



# CHICAGO TITLE® OF WASHINGTON

## Snohomish County Parcel Information

Parcel: **28083500304100**  
Site Address: 36010 Sr 2  
Sultan WA 98294  
Owner: Maschmedt, Colleen  
PO Box 1210  
Clinton WA 98236  
Twn/Range/Section: 28N / 08E / 35 / SW  
Parcel Size: 5.99 Acres (260,924 SqFt)



Plat/Subdivision:

Lot: 3

Block:

Census Tract/Block: 053803 / 1023

Waterfront: Wallace River

Waterfront Access Rights: CntyInd1

Frontage Feet:

Levy Code: 03355

Levy Rate: 8.7977 (2025)

Total Value: \$4,115,000.00 (2025)

Total Land Value: \$315,500.00

Total Impr Value: \$3,799,500.00

Taxable Value: \$4,115,000.00

## Tax Information

Tax Year	Annual Tax
2025	\$41,418.04
2024	\$40,622.96
2023	\$31,282.70

## Legal

SEC 35 TWP 28 RGE 08 RT-34B) TH PTN GOVT LOT 3 LY SLY OF S/HY 15 LESS E 400FT THOF SUBJ ESE PUD 1

## Land

Land Use: 153 - Mobile Park 61-100 Units	Zoning: County-R-5 - Rural- 5 Acre	Map Grid: 441-B6
Sewer:	View:	Water:
Watershed: 1711000906 - Wallace River- Skykomish River	Neighborhood: 5101001	Recreation:
School District: Sultan	Primary School: Sultan Middle School	Middle School: Sultan Middle School
High School: Sultan Senior High School		

## Improvement

Year Built: 1962	Total Units: 1	Building Name:
Stories: 1	Bedrooms: 1	Bathrooms: 1.5
Full Baths:	3/4 Baths:	Half Baths:
Fin SqFt: 400	Bsmt Fin/Unfin:	Basement Desc:
Buildings:	Condition: AV Normal for age	Fireplace: 1
Garage SqFt: 864	Carport SqFt:	Heat:
Deck SqFt:	Porch SqFt:	Patio SqFt:

## Transfer Information

Loan Date: 12/02/2020	Loan Amt: \$455,000.00	Doc Num: 202012020485	Doc Type: Stand Alone Mortgage
Loan Type:	Finance Type: Commercial	Lender: COASTAL COMMUNITY BANK	
Loan Date: 08/06/2014	Loan Amt:	Doc Num: 201408060116	Doc Type: Quit Claim Deed (non-arm's length)
Loan Type:	Finance Type:	Lender:	
Rec. Date: 07/14/2014	Sale Price: \$520,000.00	Doc Num: 201407140366	Doc Type: Warranty Deed
Owner: Michael J Lang		Grantor: CUL MARGERY J	
Orig. Loan Amt:		Title Co: FIRST AMERICAN TITLE INS CO	
Finance Type:	Loan Type:	Lender:	

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

### Improvement: C02

Improvement Use: General Office  
Total SqFt:  
Bedrooms:  
Basmenet Fin/Unfin: /  
Heat Type: 0 sf  
Mobile Len/Wid: /

Improvement Desc: General Office:002  
Bath Full:  
Bath 1/2:  
Condition: normal for age  
Quality: Fair  
Mobile Mfr:

Year Built: 2003  
Eff Year Built:  
Roof Type:  
Roof Mat:  
Exterior Walls:  
Mobile Model:

### Parcel Id: 28083500304100

### Improvement: R01

Improvement Use: Single family  
Total SqFt:  
Bedrooms: 1  
Basmenet Fin/Unfin: /  
Heat Type: Electric baseboard  
Mobile Len/Wid: /

Improvement Desc: 11 1 Sty Type I  
Bath Full: 1  
Bath 1/2:  
Condition: normal for age  
Quality: Fair  
Mobile Mfr:

Year Built: 1963  
Eff Year Built:  
Roof Type: Gable  
Roof Mat: Comp sh to 235#  
Exterior Walls: Siding-Lap  
Mobile Model:

