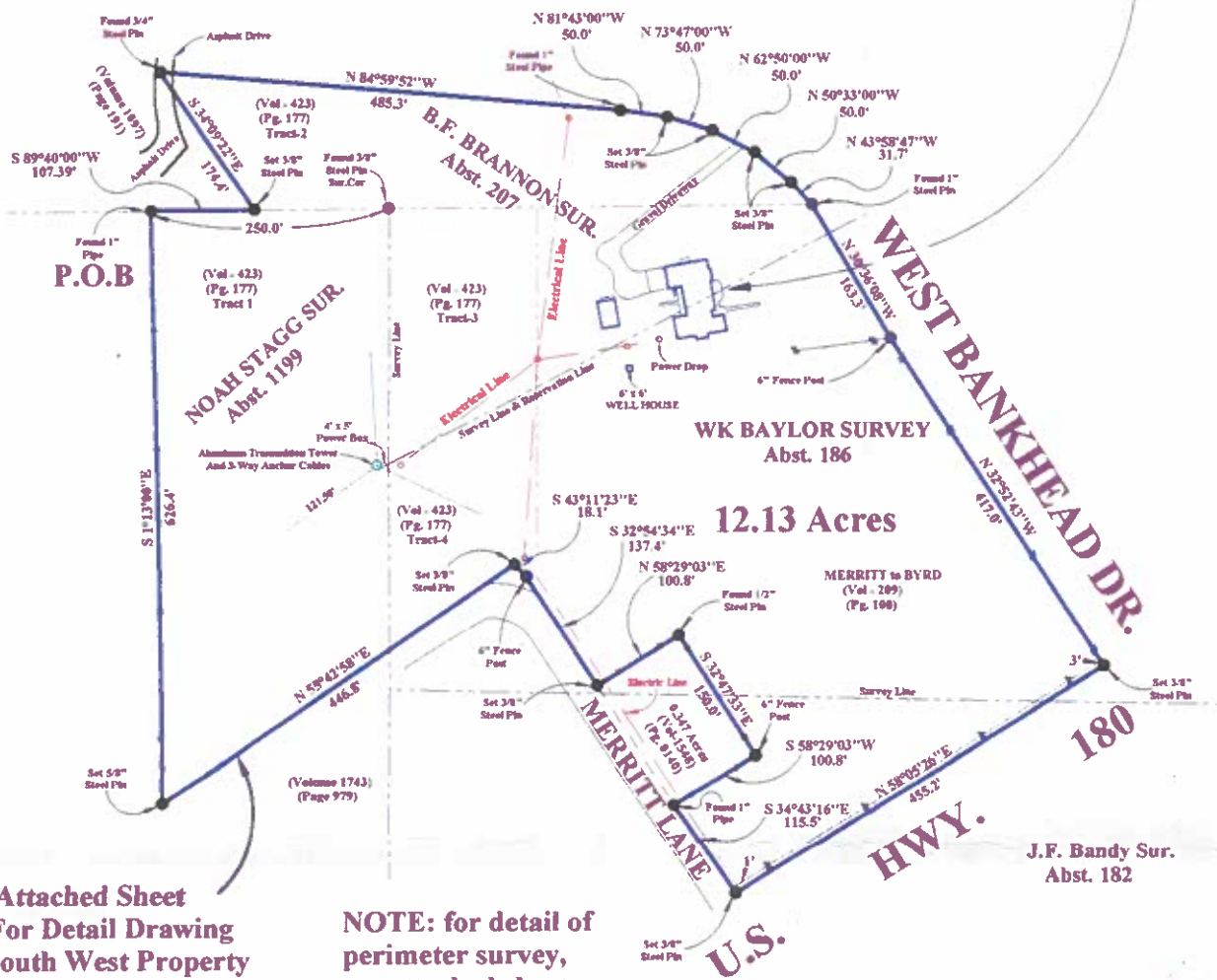
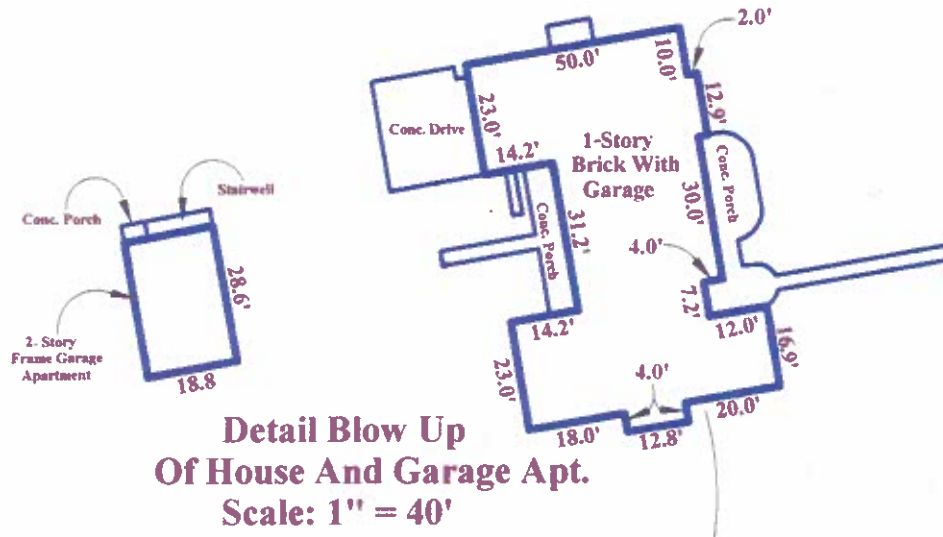


