

DESCRIPTION OF TRACT 2B BEING A DIVISION OF THE PROPERTY OF CONTINENTAL 181 FUND LLC EAST FAIRFAX MAGISTERIAL DISTRI TOWN OF CULPEPER, VIRGINIA

Beginning at a chisel mark found being the southwesternmost corner of the tract herein described said point lying on the easterly variable width right-of-way line of Nalles Mill Road, Route 657 and being the northwest corner to Residue, Upold Corporation, N.V. Division;

Thence departing Residue and running with Nalles Mill Road, N 11' 28' 00" W 221.89 feet to an Iron pipe found being a westerly corner to Tract 2A, Continental 181 Fund LLC Division;

Thence departing Nalles Mill Road and running with Tract 2A the following courses and distances:

N 71" 37" E 52.08 feet to an iron pipe found,

S 18" 22' 23" E 29.00 feet to an iron pipe found.

S 71" 37" W 11.33 feet to an iron pipe found:

N 18" 22' 23" W 24.00 feet to an iron pipe found:

S 71" 37" 37" W 40.20 feet to an iron pine found:

S 11" 28' 00" F 127.89 feet to chieel mark found:

N 69' 44' 46" E 61.73 feet to an iron pipe found;

S 58" 42" 53" E 43.48 feet to a chisel mark found;

N 69° 44' 46" E 105.02 feet to a chisel mark found and S 24' 02' 31" E 69.99 feet to a chisel mark found lying in the northerly line of the aforementioned Residue

Thence departing Tract 2A and running with Residue the following courses and

36.23 feet along the arc of a curve to the right said curve having a radius of 100.00 feet, a central angle of 20"45"31" and a chord which bears \$ 59" 17' 23" W 35.03 feet to a chisel mark found;

S 69' 40' 08" W 148.58 feet to a chisel mark set and 39.83 feet along the arc of a curve to the right said curve having a radius 30.00 feet, a central angle of 76'04'13" and a chord which bears N.72' 17' 45' W 3.697 feet to the point of beginning and containing 19,040 square feet or 0.43709 acres of land, more or less.

And being PARCEL 2 referenced in the Title Commitment as follows:

Tract 2B, containing 19,040 square feet or 0.43709 acres, more or Tract 28, containing 19,040 square feet or 0.43709 acres, more or less, as shown on the -ubdivision plat entitled "Property of Continental 181 Fund LLG, James Modison Nighway" recorded January 19, 2010 and as corrected by Plat of Correction recorded September 20, 2010 in Plat Folder 3 at Page 308 and as Instrument Number 100004881 among the land records of Culpaper Courty, Kripinia.

- 1. THE PROPERTY SHOWN HEREON IS LOCATED ON TAX ASSESSMENT MAP NUMBER 41, PARCEL 78B-3 AND IS NOW IN THE MAME OF CULPEPER MARKETPLACE ASSOCIATES, LLC, A VIRGINIA IMITED LUBILITY COMPANY AS RECORDED AT INSTR. NO. 120000886 AMONG THE RECORDS OF CULPEPER COUNTY, WIRGINIA
- A TITLE REPORT WAS FURNISHED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO. NACS16-247, COMMITMENT DATE: NOVEMBER 8, 2016 AT 8:00 AM.
- 3. THE EXISTENCE OF VEGETATED OR TIDAL WETLANDS, WATERS OF THE U.S. AND/OR HAZARDOUS WASTES HAS BEEN NEITHER INVESTIGATED NOR CONFIRMED DURING THE PERFORMANCE OF THIS SURVEY.
- 4. MSS UTLITY OF VIRGINIA WAS NOTIFIED THAT A SURVEY OF THE PROFERTY WAS BEING CONDUCTED. SUBSURFACE UTLITIES SHOWN ON APPLICATIONS OF A SURVEY OF THE PROFESSION OF THE PROFESSION OF THE PROFESSION OF THE PROFESSION OF T
- 5. THE PROPERTY DELINEATED ON THIS PLAT IS LOCATED IN FLOOD ZONE THE PROPERTY DESIGNATION OF THIS TEAM IS LOCATED IN THE OLD AT THE OLD AND THE
- 6. THE PROPERTY IS SUBJECT TO THE FOLLOWING EASEMENTS WHICH ARE SHOWN HEREON:

EXCEPTION #8
a. EASEMENT TO VIRGINIA GAS DISTRIBUTION
CORPORATION AS RECORDED IN DEED BOOK 160 AT
PAGE 401.

