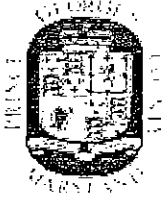


THE PRINCE GEORGE'S COUNTY GOVERNMENT



DEPARTMENT OF PUBLICWORKS & TRANSPORTATION
OFFICE OF ENGINEERING
9400 PEPPERCORN PLACE, SUITE 420
LARGO, MARYLAND 20774
(301) 883-5730



STORMWATER MANAGEMENT CONCEPT APPROVAL

CASE NAME: MARLBORO MEADOWS BAPTIST CHURCH
APPLICANT'S NAME: MARLBORO MEADOWS BAPTIST CHURCH
ENGINEER: G&O - GREENHORNE & O'MARA

CASE #: 41231-2006-00

REQUIREMENTS:

Technical Review is required for PUBLIC/PRIVATE Storm Drain/SWM Construction.

Type of Storm Drainage/SWM Construction is PRIVATE.

These additional approvals are required: None.

These fees apply: None.

These bonds apply: None.

Required water quality controls: BIORETENTION, INFILTRATION.

Required water quantity controls: None.

A maintenance agreement is required.

These special conditions apply: 1 YR 24HREXTDETENTION.

Required easements: None.

Storm Water Management fee payment of none in lieu of providing on-site attenuation/quality control measures.
(Fee-In-Lieu subject to change during technical review.)

CONDITIONS OF APPROVAL:

1. IF INFIL. NOT FEASIBLE DO BIORETENTION OR SNAD FILTERS.
2. 1 YR 24 HR EXT. DET PROVIDED BY UNDERGROUND SWM SYSTEM.
3. FRONTAGE IMPROVEMENTS REQUIRED ON EX DOWERHOUSE ROAD IN ACCORDANCE WITH URBAN COLLECTOR STANDARD.
4. THE EX. 24" CMP IS TO BE REPLACED WITH AN ADEQUATE REINFORCED CONCRETE PIPE.
REVIEWED BY GH/RD

APPROVED BY:

APPROVAL DATE: October 24, 2006
EXPIRATION DATE: October 24, 2009

FOR OFFICE USE ONLY

| | | | |
|-----------------|---------------------|--------------------|---------|
| ADC MAP: | 25J6 | 200' SHEET: | 209SE09 |
| STREET NAME: | DOWER HOUSE RD | | |
| WATERSHED: | 60-Piscataway Creek | | |
| NUMBER OF DU'S: | 0 | COST PER DWELLING: | \$0.00 |

IV. PROPOSED DEVELOPMENT

| <u>Residential</u> | <u>Total Acreage</u> | <u># of units</u> | <u>Minimum livable space*</u> | <u>Minimum sales/rent \$ per unit</u> |
|--------------------|----------------------|-------------------|-------------------------------|---------------------------------------|
|--------------------|----------------------|-------------------|-------------------------------|---------------------------------------|

*Livable space - the enclosed (finished) living area of the primary, residential structure *above ground or grade level* that is utilized for living, sleeping, eating, cooking, bathing, washing and sanitation purposes. This does not include basements, even if finished.

| | | | | |
|-------------------------|-------|-------|-------|-------|
| Single-family detached | _____ | _____ | _____ | _____ |
| Townhouse | _____ | _____ | _____ | _____ |
| Multi-family ___ floors | _____ | _____ | _____ | _____ |
| Other _____ | _____ | _____ | _____ | _____ |

| <u>Non-Residential</u> | <u>Total Acreage</u> | <u># of bldgs.</u> | <u># of floors</u> | <u>Total floor area</u> | <u>Minimum sales/rent \$ per sq. ft.</u> |
|------------------------|----------------------|--------------------|--------------------|-------------------------|--|
| Retail space | _____ | _____ | _____ | _____ | _____ |
| Office | _____ | _____ | _____ | _____ | _____ |
| Warehouse | _____ | _____ | _____ | _____ | _____ |
| Church | <u>5.93</u> | <u>1</u> | <u>1</u> | <u>27,280</u> | _____ |
| Other _____ | _____ | _____ | _____ | _____ | _____ |

Contract Purchaser: _____

Architect/Engineer: SAA /

Confirmed Builder(s): TBD
 (Required for all Administrative Amendments – Category 4 to 3)

1. Is the commercial/industrial space designed for a certain business? If yes, please explain.
YES, THE BUILDING WILL BE USED TO SUPPORT A CHURCH.

2. What type of business will occupy the space?
CHURCH

Estimated number of employees/contractors 2

3. If relocating from within Prince George's County, please provide the current location/address of the business:
8329 OLD MARLBORO PIKE B7/B8

4. Describe how the proposal will enhance the surrounding community, including what initiatives are offered to improve roads, public facilities, community services and environmental concerns. Provide any information that would facilitate the review of this proposal on separate 8 1/2 x 11 sheet(s).