Scale: 1" = 200'



See Attached Sheet # 3 For Detail Drawing Of South West Property Line

NOTE: for detail of perimeter survey, see attached sheet number 2.

**Survey Of  
A 12.13 Acre tract of land being a part of the following surveys;  
NOAH STAGG Survey, Abst. 1199; P.F. BRANNON Survey, Abst. 207;  
W.K. BAYLOR Survey, Abst. 186; and the J.F. BANDY Survey, Abst. 182,  
in the City of Weatherford, Parker County, Texas.**

*NOTE: See attached Field Notes for Land boundary description and/or See attached report, both of which are Part of this survey.*

\*\*\*\*\* THIS TRACT DOES NOT APPEAR TO BE IN THE SPECIAL FLOOD HAZARD AREA ACCORDING TO THE DEPT. OF HOUSING AND URBAN DEVELOPMENT. FIA FLOOD HAZARD BOUNDARY MAP.

NO. 48522 0005  
DATE: September 14, 1990

*This plat or field note description is not intended to express or imply a warranty or guarantee of ownership or that there are no encumbrances on the tract described. The certification hereon is only to the person who commissioned the survey and is not intended to imply that adjoining tracts referenced on this document have been actually surveyed on the ground. The surveyor will only be responsible for errors in an amount no greater than the fee he charged.*

*No request has been made to our office, as of this date, to review building restrictions, easements, and/or any other documents possibly relating to this tract of land. Any further services regarding said documents will constitute additional charges.*

