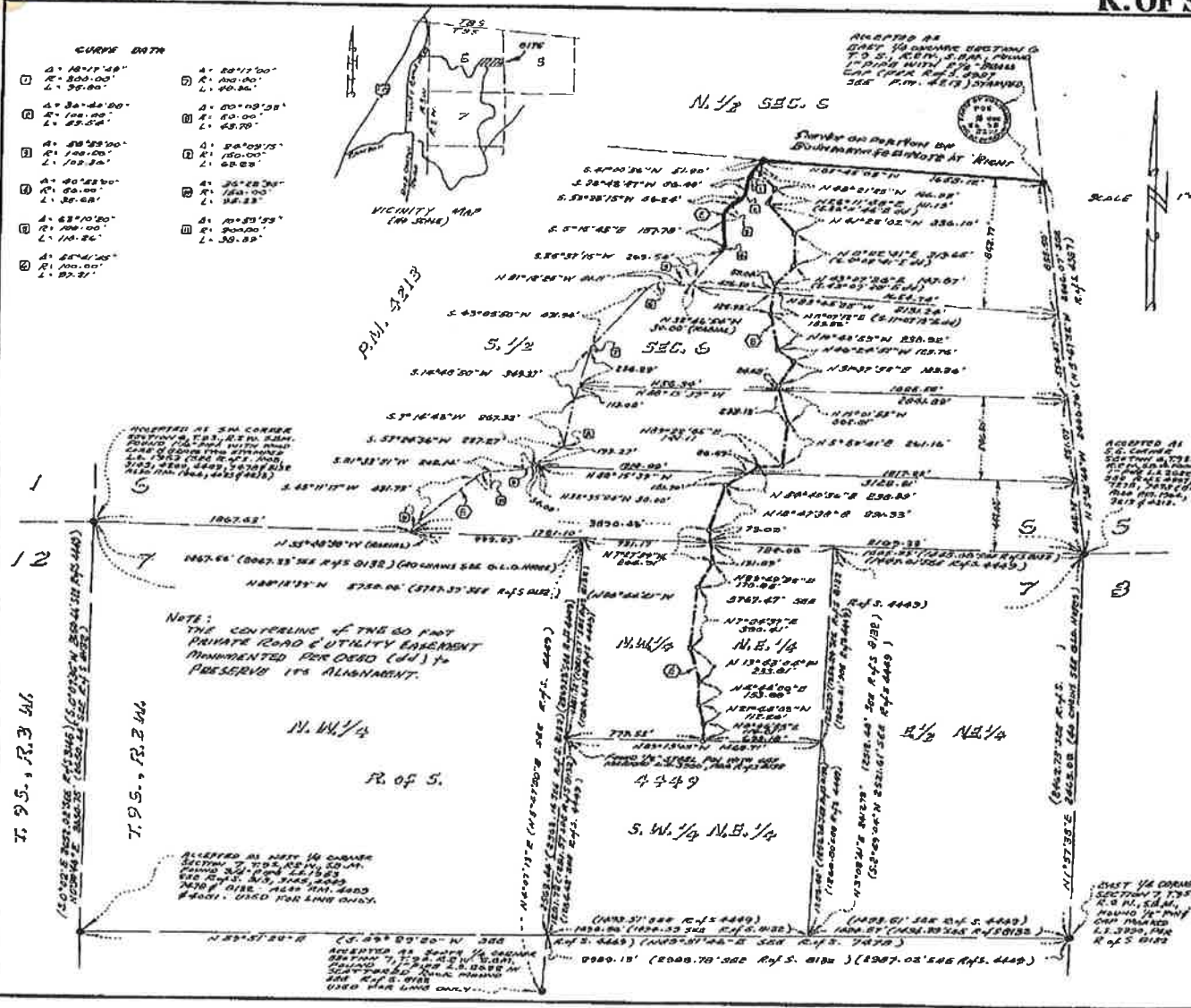
R.J. MADSSMAN
COUNTY ENGINEER
BY: *W.P. Seacor*
FOR COUNTY ENGINEER

RECORDER'S CERTIFICATE
FILE NO. 77-3990-48

FILED THIS 18 DAY OF August 1972 AT 2:25
O'CLOCK P.M. IN BOOK OF RECORD OF SURVEY MAPS AT PAGE
875 AT THE REQUEST OF FERNANDO GILBERT HAYES.

FEES: \$ 700
HARLEY F. BLOOM
COUNTY RECORDER
BY: *Stanley Robinson*
DEPUTY

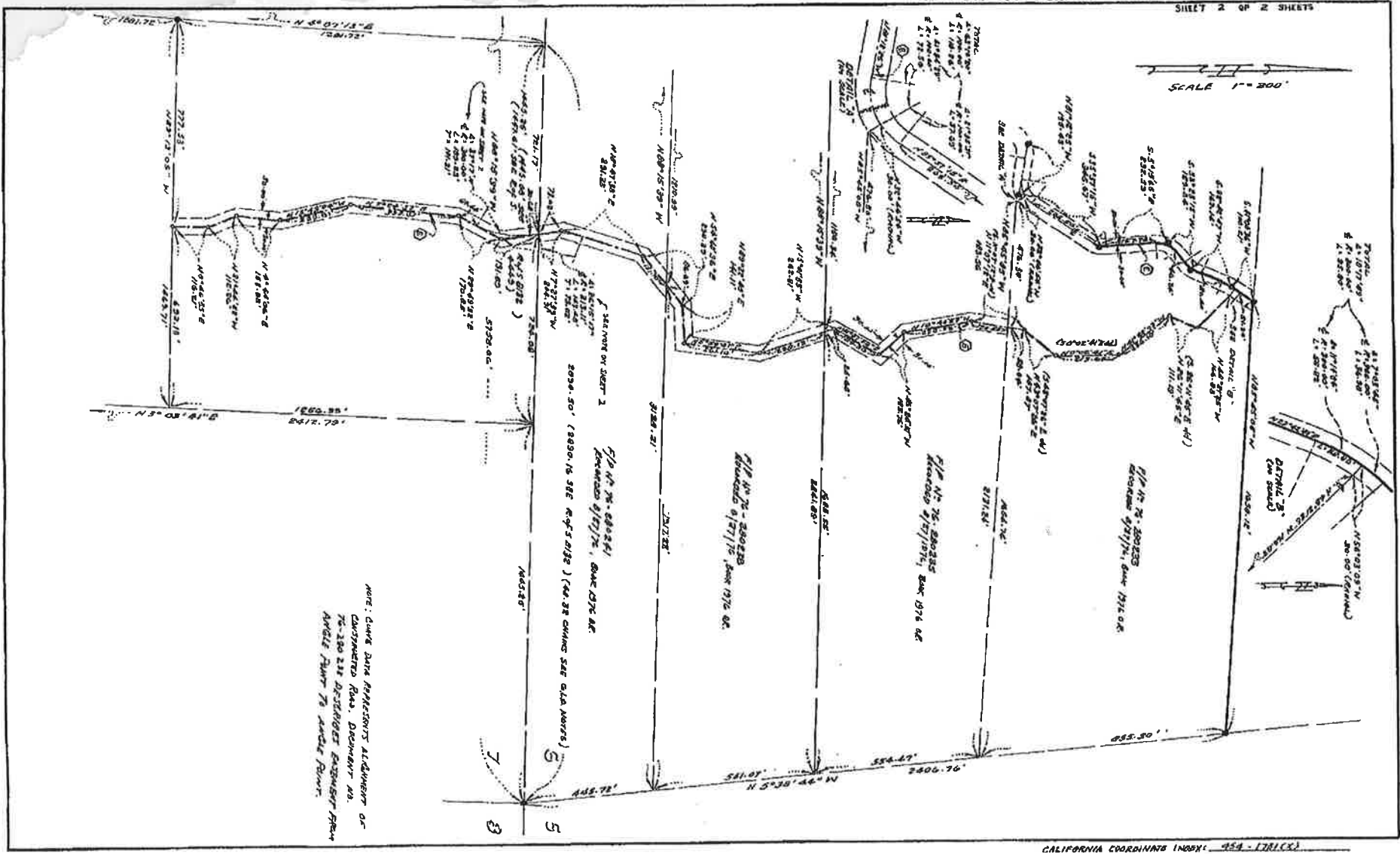
CALIFORNIA COORDINATE INDEX: 454-1731(C)



