

SIGNALIZED HARD CORNER +/- .42 AC COMMERCIAL LOT



THE OFFERING

| | 92410 N. Waterman Avenue | |
|--------------------|-------------------------------|--|
| Address: | San Bernardino, CA 92410 | |
| County: | San Bernardino | |
| Land Size (acres): | ± 0.42 | |
| Land Size (sf): | ± 18,200 | |
| Property Type: | Vacant Land | |
| Zoning: | CG-1 (Commercial General - 1) | |
| APN: | 0135-252-46 | |

Zoning Description:

This zone is intended to provide for the continued use, enhancement and new development of retail, personal service, entertainment, office and related commercial uses along major transportation corridors and intersections to service the needs of the residents; reinforcing existing commercial corridors and centers and establishing new locations as residential growth occurs Additionally, this zone permits a maximum density of 47 units per net acre for senior citizen and senior congregate care housing.

INVESTMENT HIGHLIGHTS

- · Hard Signalixed Corner on Commercial Corridor.
- · High Traffic Count with Over 29,000 vpd.
- Frontage of 130' on N. Waterman Avenue and 118' on E. 2nd Street.
- · Located in an Opportunity Zone.
- 1.2 Miles from 215 Freeway & 2.7 Miles from the 10 Freeway.
- 1.7 Miles from San Bernardino Airport.

| SAN BERNARDINO DEMOGRAPHICS | 1 MILE | 3 MILE |
|--------------------------------|----------|----------|
| POPULATION | 11,958 | 134,879 |
| HOUSEHOLDS | 2,891 | 35,419 |
| MEDIAN AGE | 33.10 | 31.40 |
| MEDIAN HH INCOME | \$29,928 | \$41,879 |
| DAYTIME EMPLOYEES | 18,812 | 72,904 |

| MAJOR EMPLOYER | | |
|---|-------------------------------------|--|
| Amazon Fulfillment Center | Mail Order Fulfillment Service | |
| Burlington Distribution Center | Distribution Centers (whls) | |
| California State University, San Bernardino | Schools-Universities & Colleges | |
| Dignity Health Community Hospital , SB | Hospitals | |
| SB County Superintendent of Schools | Schools & Educational Services | |
| San Bernardino County Sheriff | County Government - General Offices | |
| California Department of Transportation | Government Offices - State | |

1. Source: State of California Employment Development Department Annual and March 2022 report.

DISCLAIMER

This information has been secured from sources we believe to be reliable, but we make no representations or guarantees, express or implied, as to the accuracy of the information. The information contained herein is subject to errors and change. References to square footage, age, or valuation measures are approximate. Buyers, cooperating brokers, tenants, and other parties must verify the information and bears all risk for any inaccuracies.



92410

N. WATERMAN AVE. SAN BERNARDINO, CA 92410

LOT SIZE: +/- 18,200 SF

(.42 AC)

APN: 0135-252-46

ZONING: COMMERCIAL

GENERAL-1

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PARCEL MAP