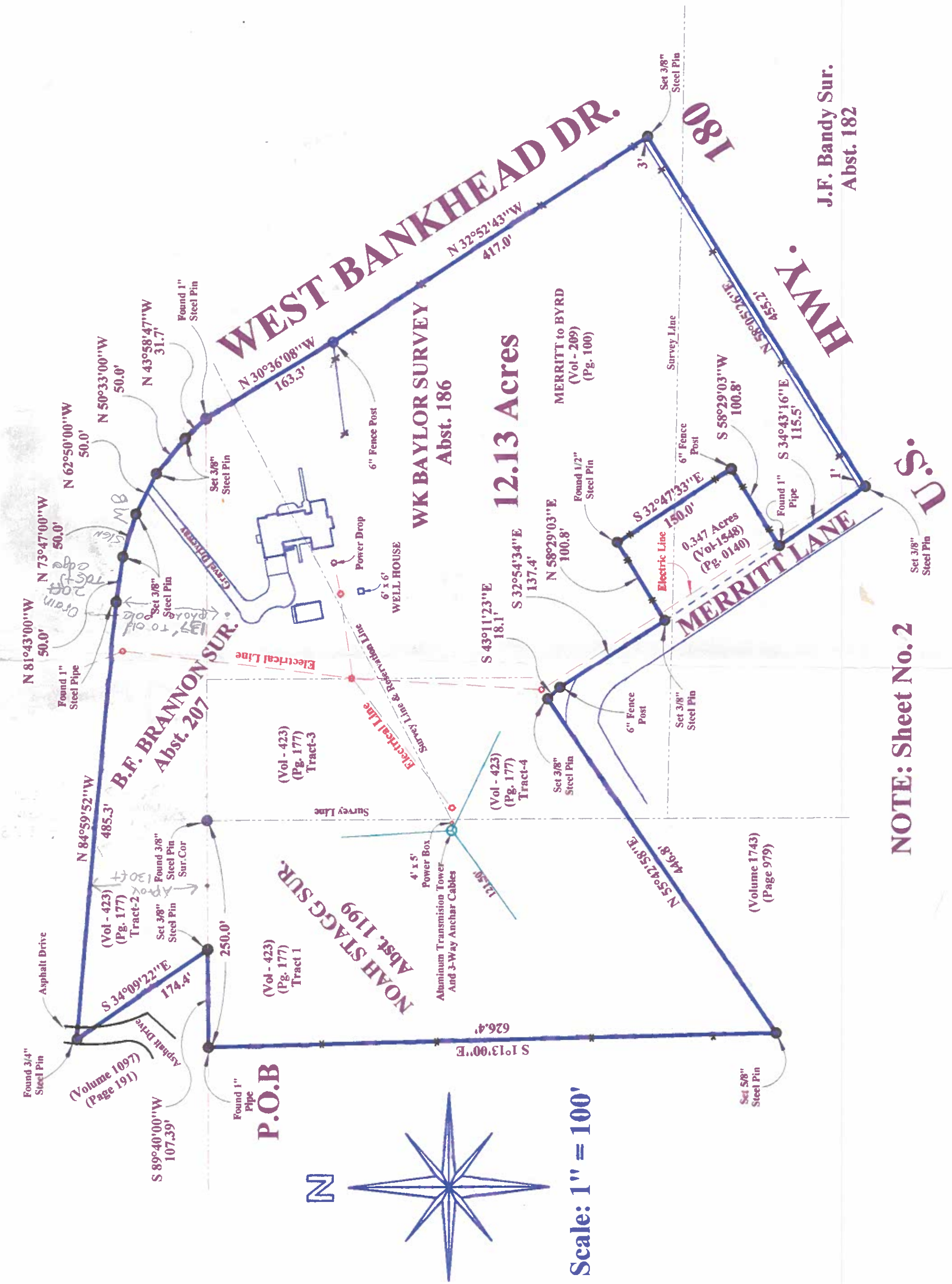
**TOMMIE HUGHES AND ASSOCIATES**  
Registered Professional Land Surveyors

1414 S. MAIN STREET  
Office 594-5374 or 596-0212

WEATHERFORD, TEXAS  
Home 613-1164

I, Tommie Hughes, certify that this map was prepared from field notes of an actual ground survey made by me or under my supervision and to the best of my knowledge and belief represents said survey, and that there are no visible encroachments or protrusions other than those shown on the plat.