EXCEPTION #9

b. EASEMENTS TO THE TOWN OF CULPEPER FOR WATER
AND SEWER AS RECORDED IN DEED BOOK 160 AT PAGE
407 AND RE-RECORDED IN DEED BOOK 162 AT PAGE
465.

EXCEPTION #12 c. RECIPROCAL EASEMENT AND OPERATING AGREEMENT AS RECORDED AT INSTR. NO. 060001892 AND AS RE-RECORDED AT INSTR. NO. 060005887.

EXCEPTION \$1.3
d. CROSS ACCESS EASEMENT AGREEMENT AS RECORDED
AT INSTR. NO. 100004880 AS AFFECTED BY CONSENT
OF LENDER TO REA AND SUBDROWATION OF DEED OF
TRUST TO REA AS RECORDED AT INSTR. NO. 100004883. AS
MARKED BY THE REST AMERICANT TO GROSS
\$1,000584, EMENT AGREEMENT RECORDED AS INSTR. NO.

EXCEPTION #15

e. TERMS, PROVISIONS, CONDITIONS, EASEMENTS AND
NOTES AS SET FORTH ON THE PLAT, RECORDED IN PLAT
FOLDER 3 AT PAGE 200 (INSTR. NO. 100000334); AS
CORRECTED IN PLAT FOLDER 3 AT PAGE 308 (INSTR.



PLLC

D & ASSOCIATES, F
LAND SURVEYING
WWW.DODDSURVEY COL

DODD &

REET, SUITE C VIRGINIA 20186 E (540) 428-2

28 WAR

VICINITY MAP SCALE: 1" = 2000"

7. THE PROPERTY IS SUBJECT TO THE FOLLOWING NON-PLOTTABLE EASEMENTS DUE TO AMBIGUITIES IN THE DESCRIPTION OR THE BLANKET NATURE OF THE DOCUMENT:

NOTES (CONTINUED):

EXCEPTION #4

a. EASEMENT FOR INGRESS/EGRESS, UTILITIES AND STORM WATER MANAGEMENT AS RECORDED IN DEED BOOK 501 AT PAGE 304 & RE-RECORDED IN DEED BOOK 503 AT PAGE 246.

EXCEPTION #7
b. EASEMENT TO AT&T AS RECORDED IN DEED BOOK
116 AT PAGE 151.

EXCEPTION #10
c. EASEMENT TO NORTHERN PIEDMONT ELECTRIC
COOPERATIVE AS RECORDED IN DEED BOOK 234 AT
PAGE 216.

EXCEPTION #14
d. TERMS, PROVISIONS, CONDITIONS, EASEMENTS AND
NOTES AS SET FORTH ON THE PLAT, RECORDED AT
INSTR. NO. 060001603 (PLAT FOLDER 1 AT PAGE 113).

EXCEPTION #16
e. TERMS, CONDITIONS, COVENANTS, EASEMENTS,
LIMITATIONS, RESERVATIONS AND PROVISIONS
CONTAINED WITHIN THAT CERTAIN UNRECORDED LEASE BY
AND BETWEEN CONTINENTAL 181 FUND LLC AND KOHLS,
DATED DECEMBER 15, 2003.

EXCEPTION \$18

1. WAITER RIGHTS, CLAIMS OR TITLE TO WATER AND
RIGHTS OF OTHERS IN AND TO THE USE AND
UNINITERRUPTED FLOW OF THE CREEK ON THE INSURED
PREMISES.

EXCEPTION #5
a. EASEMENT TO THE TOWN OF CULPEPER FOR ELECTRIC LINES AS RECORDED IN DEED BOOK 515 AT PAGE 184 AND DEED BOOK 544 AT PAGE 382.

EXCEPTION #6 b. EASEMENT TO DOMINION VIRGINIA POWER AS RECORDED IN DEED BOOK 159 AT PAGE 439 DEED BOOK 194 AT PAGE 226.