### Parcel Id: 28083500304100

### Improvement: C01

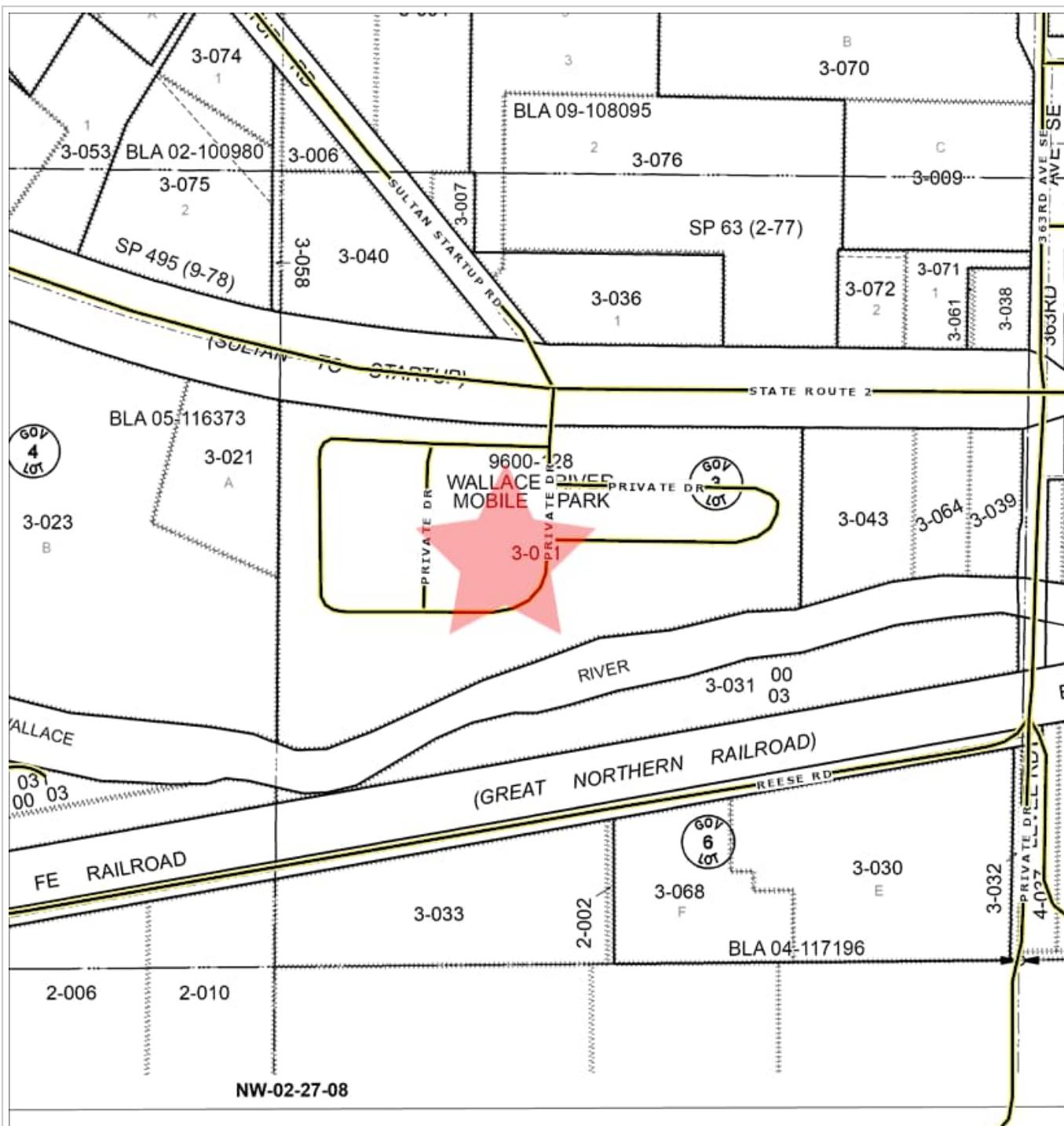
Improvement Use: Laundromat  
Total SqFt:  
Bedrooms:  
Basmenet Fin/Unfin: /  
Heat Type: 0 sf  
Mobile Len/Wid: /

Improvement Desc: Laundromat:001  
Bath Full:  
Bath 1/2:  
Condition: normal for age  
Quality: Avg  
Mobile Mfr:

Year Built: 1962  
Eff Year Built:  
Roof Type:  
Roof Mat:  
Exterior Walls:  
Mobile Model:

### Parcel Id: 28083500304100

Assessor Street Map



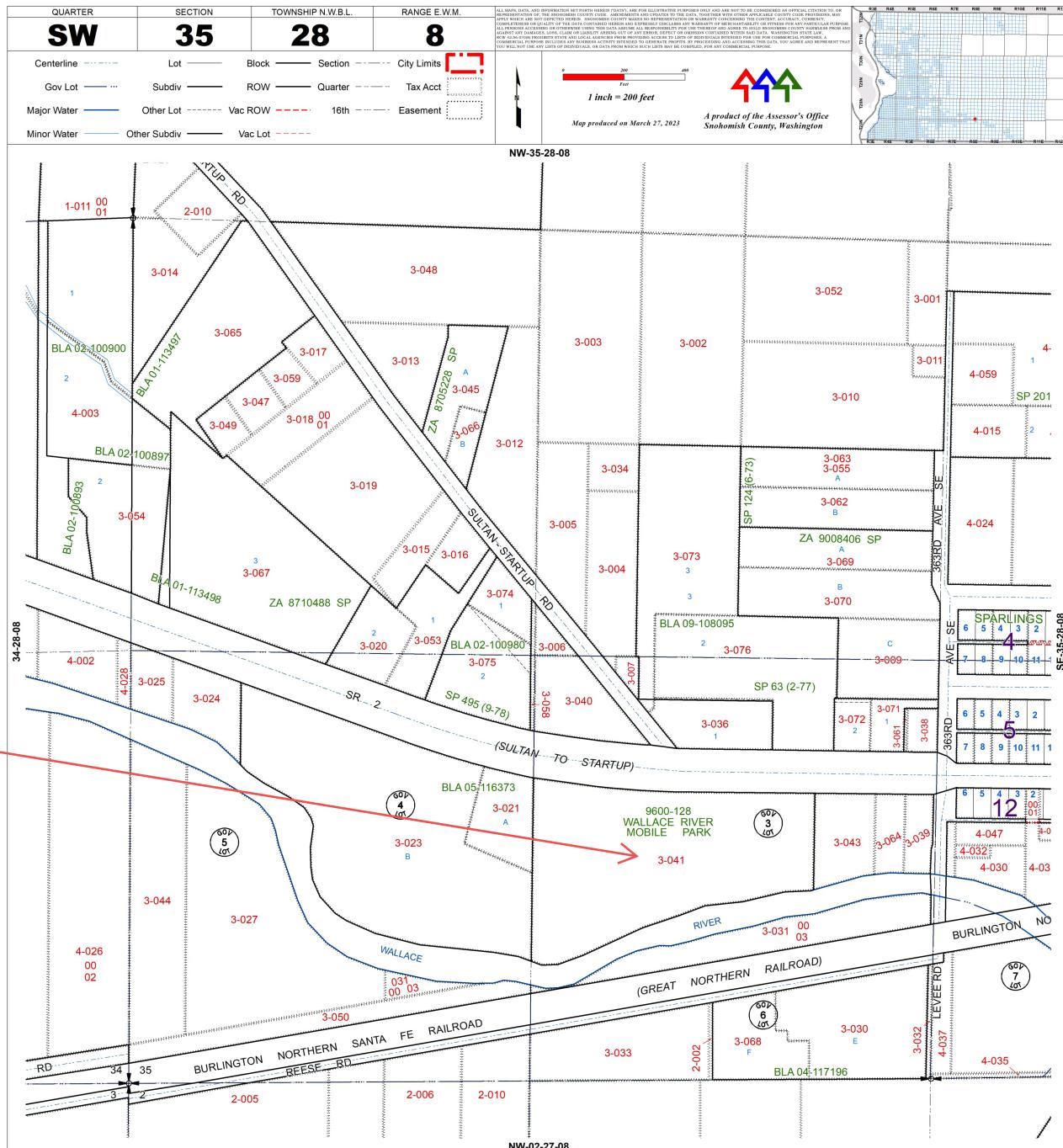
**CHICAGO TITLE<sup>®</sup>**  
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Full Assessor Map



Aerial Map



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ELECTRONICALLY RECORDED

201408060116	2
08/06/2014 08:27 AM	73.00
SNOHOMISH COUNTY, WASHINGTON	

Thank you for your payment.  
E040187 \$10.00  
JOYCE N. 08/06/2014

## AFTER RECORDING MAIL TO:

Colleen Maschmedt  
P. O. Box 1210  
Clinton, WA 98236

201408060116

Filed for Record at Request of:  
First American Title Insurance Company

Space above this line for Recorders use only

**QUIT CLAIM DEED**File No: **4222-2279807 (PL)**Date: **July 09, 2014**Grantor(s): **Michael J. Lang and Tessie Lang**Grantee(s): **Colleen Maschmedt**Abbreviated Legal: **PTN GL 3 SEC 35 TWP 28N RGE 8E, SNOHOMISH COUNTY**

Additional Legal on page:

Assessor's Tax Parcel No(s): **280835-003-041-00**

**THE GRANTOR(S) Michael J. Lang and Tessie Lang, his only wife since August 22, 1995 for and in consideration of No consideration in hand paid, conveys and quit claims to Colleen Maschmedt, a single person at the time of acquiring title and at all times since, the following described real estate, situated in the County of Snohomish, State of Washington, together with all after acquired title of the grantor(s) herein:**

**LEGAL DESCRIPTION:** Real property in the County of Snohomish, State of Washington, described as follows:

**PARCEL A:**

**THAT PORTION OF GOVERNMENT LOT 3, SECTION 35, TOWNSHIP 28 NORTH, RANGE 8 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING SOUTHERLY OF PRIMARY STATE HIGHWAY NO. 15;  
EXCEPT THE EAST 404 FEET THEREOF.**

**PARCEL B:**

**THE WEST 4 FEET OF THE EAST 404 FEET OF THAT PORTION OF GOVERNMENT LOT 3, SECTION 35, TOWNSHIP 28 NORTH, RANGE 8 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING SOUTH OF PRIMARY STATE HIGHWAY NO. 15.**

APN: 280835-003-041-00

### **Quitclaim Deed - continued**

File No.: 4222-2279807 (PL)

Date: 07/09/2014

**Michael J. Lang**

## Tessie Lang

STATE OF Washington )  
COUNTY OF Mason )-ss.)

I certify that I know or have satisfactory evidence that **Michael J. Lang and Tessie Lang**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 7/10/2014

Debra L. Sheehan

**Notary Public in and for the State of Washington**

Residing at: Elma, WA

My appointment expires: July 14, 2014