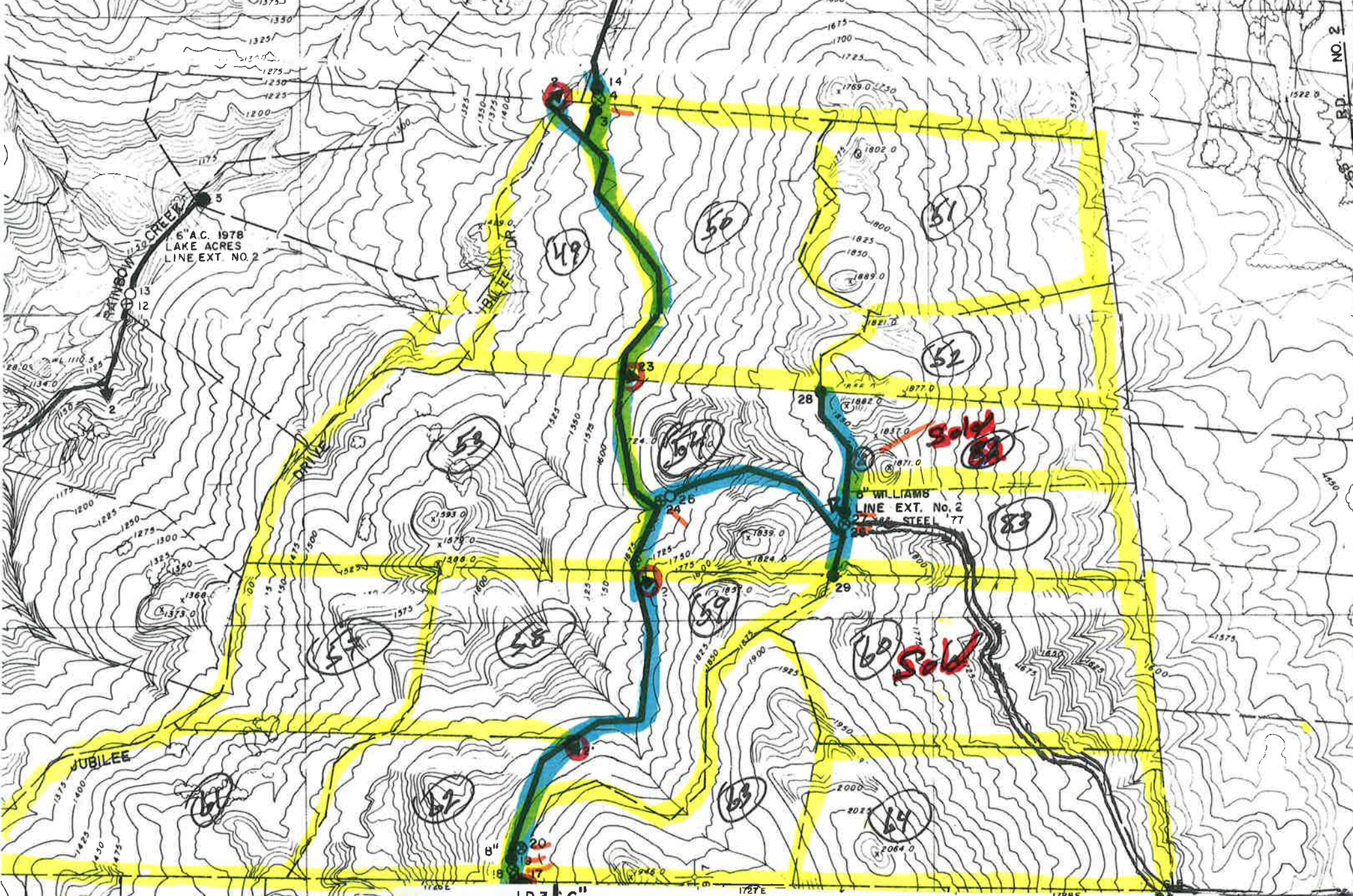
THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

R.O.F.S. MAP NO. 8193

SHEET 2 OF 2 SHEETS



THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.



6 A.C. 1978
LAKE ACRES
LINE EXT. NO. 2

WILLIAMS
LINE EXT. No. 2
STEEL '77

- DISTRICT BOUNDARY
- PROPERTY LINE
- WATER LINE
- ⊗ GATE VALVE
- ⊙ PLUG VALVE
- ⊖ BLOW OFF
- AIR RELEASE
- ▲ FIRE HYDRANT
- △ WARP HEAD

7 water meters

SCALE 1:2400
CONTOUR INTERVAL 5 FEET
U. S. C. & G. S. DATUM
ONE THOUSAND FOOT CALIFORNIA RECTANGULAR GRID (ZONE VI)
THE LAST THREE DIGITS OF THE GRID NUMBERS ARE OMITTED
THE RECTANGULAR COORDINATE VALUES ARE SHOWN ON THE SOUTH AND WEST MARGINS
THE GEOGRAPHIC VALUES ARE SHOWN ON THE NORTH AND EAST MARGINS

NO. 2
BD

I.D.3 6" I.D.3



COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH (DEH)
LAND AND WATER QUALITY DIVISION

Septic

LWS 13690RR

#59

SAN DIEGO OFFICE
 5201 Ruffin Road, Suite C
 San Diego, CA 92123
 (619) 565-5173

SAN MARCOS OFFICE
 151 E. Carmel St.
 San Marcos, CA 92078
 (760) 471-0730

EL CAJON OFFICE
 200 E. Main St, 6th Fl.
 El Cajon, CA 92020
 (619) 441-9830

TO: Patrick Harrison, RCE 29241
 OWNER: Norm Tainer
 MAILING ADDRESS: 12090 Crest Rd., Poway 92068
 PHONE: (858) 679-8868

SITE: Rainbow Peaks Trail, Rainbow
 APN: 109-310-59
 DEH CERTIFICATION: Par 3 of PM 8525
 CONTROL #: LWS 13690RR

This project is approved with the following conditions noted:

Specialist: F. Klein Date: 11-19-07

STANDARD CONDITIONS OF APPROVAL

- 100' to water well (tank and lines /150' to H-pits/ ¼ mile for V pits).
- 100' to high water line or creek or pond.
- 5:1 setback to cut bank or slope greater than 60% (5' horizontal for every 1' vertical up to 100')
- 5:1 setback to ultimate road improvement cuts.
- Maintain 25' setback to water main/easement.
- Drainage course setback of 50' from edge of flow line.
- Grading limited to design shown, or not to impact adjacent lot(s).
- Setback to underground utility trenches (5:1).
- Maintain required setbacks (paved areas and driveways require setbacks).
Septic tank to all structures is 5'.
Leach lines to all structures is 8'.
Seepage pit to all structures is 10'.
- System to be located in native, undisturbed soil
- System to be located in approved, tested area.
- Leach lines to follow contour of land.
- Plumbing fall to allow standard trench depth.
- Septic Tank to be installed in native material.
- Correction factor required for any chamber system with less than 18-inch width.

ONSITE WASTEWATER SYSTEM REQUIREMENTS

Septic Tank (in gallons): 1250 (Minimum)
 Leach Line: Length * 400 ft (+100% reserve)
 * Trench Depth 4/3 Rock Below Pipe 1
 Horizontal Pit: Length — Cap: —
 Vertical Pit: Depth: — Cap: —
 This system is approved to serve a 4 bedroom dwelling.

THIS IS NOT A SEPTIC PERMIT

NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER, A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED.

CONDITIONS TO BE COMPLETED PRIOR TO THE ISSUANCE OF A SEPTIC PERMIT:

1. REVIEW OF GRADING BY DEH STAFF (CALL YOUR SPECIALIST AFTER GRADING IS COMPLETED IF NOT SIGNED OFF BELOW)
2. REVIEW OF STAMPED BUILDING PLANS
3. RECEIPT OF WELL LOG FOR NEW WELLS

DEH GRADING INSPECTION: _____
 DEH BUILDING PLAN REVIEW: _____

COMMENTS:

1. See note on layout. Primary to be installed in 4-ft trenches using chambers or 5-ft trench w/ 1-ft rock as per Steep Slope Design. Reserve is standard 3-ft trench.
2. Lined v-ditches to be completed as shown prior to septic final.
3. Install system as high as possible with lines 10 feet apart