EXCEPTION #11
d. EASEMENT TO COLUMBIA GAS OF VIRGINIA AS RECORDED AT INSTR. NO. 060004558.

EXCEPTION \$19

• PROPERTY IS BOUNDED ON THE SOUTH BY THE RIGHT-OF-MAY LINE OF THE MORFOLK SOUTHERN RALEAD. RIGHTS OF THOSE SERVICING THE RALEAD. RIGHTS OF THOSE SERVICING THE RALEAD. RIGHTS OF THE LAND AND ALSO RIGHTS OF OTHERS THERETO ENTITLED IN AND TO THE USE THEREOT.

- TRACT 2B WAS CREATED IN PLAT FOLDER 3 AT PAGE 200 AND RE-RECORDED IN PLAT FOLDER 3 AT PAGE 30B.
- NO EVIDENCE OBSERVED OF EARTH MOVING WORK OR BUILDING CONSTRUCTION.
- 11. NO BUILDINGS EXIST ON THIS PROPERTY
- THE CURRENT ZONING FOR THE PROPERTY SHOWN HEREON IS MZ-INDUSTRIAL DISTRICT AND THE BUILDING SETBACKS AS SET FORTH IN THE TOWN OF CULPEPER ZONING ORDINANCE ARE AS FOLLOWS:

FRONT YARD: 35 FEET FROM ALL STREET RIGHT-OF-WAY LINES. SIDE YARD: 6 FEET WITH WINDOWS. 0 WITHOUT; EXCEPT 30 FEET WHERE ABUTS "R" DISTRICT.

REAR YARD: 10 FEET; EXCEPT 30 FEET WHERE ABUTS "R" DISTRICT. SIDE AND REAR YARD SETBACKS ARE FOR COMMERCIAL APPLICATIONS; INDUSTRIAL APPLICATIONS WILL BE DIFFERENT.

MAXIMUM BUILDING HEIGHT ACCORDING TO REA (INSTR. NO 060005887) IS 30 FEET ABOVE FINISHED FLOOR ELEVATION. MAXIMUM BUILDING HEIGHT: 5 STORIES MEASURED FROM GROUND

BULK/DENSITY REQUIREMENTS: N/A

PARKING REQUIREMENT: 1 SPACE PER 200 SQ.FT. OF GROSS FLOOR

- 13. BENETIME THE TRACT 2B SHOWN HERSON B. AN INDRESS/EDRESS AND UTILITY ASSEMBLY AROSS LOT 2. WIRMART FRALE STREET AND UTILITY ASSEMBLY AROSS LOT 2. WIRMART FRALE STREET AND UTILITY ASSEMBLY STREET (1) AS ECORDED IN DEED BOOK 501 AT PAGE 246. INCLUDED THEREWITH IS THE RIGHT TO BUILD SCHOOL OF ROAD 30 FEET IN WIDTH FROM SAID LESSEMBLY TO ASCENDED FROAD 30 FEET IN WIDTH FROM SAID LESSEMBLY TO ASCENDED FROAD 30 FEET IN WIDTH FROM SAID LESSEMBLY. RESIDUE (SUBJECT PARCEL AND FORMERLY TRACT 2).
- 14. THE PROPERTY HAS INDIRECT ACCESS TO NALLES MILL ROAD ROUTE 667 THROUGH RESIDUE, UPOLD CORPORATION N.V. DIVISION AS RECORDED AT INSTR. NO. 060001892 AND RE-RECORDED AT INSTR. NO. 060005887 (EXCEPTION

 #12).
- 15. THIS PLAT HAS BEEN PREPARED FROM SURVEY MEASUREMENTS THAT DO NOT EXCEED THE MAXIMUM ALLOWABLE RELATIVE POSITIONAL PRECISION AS SET FORTH IN SECTION 3.EV. OF THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS.

*EALTH 12.9.16 REVISION BLOCK

TRACT 2B
TRACT 2B
BEING A DIVISION OF
THE PROPERTY OF
CONTINENTAL 181 FUND LI

ON TRACT

RAWN BY: EJD ATE: 11-16-16 CALE: 1" = 20"