

# ALTA/NSPS LAND TITLE SURVEY WITH TOPOGRAPHIC & TREES

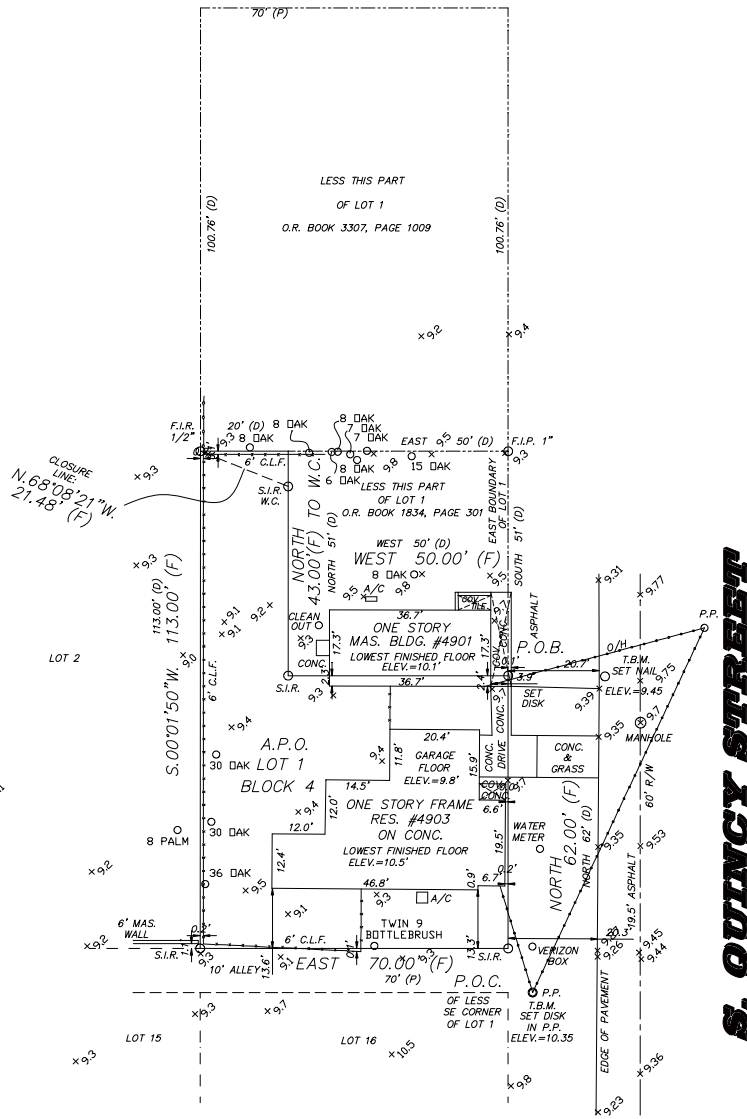
SECTION 10, TOWNSHIP 30 SOUTH, RANGE 18 EAST  
HILLSBOROUGH COUNTY, FLORIDA



LEGAL DESCRIPTION:  
PARCEL 1:

LOT 1, BLOCK 4, FIFIELD'S RE-FILED MAP OF ASBURY PARK, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGE 27, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA. LESS AND EXCEPT FEE SIMPLE DEED RECORDED IN O.R. BOOK 1834, PAGE 301 AND WARRANTY DEED RECORDED IN O.R. BOOK 3307, PAGE 1009.

SCALE 1" = 20'  
0' 10' 20' 30'



**S. QUINCY STREET**

SCHEDULE B II NOTES:  
10) NO EASEMENTS, RESTRICTIONS, COVENANTS AND/OR CONDITIONS PER THE PLAT OF FIFIELD'S RE-FILED MAP OF ASBURY PARK

NOTE: ALL TREES ARE MEASURED IN INCHES.  
ELEVATIONS ARE BASED ON CITY OF TAMPA BENCHMARK B-1423 ELEV=12.04' (NGVD29)  
CONVERTED TO ELEV=11.18' (NAVD88)  
BEARINGS ARE BASED ON THE WEST R/W LINE OF S. QUINCY STREET AS, "NORTH", PER DEED.