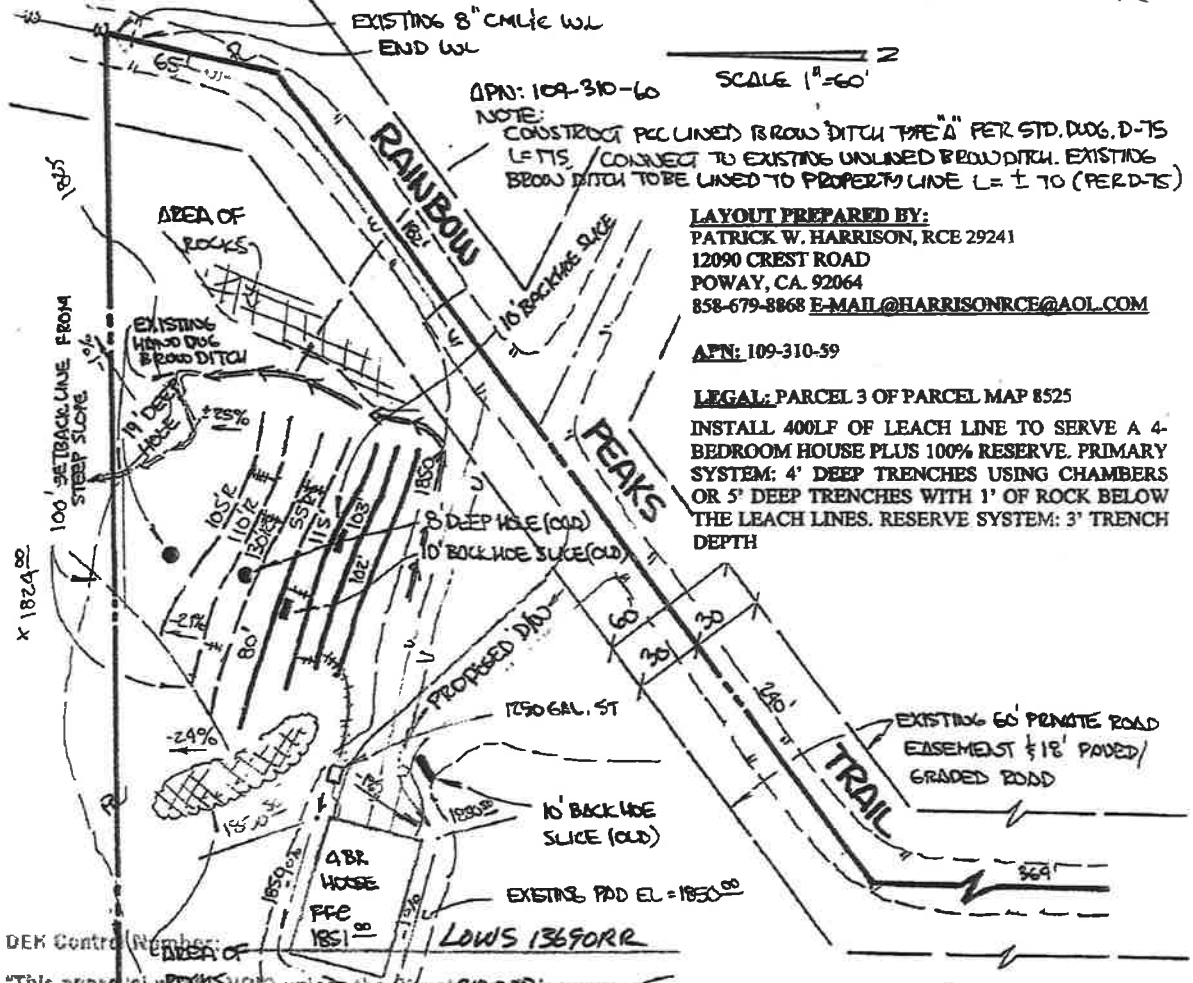
Layout Approval Form 7/27/2007

4. Maintain a 10-ft setback to the lined v-ditch to the east of the leach field

VERIFICATION OF POTABLE WATER SOURCE: A or B

A) Well Permit # _____
 Lab Number: _____ Date: _____
 Well Log/Yield test: _____

B) Public Water Supply (Purveyor): Rainbow MWD



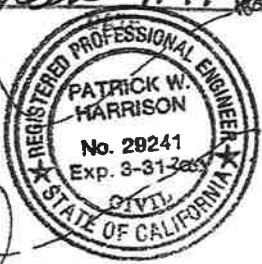
DEK Control (Number: AREA OF ROCKS)

This approval is void unless the location of all privies and Grading is located as shown and all Lines or Seepage Pits are located exactly as shown on this plan. ANY proposed change shall be approved by the Department of Environmental Health prior to beginning construction, and may require additional soil testing. There shall be a 3:1 setback required from all utility trenches to the lines. The setback shall be measured from top of the utility trench to the closest edge of the tile line.

I CERTIFY THAT THE LAYOUT DRAWING SHOWS THE LOCATION OF ALL PUBLIC WATER LINES ON THE LOT AND ALL PUBLIC WATER LINES THAT ARE WITHIN 20' OF THE LOT BOUNDARIES

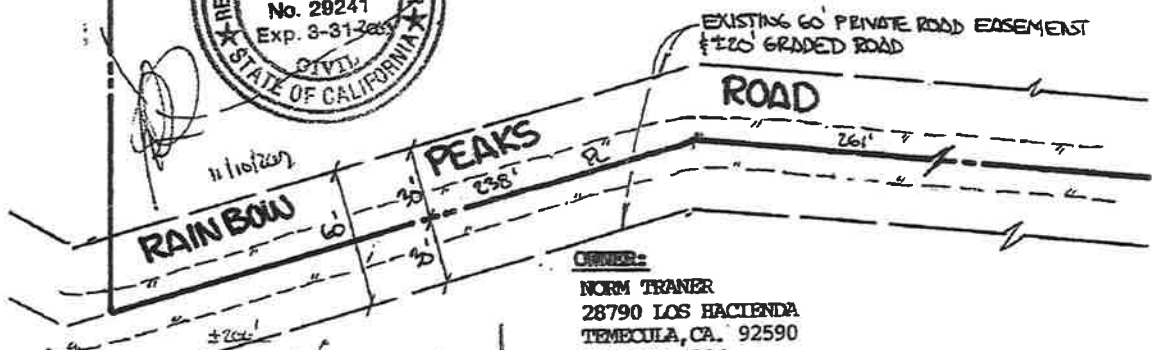
SEE CONDITIONS OF APPROVAL ON ATTACHED PAGE.

SPECIALIST



CALL IN & TALK AS SHOWN

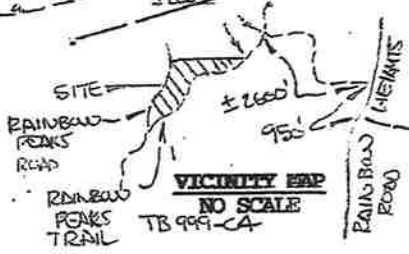
11-19-07
11-16-07
LIC ENG # 795653



OWNER:
NORM TRAINER
28790 LOS HACIENDA
TEMECULA, CA. 92590
800-350-4326

Plot plan as shown by engineer is in substantial compliance with County Code.

Sanitarian



COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH
1800 PACIFIC HWY, SAN DIEGO, CA 92101
PHONE: 236-2243



Septic

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County of San Diego

Department of Environmental Health

Land and Water Quality
5500 Overland Ave., Suite 210, San Diego, CA 92123 / (858) 565-5173
www.sdcdeh.org

Owner: Eco Farms Llc
Address: 28790 Las Haciendas
Temecula, CA 92590
Phone:

Site: OFF RAINBOW PEAKS TRAIL, FALLBROOK
Parcel: 109-310-54-00
Certification: PM 8496, par 2
Record ID: DEH2018-LOWTS-009334

This project is **APPROVED** for the following:

Commercial / Residential: Residential *Gallons / Day:* 600
Number of Bedrooms: 4

THIS IS NOT A SEPTIC PERMIT

You have until 8/30/2019 to obtain a septic permit. However, a site recheck may be required at any time to determine if site conditions have changed. Refer to the County of San Diego, Department of Environmental Health Local Agency Management Program for Onsite Wastewater Treatment Systems for all applicable setbacks and standard conditions of approval.

ONSITE WASTEWATER SYSTEM REQUIREMENTS

Primary Septic Tank (in gallons): 1200
Pump Tank (in gallons): 1200 *Surge Tank (in gallons):* 300
Soil Disposal System:
Leach Line Length: 410 ft. (+100% reserve) *Trench Depth:* 3 ft. *Rock Below Pipe:* 1 ft.

CONDITIONS TO BE COMPLETED PRIOR TO THE ISSUANCE OF A SEPTIC PERMIT

1. VERIFICATION OF POTABLE WATER SOURCE
 2. REVIEW OF GRADING BY DEH STAFF (CALL THE INSPECTION LINE AT (858) 694-2553 AFTER GRADING IS COMPLETED IF NOT SIGNED OFF BELOW)
 3. REVIEW OF STAMPED BUILDING PLANS
- Potable Water Source:* Public Water Supply *Water District:* Rainbow Municipal Water District
DEH Grading Inspection: *DEH Building Plan Review:*
DEH Pump System Review:

COMMENTS: PROPOSED 4 BDRM SFD.
A full pump system design required to be submitted for review prior to permit issuance.

Approved By: Lance DeClue

Date: 8/30/2018

DEW-009-33A

I CERTIFY THAT THE LAYOUT DRAWING SHOWS THE LOCATION OF ALL PUBLIC WATER LINES ON THE LOT AND ALL PUBLIC WATER LINES THAT ARE WITHIN 20' OF THE LOT BOUNDARIES

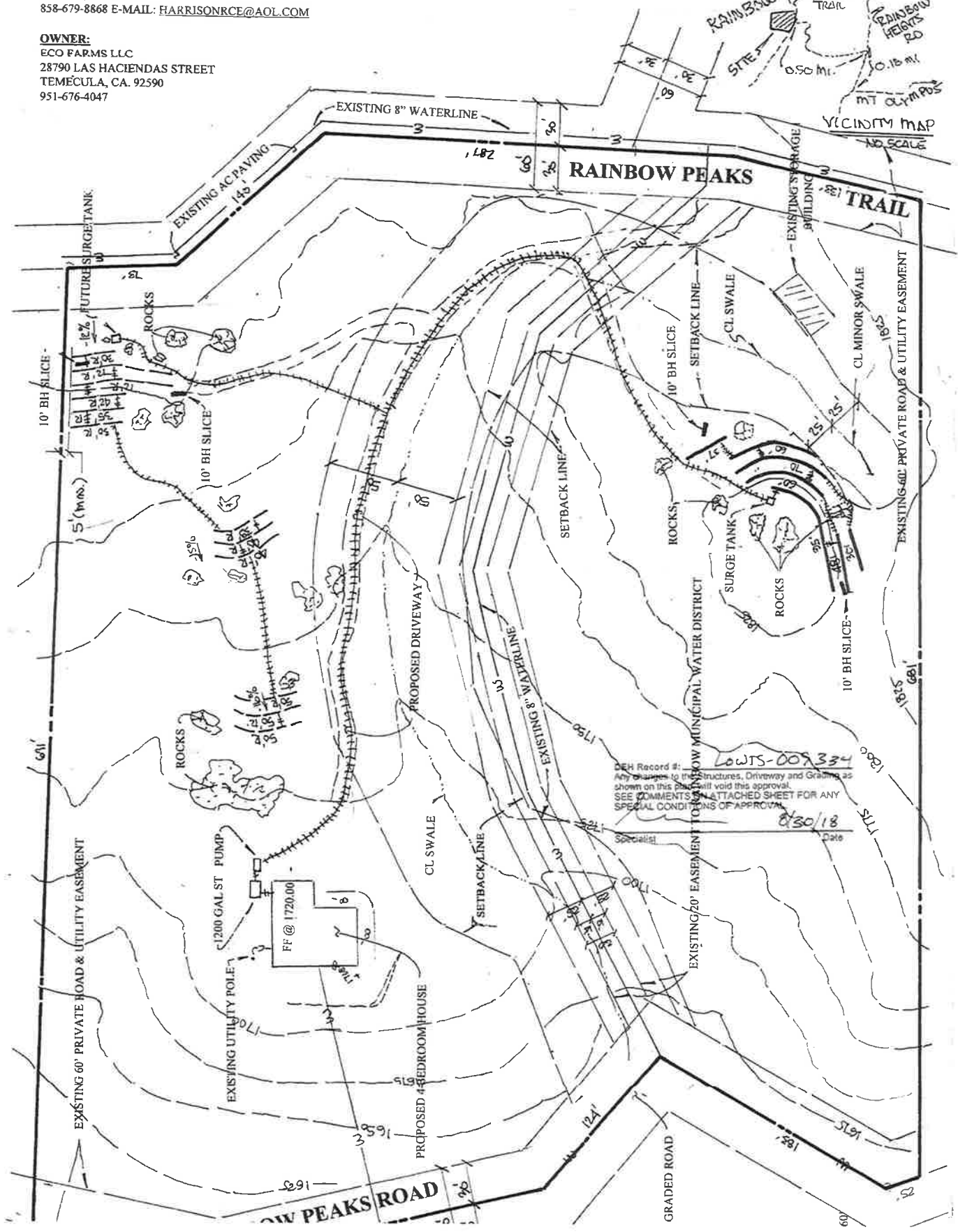
APN: 109-310-54
ADDRESS: OFF RAINBOW PEAKS TRAIL, FALLBROOK, CA. 92028
LEGAL: PARCEL 2 OF PARCEL MAP 8496
WATER: RAINBOW MUNICIPAL WATER DISTRICT

