

LEGEND **ABBREVIATIONS** 

- NOT TO SCALE
- NUMBER
- MORE OR LESS
- APPARENT
- BUILDING SET BACK
- BUILDING SET BACK
- BARB WIRE FENCE
- CAPPED IRON ROD
- CHAIN LINK FENCE
- CONCRETE MONUMENT
- CONCRETE MONUMENT +APKLBBURCCCM PR - CONCRETE MONUM
- CORNER
- DEED
DIAMETER
ELECTRIC BOX
ELECTRIC METER
LEVATION
TOBE OF ASDAY - ELEVATION
- EDGE OF ASPHALT
- EDGE OF BRICK PAVER
- EDGE OF CONCRETE
- EDGE OF DIRT
- EDGE OF WATER - EDGE OF WATER
- FIELD
- FINISHED FLOOR ELEVATION
- FIRE HYDRANT
- FOUND
- FEET
- IDENTIFICATION
- IRON PIPE
- IRON ROD
- ITCN ROD FEEFEREE SOOP CEEK CO. S. C. S - LICENSED BUSINESS - LESS AND EXCEPT AREA - LESS AND EACEPT AMEA
- NAIL IN DISK
- OVERHEAD ELECTRIC
- OFFICIAL RECORD
- PLATT
- PROPERTY CORNER
- PROPESSIONAL SURVEYOR AND MAPPER
- PAGE
- PAGE - PHOFESSIONAL SURVETOR
- PAGE
NAIL - PARKER KALON NAIL
L - PHOPERTY LINE
O. - POST OFFICE
- POINT OF CURVATURE
- POINT OF TANGENCY
B - POINT OF BEGINNING
C - POINT OF BEGINNING
- POWER POLE
W - PROFESSIONAL SURVEYOR
- RANGE
W - HIGHT OF WAY
C - SECTION
- TOWNSHIP
W - TEMPORABY RENCHMARK PC PT POB POC PP PSM R

SCALE 1"=100 200 100

- TOWNSHIP
- TEMPORARY BENCHMARK
- TYPICAL
- WOOD BOARD FENCE
- WATER METER
- WIRE MESH FENCE
- WIRE MESH FENCE
- WATER TON COUNTY PROPERTY

Ē/W SEC

CLIENT: ANCHORS SMITH GRIMSLEY

AND ENGINEERING

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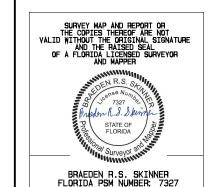
CERTIFIED TO: CLIENT: RICHARD P/ PETERMANN. ESP.: FIRST AMERICAN TITLE INSURANCE COMPANY; TRUSTMARK BANK; WEST WALTON WAREHOUSES, LLC

DATE OF SURVEY: JULY 25, 2025 FIELD CREW CHIEF: BILL PARKER PARCEL ID: 293N-21-37000-001-0000

> SURVEY ID#: 251081 DRAWN BY: SETH SKINNER CHECKED BY: JANIE CARROLL REVISED DATE: AUGUST 6, 2025

NOTE: THIS SURVEY WAS **ELECTRONICALLY SIGNED AND SEALED** BY: BRAEDEN R. S. SKINNER, PSM ON AUGUST 6, 2025 AS PER THE RULES SET FORTH IN 5J-17 FAC PERMITTING ELECTRONIC SIGNATURES AND SEALS BY PROFESSIONAL SURVEYORS AND **MAPPERS** 

SURVEYOR'S CERTIFICATE
I, THE UNDERSIGNED BEING
A LICENSED SURVEYOR AND
MAPPER IN THE STATE OF
FLORIDA, DO HERBEY CERTIFY
THAT THE SURVEY AS SHOWN,
TO THE BEST OF MY KNOWLEDGE,
MEETS THE REQUIREMENTS OF
THE STATE OF FLORIDA (CHAPTER
5J -17 FLORIDA ADMINISTRATIVE
CODE PURSUANT TO CHAPTER
472, AND CHAPTER 161 OF THE
FLORIDA STATUTES EXCEPT AS
OTHERWISE NOTED



SURVEY NOTES AND REPORT

1) BEARING BASIS IS THE 1/2" CIR #6469 AND THE 2" CIP #2636 ALONG THE NORTHERLY P/L OF PARCEL "A" AS BEING S89 46'21"E (STATE PLANE COORDINATE SYSTEM, ZONE FLORIDA NORTH, NORTH AMERICAN DATUM 1983)

2) NO TITLE SEARCH, ABSTRACT OR TITLE OPINION WAS PERFORMED BY NOR PROVIDED FOR THE SUBJECT PROPERTY. THE OPINION OF THE LOCATION AND EXTENT OF THE PROPERTY REPRESENTED BY THIS SURVEY DOES NOT IMPLY OR GUARANTEE TITLE TO ANY PERSONS OR PARTIES. THERE MAY BE ADDITIONAL EASEMENTS OR OTHER INSTRUMENTS THAT WOULD BE DISCOVERED IN A TITLE INVESTIGATION, NOT SHOWN ON THIS MAP WHICH COULD EFFECT THE BOUNDARIES OR INTERIORS OF THE SUBJECT PROPERTY.

- 3) INTERNAL IMPROVEMENTS WERE NOT LOCATED, EXCEPT AS SHOWN. UNDERGROUND UTILITIES, FOUNDATIONS OR OTHER NON-VISIBLE STRUCTURES OR ENCROACHMENTS, IF ANY, WERE NOT LOCATED.
- PORTIONS OF THE PROPERTY SHOWN HEREON MAY BE ENVIRONMENTALLY SENSITIVE AND SUBJECT TO STATE AND/OR FEDERAL JUNISDICTION AND/OR REGULATION. PERMITS MAY BE REQUIRED FOR DISTURBANCE TO THESE AREAS.
- 5) CLIENT IS ADVISED TO SEEK LEGAL COUNSEL BEFORE CONSTRUCTING OR MOVING FENCES OR OTHER STRUCTURES.
- 6) BASED ON REVIEW OF THE NATIONAL FLOOD INSURANCE RATE MAP OF WALTON COUNTY, FLORIDA, PANEL NUMBERS 12131C0230G DATED 09/29/10, THE SUBJECT PROPERTY LIES IN ZONE "X".
- SURVEY MAP INFORMATION SHOWN HEREON WAS DERIVED FROM FIELD MEASUREMENTS UNLESS OTHERWISE DENOTED.
- 8) THIS SURVEY WAS PREPARED FOR THE CLIENT'S USE AND PURPOSE AS SHOWN. USAGE FOR ANY OTHER PURPOSE, REPRODUCTIONS (IN WHOLE OR IN PART) SHALL NOT BE MADE WITHOUT THE EXPLICIT WRITTEN PERMISSION OF THE SURVEYOR. 9) THIS SURVEY MEETS OR EXCEEDS THE STANDARDS OF PRACTICE FOR ACCURACY.