### Legend

PC	:Point of Curvature	TBM	:Temporary Benchmark	CONC.	:Concrete
REC	:Point of Tangency	BM	:Benchmark	A.P.O.	:A Part Of
PCC	:Point of Reverse Curvature	FP	:Power/Utility Pole	COV.	:Covered
PI	:Point of Intersection	PSM	:Professional Surveyor & Mapper	MAS.	:Masonry
SIR	:Set Capped Iron Rod 1/2" #6962	LB	:Licensed Business	RES.	:Residence
FR	:Found Iron Rod	RES.	:Registered Land Surveyor	P.B.	:Plot Book
FRP	:Found Iron Pipe	ATMA	:As Their Interests May Appear	PG.	:Page
FCM	:Found Concrete Monument	ES&A	:It's Successors and/or Assigns	TP.	:Typical
S.C.M.	:Set Concrete Monument	R.C.P.	:Reinforced Concrete Pipe	W.F.	:Wood Fence
SET DISK	:Set P-6 Nail & Disk	(P)	:Pit	EL.	:Elevation
FND DISK	:Found P-6 Nail & Disk	(O)	:Obed	ASPH.	:Asphalt
FND RIB	:Found Railroad Spike	(Des)	:Description	W.C.	:Wharf Corner
NCF	:No Corner Found or Set	(C)	:Calculation	R/W	:Right Of Way
PRM	:Permanent Reference Monument	(T)	:Field Measured	ESMT.	:Easement
G/H	:Overhead Wires	SEC.	:Section	S/W	:Sidewalk
C.L.F.	:Chain Link Fence	TRIP.	:Tripping	C.B.	:Chain Bearing
P.O.B.	:Point of Beginning	ROE	:Range	COL.	:Column
P.O.C.	:Point of Commencement	C/L	:Centerline	SQ.	:Square
P-6	:P-6 Nail	A/C	:Air Conditioner	DIA.	:Diameter
O.R.B.	:Official Records Book	G/A	:Overall	U.S.	:United States
V.G.	:Concrete Valley Gutter				

### Surveyor's Notes:

- 1) Property shown hereon appears to be located in Flood Zone "AE" per F.I.R.M. No. 12057C 036/M Dated 10-7-21. This surveyor makes no guarantee as to the accuracy of the above information. Local F.E.M.A. agent should be contacted for verification. Base Flood Elevation 10'
- 2) No underground utilities, underground encroachments or building foundations were measured or located as part of this survey. Trees and shrubs were not located unless otherwise shown.
- 3) This survey was conducted with the benefit of a Title Commitment issued by WFC National Title Association, Commitment Number FL2203468-RW, with an effective date of February 16, 2022.
- 4) Unless otherwise noted, distances shown hereon refer to plot and field measurements and are measured in U.S. feet.
- 5) Re-use of this survey for purposes other than it was intended, without written verification, will be the re-user's sole risk and without liability to the surveyor. Nothing herein shall be construed to convey any rights or benefits to anyone other than those to whom this survey was originally certified.

DATE: JAL  
DRAWN BY: C.B.



**DAVID L. SMITH**  
SURVEYING AND MAPPING, INC.  
1406 W. LINEBAUGH AVE. TAMPA, FL 33612  
Phone (813) 935-1960 Fax (813) 933-9446

Certificate of Authorization "L.B. #6962"

SURVEYOR'S CERTIFICATE  
To: TKS Realty Investments, LLC and ZK Homes, LLC, West Orange Title, WFC National Title Insurance Company.  
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 7(a), 8, 9 and 11 of Table A thereof. The fieldwork was completed on May 20, 2022.



Digitally signed by David L. Smith  
Date: 2022.05.24 13:19:45 -04'00'  
Field Date: 03/17/22  
Job Number: 2203-027