Received
AUG 08 2010

ENGINEER OF WORK:
PATRICK W. HARRISON, RCE 29241
12090 CREST ROAD
POWAY, CA. 92064
858-679-8868 E-MAIL: HARRISONRCE@AOL.COM

INSTALL 410 LF OF LEACH LINE TO SERVE A 4-BEDROOM PLUS 100% RESERVE OF 410 LF. TRENCH DEPTH 36"

OWNER:
ECO FARMS LLC
28790 LAS HACIENDAS STREET
TEMECULA, CA. 92590
951-676-4047



San Copy



County of San Diego

GARY W. ERBECK
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH
LAND AND WATER QUALITY DIVISION
338 VIA VERA CRUZ, SUITE 201, SAN MARCOS, CA 92069
(760) 471-0730 FAX (760) 940-2925

RICHARD HAAS
ASSISTANT DIRECTOR

12 November 2003

FM and Associates
P.O. Box 3179
Escondido, CA 92033

DEH # LOWS 2732
APN: 109-310-54

Dear Mr. Lounsbury,

The above referenced project has been reviewed and the following is required:

- Detail any slopes greater than 25% in leach field area. Evaluate slopes and large rock outcrops north and west of the leach field. Insure leach lines maintain a 5:1 setback from large rocks and greater than 60% slopes
- Chalk and stake the leach lines and 100% reserve, and all setbacks
- Provide soil logs for the backhoe slices. Any soil in the leach field and 5-ft below that does not represent approximately a 15-minute per inch percolation rate or better should be detailed. Any significant area(s) in the leach field suspected of not meeting these criteria should be tested to determine their suitability for leach lines
- Portions of this site are littered with toilet paper and waste. This is a County Code violation and should be cleaned-up immediately
- The ag building appears to have water and sewer connections and there is an ABS sewer pipe going into the drainage swale. This as well as the adjacent washing machine drainage must be connected to an approved sewage disposal system. Show the location of the approved septic system. If an approved system does not exist, disconnect all plumbing and use until one is approved and installed. This is a County Code violation

Should you have any questions in this matter, please call me at (760) 940-2866.

JAMES PIERCE, Environmental Health Specialist II
Land Use Division

109-310-54



County of San Diego

GARY W. ERBECK
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH
LAND AND WATER QUALITY DIVISION
151 E. Carmel Street
San Marcos, CA 92078
760-471-0730/FAX 760-940-2925/1-800-253-9933
www.sdcountry.ca.gov/dehl/wq

JACK MILLER
ASSISTANT DIRECTOR

127

*Proposed
Boundary
Adjustment*

November 3, 2009

Pat Harrison
12090 Crest Road
Poway, CA 92064

Project Number: LBCC 1102
Site: Rainbow Peaks Trail, Fallbrook CA 92028
Assessor Parcel Numbers: 109-310-50, 51, and 52
Owner: Rainbow Highlands Partnership

Dear Mr. Harrison:

The above-referenced project has been field reviewed and the following is required.

Engineer Copy

Parcel A

1. Plot the existing grove roads and associated 5:1 setbacks. The northeastern portion of the leach field appears to be impacted by an existing cut.
2. Show how runoff will be routed around the proposed leach field. Surface flow is presently routed from the road and cul-de-sac directly through the southeastern portion of the leach field.
3. Show all utility lines.
4. Show all grading in the vicinity of the leach field.
5. Show the location of the grove irrigation equipment at the end of the cul-de-sac. Maintain an 8-foot setback to the concrete pad.
6. Plot the large rock outcrop/ ledge to the west of the leach field and the associated 5:1 setback

Parcel B

1. The results of the groundwater monitoring completed to date are inconclusive. Therefore, groundwater monitoring through a period of normal to above-normal rainfall and recharge is necessary to confirm that the required five-foot separation between the leach lines and seasonal high groundwater can be maintained. The project engineer is responsible for collecting the majority of this monitoring data and DEH will collect occasional confirmatory readings over the course of the rainy season.
2. Provide a steep slope design in areas exceeding 25% slope. The maximum allowable slope without a terraced design is 40%.
3. Specify the drainage ditch construction and the setback to the ditch on the layout.
4. Address how effluent velocity will be decreased to avoid tight line scouring and surge into line #1.
5. Clearly field label all deep holes to match the designations shown on the layout.
6. Prior to layout approval a licensed septic contractor must certify in writing that the leach field can be installed as shown.

"Environmental and public health through leadership, partnership and science"

Parcel C

1. Install at deep holes within and below the leach field to assess groundwater conditions.
2. Clearly show the Rainbow Peaks Trail easement including the culde-sac and the proposed setback to that easement. If a setback reduction from the standard 25 feet is necessary, then the locations of all utility lines and all existing grading must be accurately plotted. A minimum 10-foot setback is required.
3. Plot the small cut bank in the southwest portion of the leach field and maintain setbacks.
4. Maintain reasonable setbacks to the rock outcrops in the leach field.
5. Show the existing dirt access road/ driveway.
6. Portions of the east and southeast leach field appear to be shown on excessive slope. If such areas are to be used then steep slope testing and design are required.
7. Prior to layout approval a licensed septic contractor must certify in writing that the leach field can be installed as shown.

If you have any questions please contact me at (760) 9402833.



ERIC KLEIN, Environmental Health Specialist
Land Use Division
enc:

PLAT

SCALE: 1 in. = 300' ft (e.g. 1" = 200')
ZONING: A70 (Min. Lot Size: 4ΔC.)

LEGAL: PARCELS 2, 3 AND 4 OF PARCEL MAP 8472

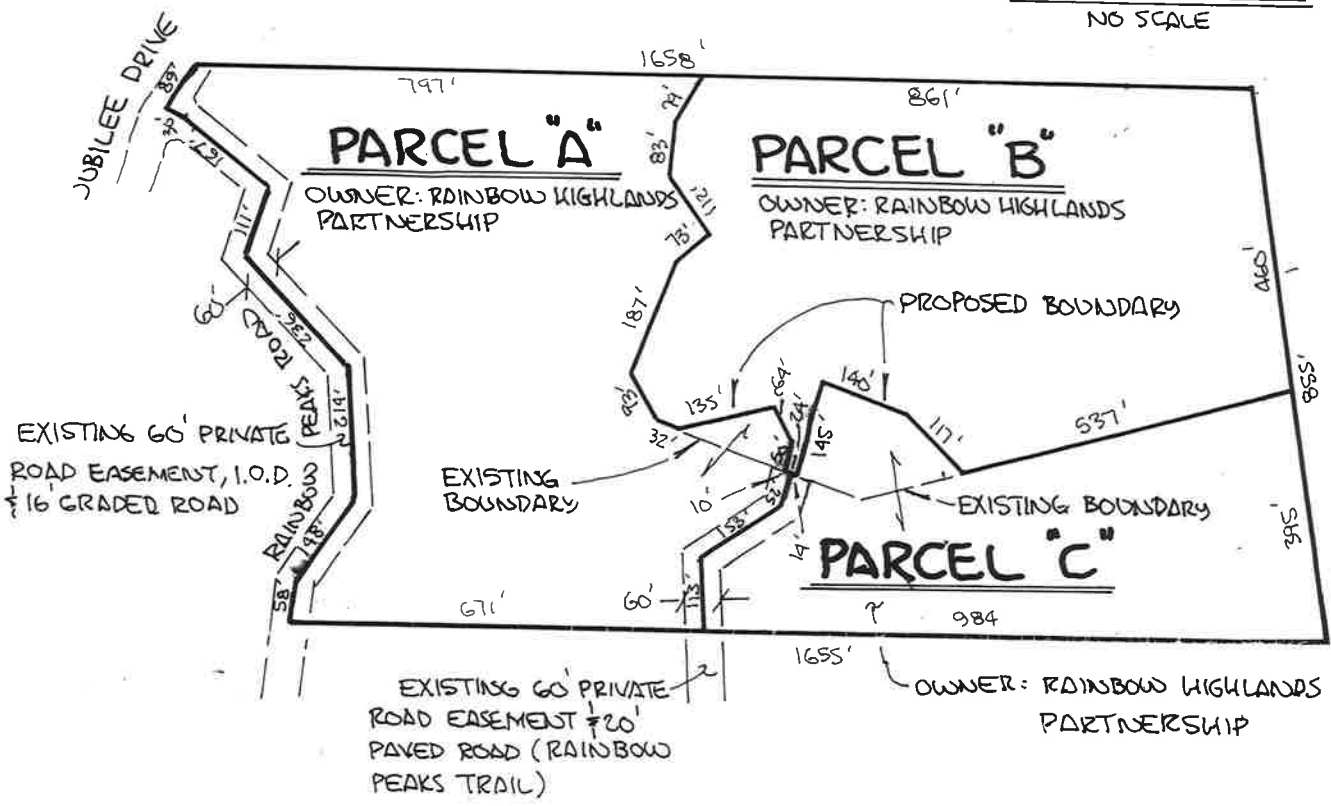
PARCEL "A":
NET AC.: 12.09
APN NO(S): 109-310-50 1/2 51 (PORTION OF)