V. **LAND DEVELOPMENT REVIEW**

(Some responses may not be applicable to small, residential developments or projects in the early stages of development)

1. Subdivision name: MARLBORO MEADOWS BAPTIST CHURCH
Preliminary subdivision #: 4-06070 Submittal date: _____
Date of Preliminary approval: 7-17-06 Date plat recorded: _____
2. Comprehensive Design Plan, Phase II, name: NOT APPLICABLE
CDP #: _____ Submittal date: _____ Approval date: _____
3. Detailed Site Plan name: DOES NOT NEED A DSP N/A RR ZONE
DSP #: _____ Submittal date: _____ Approval date: _____
4. Stormwater Management Concept Plan #: 41231-2006-00 Approval date: OCT 24, 2006
5. Is this project a Designated Priority Project? yes _____ no _____
6. Are Low Impact Development (LID) techniques proposed? yes _____ no If yes, please attach a description on a separate sheet.
7. Please check the applicable Growth Policy Plan Tier designation from the 2002 General Plan:
____ Developed Developing _____ Rural
8. Explain how this development meets or will meet the tier-specific policies established in the 2002 General Plan? (Please attach a separate sheet)
9. Is the development within a Corridor or Center overlay as defined in the 2002 General Plan?
yes _____ (Identify the overlay) _____ no _____ Describe how the proposal will meet the overlay policies. (Please attach description on a separate sheet)
10. Does water and sewer service to the property necessitate a project in the WSSC Capital Improvement Program (CIP)? yes _____ no not certain _____

PLEASE NOTE: The latest edition of DER Form 2.01 may be downloaded at:

[http://www.co.pg.md.us/Government/AgencyIndex/DER/ESG/water-sewer.asp?nivel=foldmenu\(8\)](http://www.co.pg.md.us/Government/AgencyIndex/DER/ESG/water-sewer.asp?nivel=foldmenu(8))

The original application form and requested attachments and six copies are required upon submittal to the Legislative Cycle of Amendments. Only the original application form with original signatures and requested attachments are required for submittal to the Administrative Amendment cycle.

The application may be rejected by DER if any part of the submittal criteria is not satisfied by the application deadline for the designated amendment cycle.

Signature of Correspondent: _____
Name, Title, Company _____
Telephone: _____ Email Address: _____

VI. OWNER/CONTRACT PURCHASER DISCLOSURE STATEMENT

PLEASE NOTE: A separate ownership Disclosure Statement is required for the Property Owner and Contract Purchaser. Legal addresses must be disclosed. Post Office boxes are not acceptable. Attach a separate sheet, if necessary, in the format presented below:

All individuals having at least 5% interest in the subject property or in the Corporation owning the property (not needed for a corporation listed on the national stock exchange)

| <u>Name</u> | <u>Home Address</u> | <u>Business Address</u> |
|------------------------------|--|--|
| PASTOR MARCELLOIS A. BUCKNER | 140 5 ⁵ STREET Lanham MD 20706 | 8329 OLD MARLBORO PIKE Upper Marlboro MD 20772 |

Officers of the Corporation

| <u>Names</u> | <u>Corporate Address</u> | <u>Office and Date Assumed</u> |
|--------------|--------------------------|--------------------------------|
|--------------|--------------------------|--------------------------------|

Members of the Board of Directors

| <u>Name</u> | <u>Address</u> | <u>Date Assumed</u> | <u>Term Expires</u> |
|-------------|----------------|---------------------|---------------------|
|-------------|----------------|---------------------|---------------------|

Statement Prepared by: Owner _____ Applicant _____ Correspondent
(Please check as appropriate)

Date 3/18/09 Signature 

Telephone 301-568-1404 Email Address MABUCKNER@VERIZON.NET



THE PRINCE GEORGE'S COUNTY GOVERNMENT
DEPARTMENT OF ENVIRONMENTAL RESOURCES
ENVIRONMENTAL SERVICES GROUP

VII.

**NOTARY PAGE FOR OWNER SIGNATURE (S) TO ACCOMPANY
 APPLICATION FOR WATER AND SEWER PLAN AMENDMENT**
 (If more than three owners attach a separate sheet in the format presented)

Owner Wilma C Jarry (1)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Wilma C Jarry
 Signature of Owner
Ralph [Signature] July 25, 2010
 Notary Seal, Signature, Commission Expiration

Owner ALFRED E. GRAVES (2)

Tax Map # _____ Grid _____ Parcel/Lot # _____

Alfred E Graves
 Signature of Owner
Ralph [Signature] July 25, 2010
 Notary Seal, Signature, Commission Expiration

Owner _____ (3)

Tax Map # _____ Grid _____ Parcel/Lot # _____

 Signature of Owner

 Notary Seal, Signature, Commission Expiration

Parcel 176. Grid E1



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MAP NO.

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SCALE IN FEET
0 400 800 1200 1600

PRINCE GEORGES COUNTY, MARYLAND

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