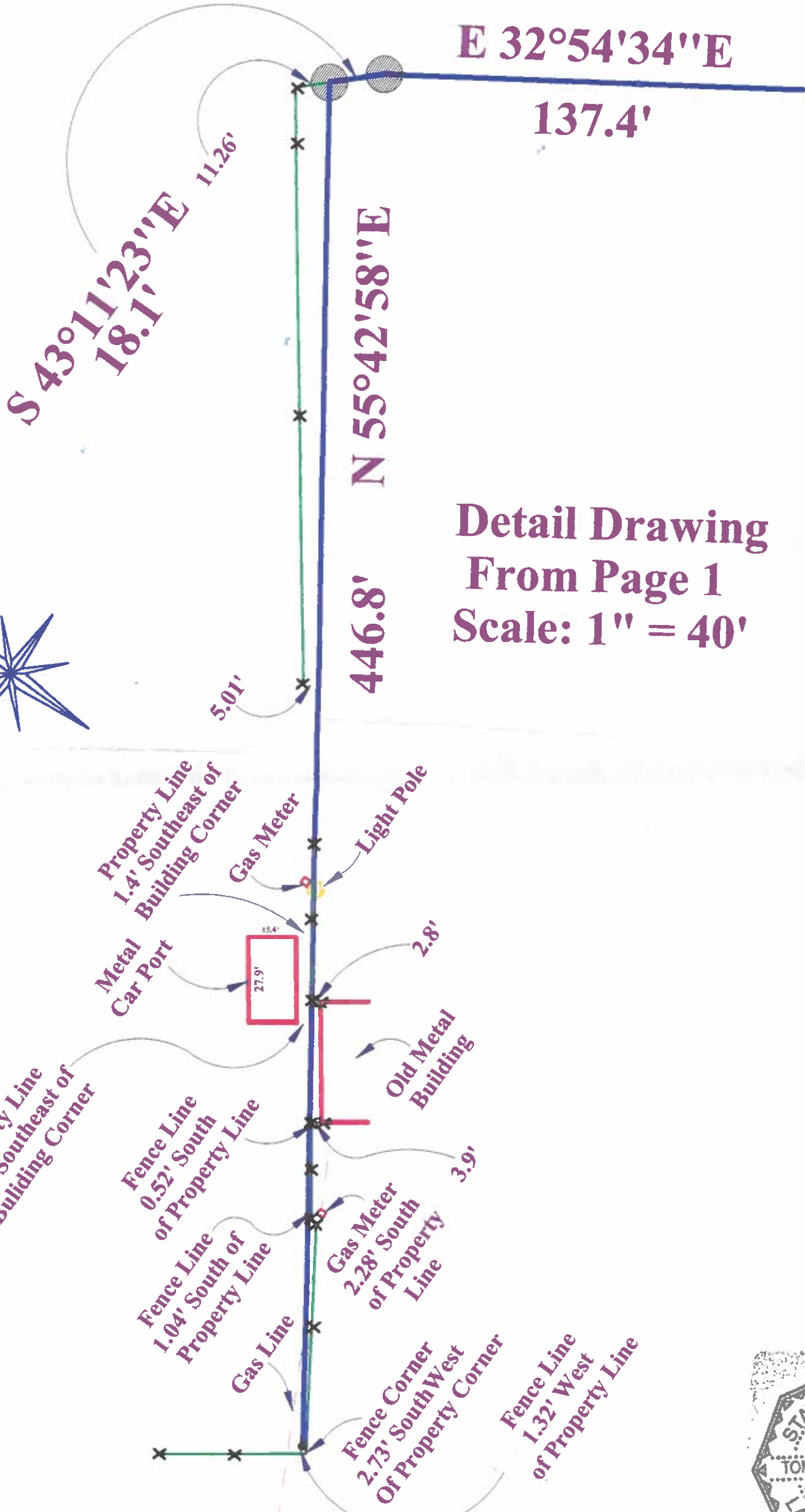
Date September 1, 1998 No. 17,695  
C:17695P.ZAK  
E:17695P.ZAK SHEET 1 of 4



J.F. Bandy Sur.  
Abst. 182

NOTE: Sheet No. 2

Scale: 1" = 100'



**Detail Drawing  
From Page 1  
Scale: 1" = 40'**