PARCEL "B":
NET AC.: 11.17
APN NO(S): 109-310-51 (PORTION OF)

PARCEL "C":
NET AC.: 6.39
APN NO(S): 109-310-52 1/2 51 (PORTION OF)



VICINITY MAP
NO SCALE



DATE FILED _____
REC'D BY: _____

PRELIMINARY ACTION DATE: _____
SIGNED BY: _____

FINAL ACTION DATE: _____
SIGNED BY: _____

PLAT NO. _____

HEALTH DEPARTMENT CERTIFICATION (if nec.)

NOTE:
Proposed Boundary: ———
Existing Boundary: - - - -
Different Zones: ·····

OPTIONAL USE AREA: Vicinity map, details, License Seal Stamp, etc.

CHECKLIST

- Fill in all items above.
- Vicinity map/Engr. scale
- Legal description (abbrev)
- Label "Parcel A", etc.
- Assessors Parcel No.
- Label Existing line
- Label Proposed line
- All owners must sign
- Sign as Trustee if Trust
- Parcel(s) net area only
- Parcel(s) dimensions
- Existing structures
- Structure setback* (if less than 100')
- Structure(s) Use
- Street name & width
- Dedicated Open Space
- No utility easements
- No bearings/curve data

PARCEL A: OWNER(S) RAINBOW HIGHLANDS PARTNERSHIP
PARCEL B & C: A CALIFORNIA GENERAL PARTNERSHIP
ADDRESS 28790 LAS HACIENDAS STREET
CITY TEMECULA, CA. ZIP 92590 PHONE 909-676-4047

PARCEL B: OWNER(S) _____
ADDRESS _____
CITY _____ ZIP _____ PHONE _____

THIS PLAT WAS PREPARED WITH MY/ OUR KNOWLEDGE AND CONSENT: (Owner's sign here: / Print name here)

PARCEL C: OWNER(S) NORM S. TRAMER, PARTNER
(or Applicant)
ADDRESS _____
CITY _____ ZIP _____ PHONE _____

MAP PREPARED BY: (SIGN) Patrick W. Morrison
(Print name here) PATRICK W. MORRISON REFS# 29241
ADDRESS 12090 CREST ROAD REC. EXP 3-31-11
CITY POWAY, CA. ZIP 92064 PHONE 858-679-8868

PARCEL MAP:
OF A PORTION OF THE SW 1/4 OF SECTION 6, T9S, R2W, S8M, SAN DIEGO COUNTY, CALIFORNIA.

SEE BOUNDARY ADJUSTMENT PLAT B77-0423
FINAL ACTION APPROVED SEPT. 6, 1977

- LEGEND:**
- INDICATES FOUND 1/4" IRON PIN STAMPED LS. 3788 PER R.M. B525
 - INDICATES FOUND 1/4" IRON PIN WITH CAP STAMPED LS 3990 PER R. & S. B193 UNLESS OTHERWISE NOTED
 - INDICATES SET 1/4" IRON PIN WITH CAP STAMPED LS 3788
 - (REC) INDICATES RECORD VALUE PER R. & S. B193
 - (FIP) INDICATES FIP 77-461652 DATE: 11-8-77, BOOK 1977 OF OR.

A LETTER IS ON FILE WITH THE COUNTY OF SAN DIEGO DEPARTMENT OF TRANSPORTATION FROM WESTLAND TITLE COMPANY OF SAN DIEGO CERTIFYING ACCESS FROM 5TH STREET WHICH IS A PUBLIC ROAD TO THE BOUNDARY OF SUBJECT PROPERTY, SAID ACCESS IS A MINIMUM OF 20 FEET WIDE AND IS FOR THE BENEFIT AND USE OF SUBJECT PROPERTY SAID CERTIFICATION DATED FEBRUARY 21, 1979 CODE NO. 39553-E

SAID 20' ACCESS EXISTING PRIOR TO FEBRUARY 1, 1972 PER INSTRUMENT RECORDED JANUARY 15, 1970 AS FILE NO. 7404 OF OFFICIAL TAG STAMPED LS 2632 SEE L&S RECORDS.

IT IS THE RESPONSIBILITY OF THE SUBDIVISOR TO PROVIDE INSURABLE ACCESS TO EACH PARCEL CREATED BY THIS MAP.

BASIS OF BEARINGS:
THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 6, T9S, R2W, S8M, PER PLAT 66, I.E. N 89° 15' 35" W, SAID BEARING & THE BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM, ZONE 6. QUOTED BEARINGS MAY OF MAY NOT BE IN SAID TERMS.

I, R. J. MASSMAN, COUNTY ENGINEER OF SAN DIEGO COUNTY, STATE THAT THIS PARCEL MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER CERTIFY THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH.

R. J. MASSMAN
COUNTY ENGINEER
DATED 5-10-79
BY: *R. J. Massman*
FOR COUNTY ENGINEER

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE.

R. J. MASSMAN
COUNTY ENGINEER
DATED 5-10-79
BY: *R. J. Massman*
FOR COUNTY ENGINEER

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SAUNDY TRAVIS ON 1-11-77. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

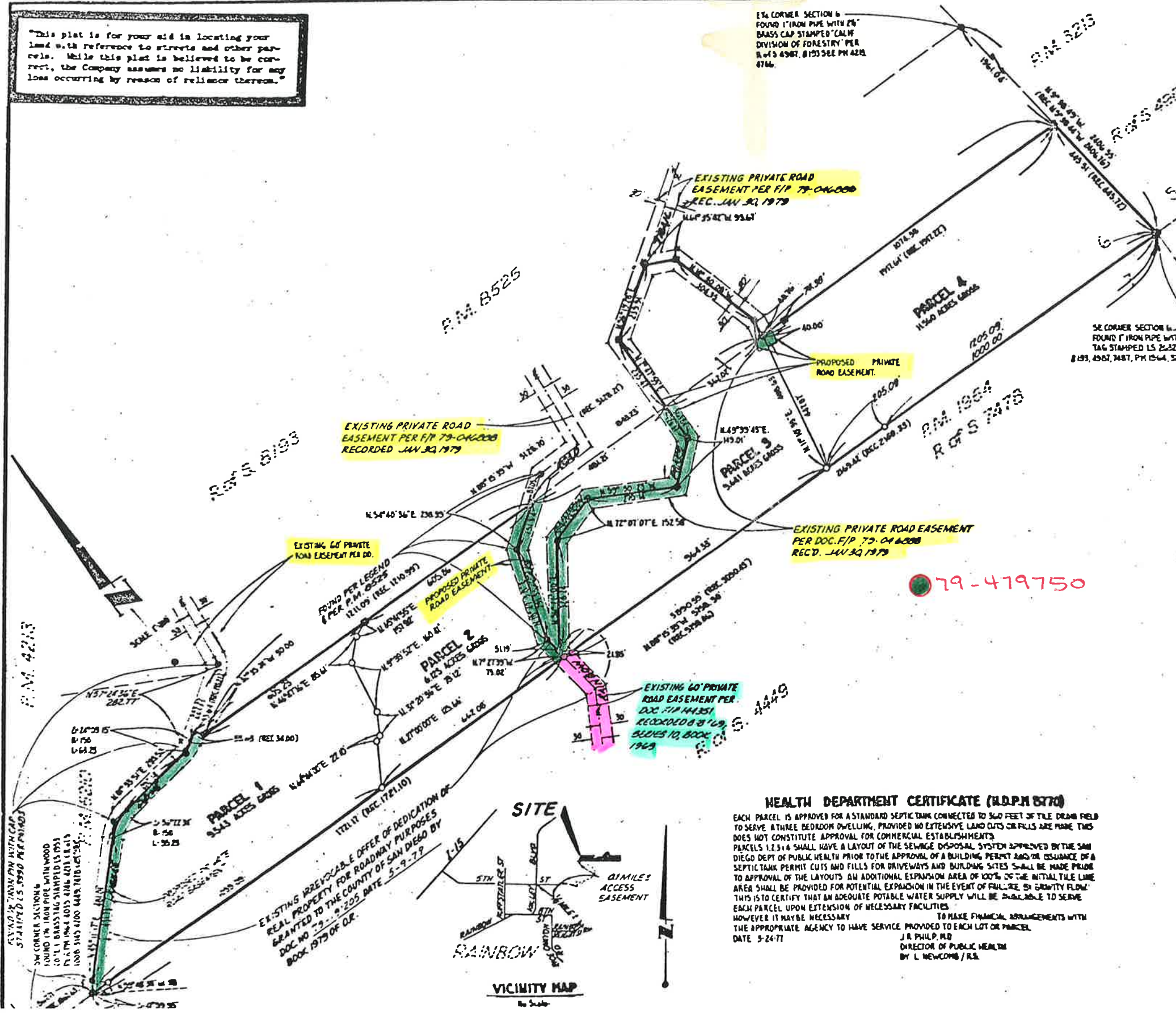
Dennis R. McCarty
DENNIS R. MCCARTY, LS 5760
4-9-77
DATE

FILE NO. 79-10368
FILED THIS 10TH DAY OF MAY 1979 AT 2:43 PM
IN BOOK OF PARCEL MAPS AT PAGE 8695
AT THE REQUEST OF DENNIS R. MCCARTY

VERA L. LYLE
COUNTY RECORDER
BY: *Vera L. Lyle*
DEPUTY COUNTY RECORDER

"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon."

This plat is furnished for information only. It is compiled from data which we believe to be correct but no liability is assumed by this company as to accuracy of such data.
CALIFORNIA TITLE COMPANY

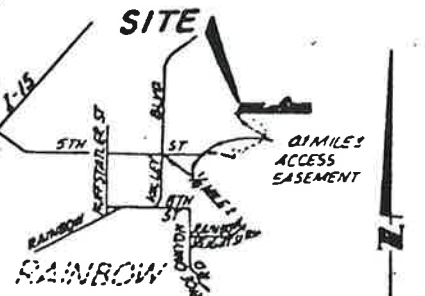


HEALTH DEPARTMENT CERTIFICATE (H.D.P.M. 6370)

EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO 3/40 FEET OF TILE DRAIN FIELD TO SERVE A THREE BEDROOM DWELLING, PROVIDED NO EXTENSIVE LAND CUTS OR FILLS ARE MADE THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS.

PARCELS 1, 2, 3 & 4 SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM APPROVED BY THE SAN DIEGO DEPT. OF PUBLIC HEALTH PRIOR TO THE APPROVAL OF A BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT CUTS AND FILLS FOR DRIVEWAYS AND BUILDING SITES SHALL BE MADE PRIOR TO APPROVAL OF THE LAYOUTS AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE LINE AREA SHALL BE PROVIDED FOR POTENTIAL EXPANSION IN THE EVENT OF FAILURE IN GRAVITY FLOW. THIS IS TO CERTIFY THAT AN ADEQUATE POTABLE WATER SUPPLY WILL BE AVAILABLE TO SERVE EACH PARCEL UPON EXTENSION OF NECESSARY FACILITIES.

TO MAKE FINANCIAL ARRANGEMENTS WITH THE APPROPRIATE AGENCY TO HAVE SERVICE PROVIDED TO EACH LOT OR PARCEL.
J. R. PHILIP, III
DIRECTOR OF PUBLIC HEALTH
DATE 5-24-77



79-479750

This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon.

This plat is furnished for information only. It is compiled from data which we believe to be correct but no liability is assumed by this company as to accuracy of such data. CALIFORNIA TITLE COMPANY

PARCEL MAP: OF A PORTION OF THE 3/4 OF SECTION 6 T9S, R2W, S4M, SAN DIEGO COUNTY, CALIFORNIA.

SEE BOUNDARY ADJUSTMENT PLAT 877-0423 FINAL ACTION APPROVED SEPT 6 1977

LEGEND: INDICATES FOUND 1/2" IRON PIN WITH CAP STAMPED LS 3990 PER R.W.S. 8193, UNLESS OTHERWISE NOTED. INDICATES SET 3/4" IRON PIN WITH CAP STAMPED LS 3788. (REC) INDICATES RECORD VALUE PER R.W.S. 8193. (DD) INDICATES FIP 79-046008, DATE 8-27-76, BOOK 1976 OF D.R.

A LETTER IS ON FILE WITH THE COUNTY OF SAN DIEGO DEPARTMENT OF TRANSPORTATION FROM WESTLAND TITLE COMPANY OF SAN DIEGO CERTIFYING ACCESS FROM 5TH STREET WHICH IS A PUBLIC ROAD TO THE BOUNDARY OF SUBJECT PROPERTY, SAID ACCESS IS A MINIMUM OF 20 FEET WIDE, AND IS FOR THE BENEFIT AND USE OF SUBJECT PROPERTY 5TH STREET, SAN DIEGO DATED FEBRUARY 21 1979 ORDER NO. 59052-E

ACCESS OF 20 FEET EXISTED PRIOR TO 1976 PER DOC FIP 79-046008 RECORDED 1-15-1979

IT IS THE DESIRE OF ALL OF THE SUBDIVISOR TO PROVIDE INSURE ACCESS TO EACH PARCEL CREATED BY THIS MAP. BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 6, T9S, R2W, S4M, PER PH 4746, I.E. N 06°15'37"W S4M'S BEARING & THE BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM, ZONE 6 QUOTED BEARINGS MAY OR MAY NOT BE IN SAID TERMS.

I, R. J. MASSMAN, COUNTY ENGINEER OF SAN DIEGO COUNTY, STATE THAT THIS PARCEL MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER CERTIFY THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH.

R. J. MASSMAN COUNTY ENGINEER DATED 3-15-79 BY: [Signature] FOR COUNTY ENGINEER

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE.

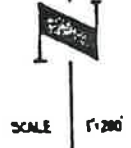
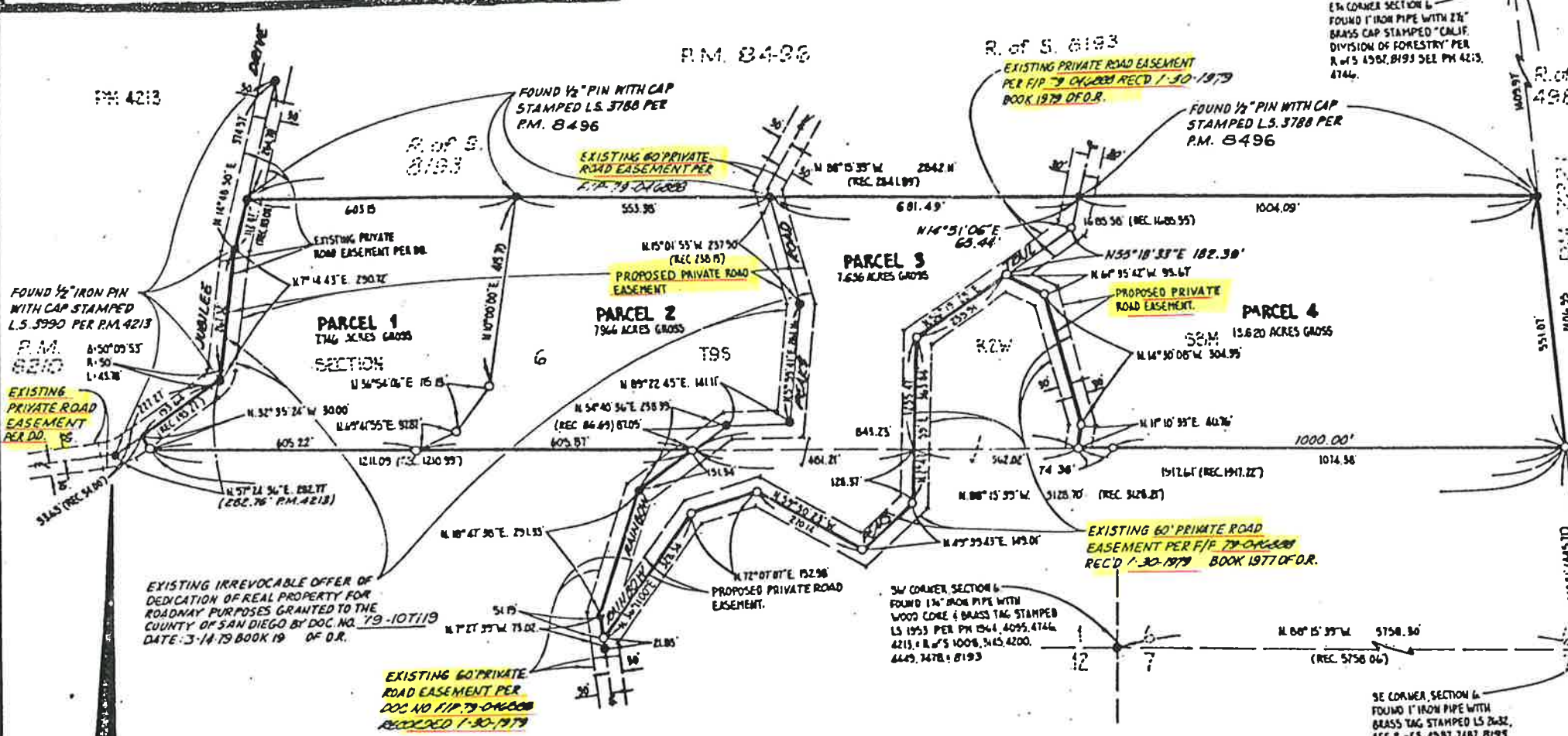
R. J. MASSMAN COUNTY ENGINEER DATED 3-15-79 BY: [Signature] FOR COUNTY ENGINEER

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH V. CARACCIOLO AND DENNIS R. MCARTHY ON 1-14-77. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

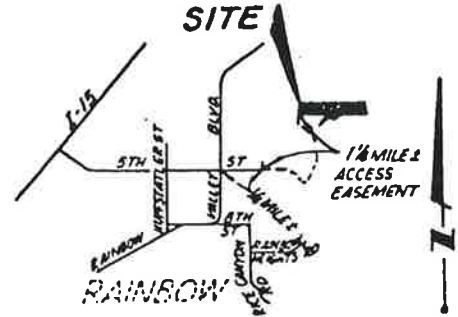
[Signature] DENNIS R. MCARTHY LS 3788 6-8-77 DATE

FILE NO 79-109321 FILED THIS 15th DAY OF MARCH 1977 AT 3:09 PM IN BOOK OF PARCEL MAPS AT PAGE 8525 AT THE REQUEST OF DENNIS R. MCARTHY

VEGA L. LYLE COUNTY RECORDER BY: [Signature] DEPUTY COUNTY RECORDER FEE: \$5.00



HEALTH DEPARTMENT CERTIFICATE (H.O.P.H 8774) EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO 500 FEET OF TILE DRAIN FIELD TO SERVE A THREE BEDROOM DWELLING, PROVIDED NO EXTENSIVE LAND CUTS OR FILLS ARE MADE THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS. PARCELS 1, 2, 3 & 4 SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM APPROVED BY THE S.D. DEPT. OF PUBLIC HEALTH PRIOR TO THE APPROVAL OF A BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT CUTS AND FILLS FOR DRIVEWAYS AND BUILDING SITES SHALL BE MADE PRIOR TO APPROVAL OF THE LAYOUTS. AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE LINE AREA SHALL BE PROVIDED FOR POTENTIAL EXPANSION IN THE EVENT OF FAILURE, BY GRAVITY FLOW. THIS IS TO CERTIFY THAT AN ADEQUATE POTABLE WATER SUPPLY WILL BE AVAILABLE TO SERVE EACH PARCEL UPON EXTENSION OF NECESSARY FACILITIES. HOWEVER, IT MAY BE NECESSARY TO MAKE FINANCIAL ARRANGEMENTS WITH THE APPROPRIATE AGENCY TO HAVE SERVICE PROVIDED TO EACH LOT OR PARCEL. DATE 5-24-77 J. R. PHILIP R.D. DIRECTOR OF PUBLIC HEALTH BY L. NEWCOMB, R.S.

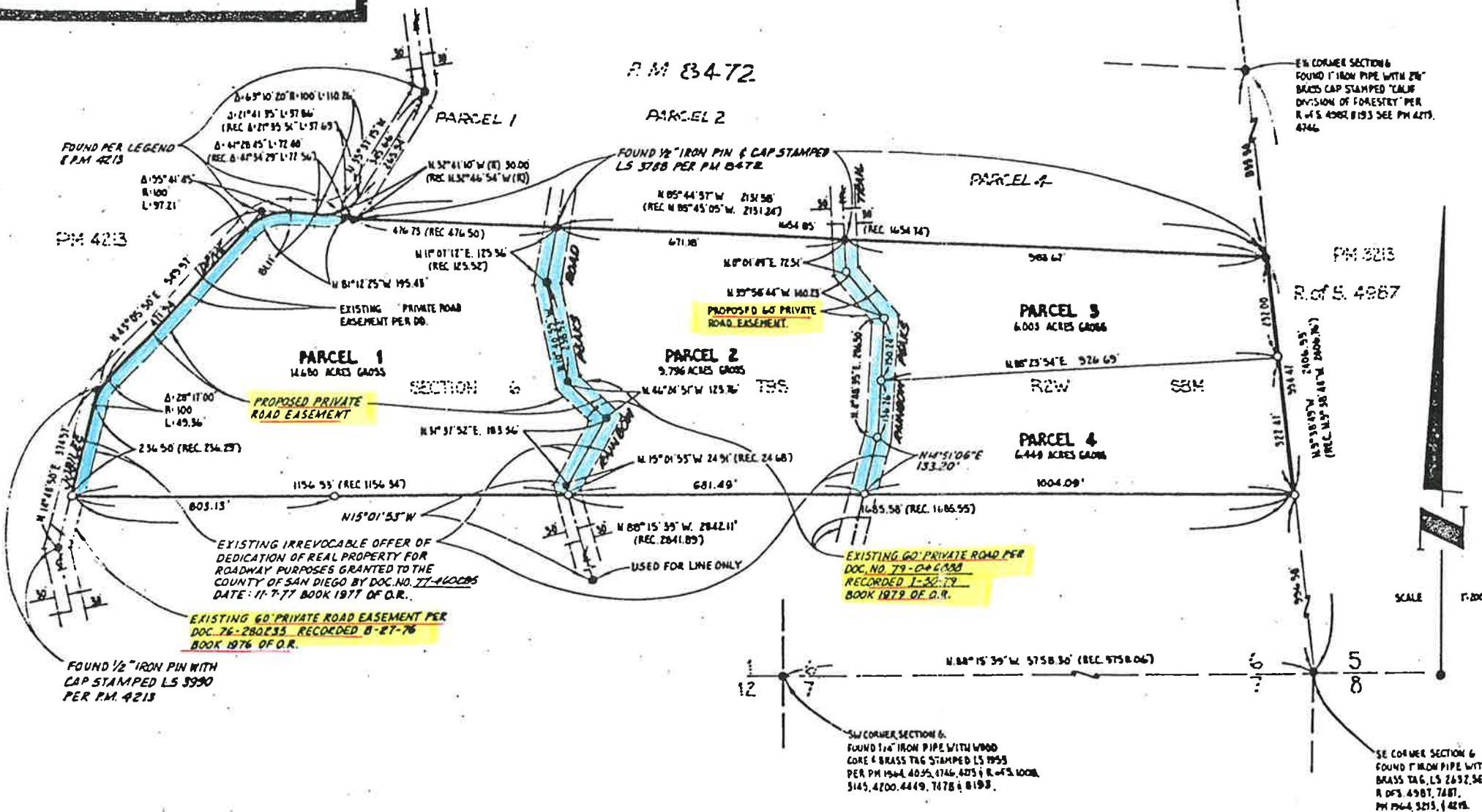


VICINITY MAP NO SCALE

PARCEL MAP:

OF A PORTION OF THE SW 1/4 OF SECTION 6, T9S, R2W, S8M, SAN DIEGO COUNTY, CALIFORNIA

"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon."



LEGEND:

● INDICATES FOUND 1/2" IRON PIN WITH CAP STAMPED LS 3990 PER R. OF S. 8193, UNLESS OTHERWISE NOTED
○ INDICATES SET 1/2" IRON PIN WITH CAP STAMPED LS 3708
(REC) INDICATES RECORDED VALUE PER R. OF S. 8193
(DD) INDICATES F/P TO 280295, DATE 8 27 76, BOOK 1976 OF O.R.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 6, T9S, R2W, S8M PER PH 4746, I.E. N 88° 15' 35" W SAID BEARING & THE BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM, ZONE 6. QUOTED BEARINGS MAY OR MAYNOT BE IN SAID TERMS.

I, R. J. MASSMAN, COUNTY ENGINEER OF SAN DIEGO COUNTY, STATE THAT THIS PARCEL MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER CERTIFY THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH.

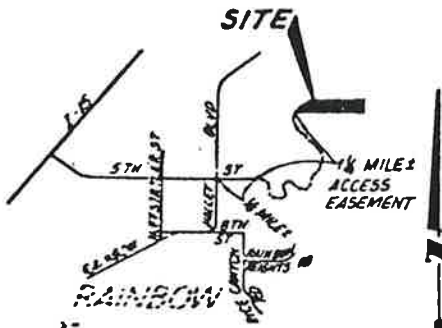
R. J. MASSMAN COUNTY ENGINEER
DATED 3-8-79 BY: Frank B. Juliano FOR COUNTY ENGINEER
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE.
R. J. MASSMAN COUNTY ENGINEER
DATED 3-8-79 BY: Frank B. Juliano FOR COUNTY ENGINEER

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID J. WILLIAMS ON 1-11-77. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Denise R. McCarty LS 3708
6-7-77
DATE

FILE NO. 79-029133
FILED THIS 31st DAY OF March 19 79 AT 3:40 P.M.
IN BOOK OF PARCEL MAPS AT PAGE 8496
AT THE REQUEST OF DENISE R. MCCARTY

VERA L. LYLE COUNTY RECORDER
FEE: \$3.00
BY: [Signature] DEPUTY COUNTY RECORDER



VICINITY MAP

from data which we believe to be correct but no liability is assumed by this company as to accuracy of such data. CALIFORNIA TITLE COMPANY

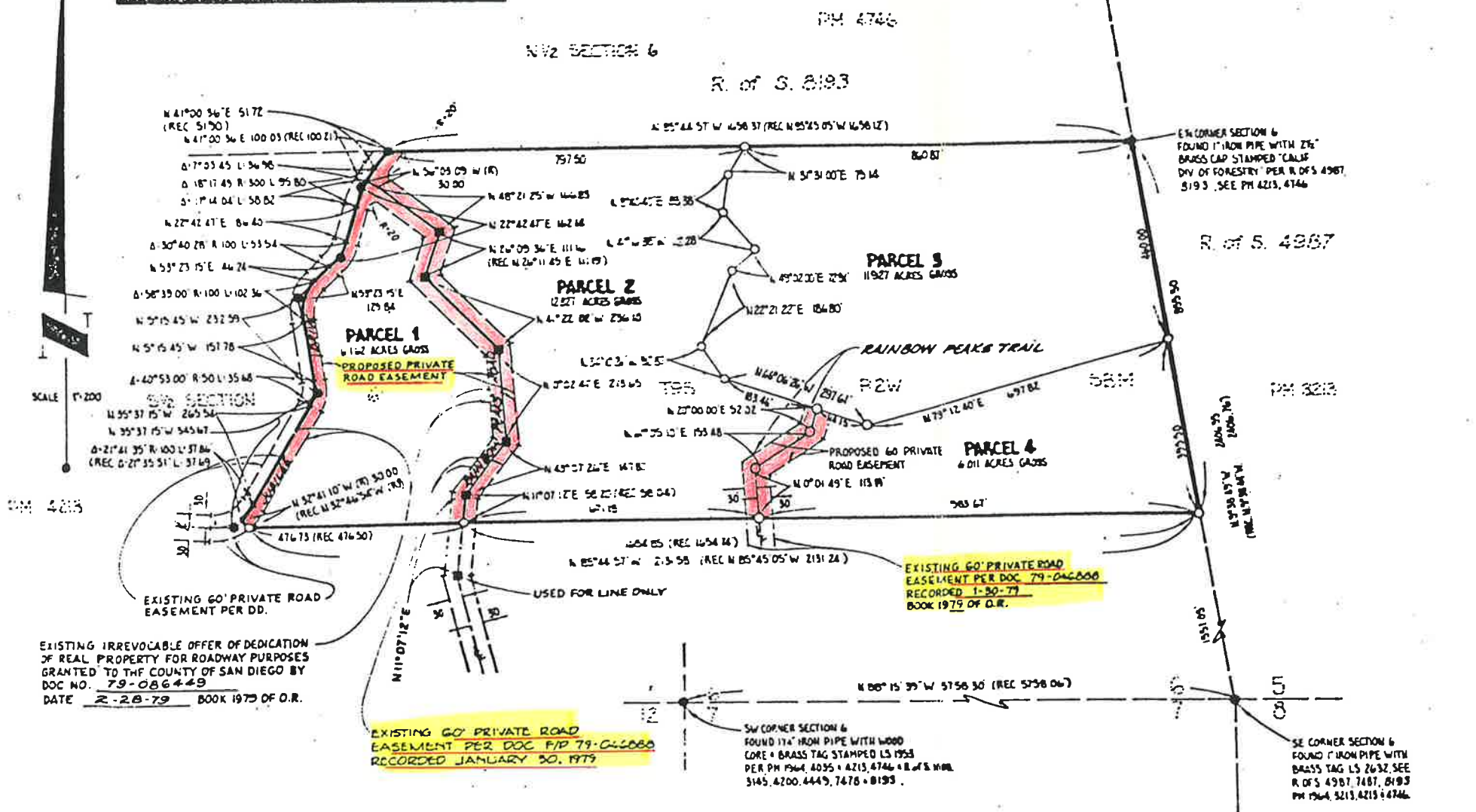
HEALTH DEPARTMENT CERTIFICATE (H.D.P.H. 8871)
EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO 340 FEET OF THE DRAIN FIELD TO SERVE A THREE BEDROOM DWELLING. PROVIDED NO EXTENSIVE LAND CUTS OR FILLS ARE MADE THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS.
PARCELS 1, 2, 3, & 4 SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM APPROVED BY THE SAN DIEGO DEPT. OF PUBLIC HEALTH PRIOR TO THE APPROVAL OF A BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT CUTS AND FILLS FOR DRIVEWAYS AND BUILDING SITES SHALL BE MADE PRIOR TO APPROVAL OF THE LAYOUTS. AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE LINE AREA SHALL BE PROVIDED FOR POTENTIAL EXPANSION IN THE EVENT OF FAILURE BY GRAVITY FLOW.
THIS IS TO CERTIFY THAT AN ADEQUATE POTABLE WATER SUPPLY WILL BE AVAILABLE TO SERVE EACH PARCEL UPON EXTENSION OF NECESSARY FACILITIES HOWEVER IT MAY BE NECESSARY TO MAKE FINANCIAL ARRANGEMENTS WITH THE APPROPRIATE AGENCY TO HAVE SERVICE PROVIDED TO EACH LOT OR PARCEL.
DATE 11-23-76
J. R. PHILP, M.D. DIRECTOR OF PUBLIC HEALTH
BY: L. NEWCOMB

079-167149

PARCEL MAP:

OF A PORTION OF THE S 1/2 SECTION 6 T9S R2W S6M SAN DIEGO COUNTY CALIFORNIA

This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon.



LEGEND:

- INDICATES FOUND 1/2" IRON PIN WITH CAP STAMPED LS 3990 PER R.O.S. 8193 & P.M. 4213
 - INDICATES FOUND 1/2" IRON PIN WITH CAP STAMPED LS 3990 PER R.O.S. 8193 & P.M. 4213 OR AS NOTED
 - INDICATES SET 1/2" 16" IRON PIN WITH CAP STAMPED LS 3780
 - (REC) INDICATES RECORD VALUES PER R.O.S. 8193
 - (DB) INDICATES F/P 77-216557 DATE 6-5-77 BOOK 1977 OF O.R.
- A LETTER IS ON FILE WITH THE COUNTY OF SAN DIEGO DEPARTMENT OF TRANSPORTATION FROM WESTLAND TITLE COMPANY OF SAN DIEGO CERTIFYING ACCESS FROM 5TH STREET, WHICH IS A PUBLIC ROAD TO THE BOUNDARY OF SUBJECT PROPERTY. SAID ACCESS IS A MINIMUM OF 20 FEET WIDE AND IS FOR THE BENEFIT AND USE OF SUBJECT PROPERTY. SAID CERTIFICATION DATED JANUARY 25, 1979, UNDER P.M. 37850. ACCESS OF 20 FEET EXISTED PRIOR TO 1972 PER DOC. F/P 7244 DATE 1-15-72 BOOK 177 OF O.R.
- IT IS THE RESPONSIBILITY OF THE SUBDIVIDER TO PROVIDE INSURABLE ACCESS TO EACH PARCEL CREATED BY THIS MAP.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 6, T9S R2W S6M PER P.M. 4746 I.E. N 58° 15' 39" W SAID BEARING & THE BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM, ZONE 6 QUOTED BEARINGS MAY OR MAY NOT BE IN SAID TERMS

I, R. J. MASSMAN, COUNTY ENGINEER OF SAN DIEGO COUNTY, STATE THAT THIS PARCEL MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER CERTIFY THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH.

R. J. MASSMAN COUNTY ENGINEER
DATED 2/28/79 BY: Frank B. Jule Jr. FOR COUNTY ENGINEER

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE.

R. J. MASSMAN COUNTY ENGINEER
DATED 2/28/79 BY: Frank B. Jule Jr. FOR COUNTY ENGINEER

THIS MAP WAS PREPARED BY ME UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES V WHITE ON 11/77. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

Van D...
DENNIS R. MCARTY LS 5280
6-6-77
DATE

FILE NO. 79-089219
FILED THIS 1st DAY OF MARCH 1979 AT 3:58 PM
IN BOOK OF PARCEL MAPS AT PAGE 847C
AT THE REQUEST OF DENNIS R. MCARTY

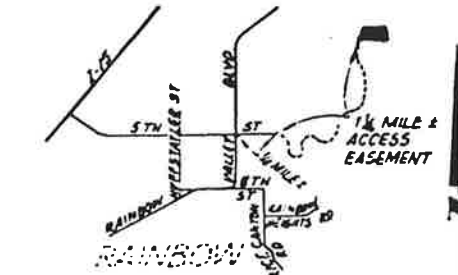
VERA L. LYLE COUNTY RECORDER
BY: [Signature] DEPUTY COUNTY RECORDER

FEES: \$ 5.00

HEALTH DEPARTMENT CERTIFICATE (H.D.P.H. 8069)

PARCELS ALL SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM APPROVED BY THE SAN DIEGO DEPT. OF PUBLIC HEALTH PRIOR TO THE APPROVAL OF A BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT CUTS AND FILLS FOR DRIVEWAYS AND BUILDING SITES SHALL BE MADE PRIOR TO THE APPROVAL OF THE LAYOUTS AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE LINE AREA SHALL BE PROVIDED FOR POTENTIAL EXPANSION IN THE EVENT OF FAILURE, BY GRAVITY FLOW EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO 360 FEET OF TILE DRAIN FIELD TO SERVE A THREE BEDROOM DWELLING PROVIDED NO EXTENSIVE LAND CUTS OR FILLS ARE MADE THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS. THIS IS TO CERTIFY THAT AN ADEQUATE POTABLE WATER SUPPLY WILL BE AVAILABLE TO SERVE EACH PARCEL UPON EXTENSION OF NECESSARY FACILITIES HOWEVER IT MAY BE NECESSARY TO MAKE FINANCIAL ARRANGEMENTS WITH THE APPROPRIATE AGENCY TO HAVE SERVICE PROVIDED TO EACH LOT OR PARCEL. DATE 11 23 76

J. R. PHILLIP, M.D. DIRECTOR OF PUBLIC HEALTH BY: L. NEWCOMB



VICINITY MAP

This plat is furnished for information only. It is compiled from data which we believe to be correct but no liability is assumed by this company as to accuracy of such data. CALIF. REG. NO. 17718. [Signature]