



# CHICAGO TITLE<sup>®</sup>

## OF WASHINGTON

### Snohomish County Parcel Information

Parcel: **28083500304100**  
Site Address: 36010 Sr 2  
Sultan WA 98294  
Owner: Maschmedt, Colleen  
PO Box 1210  
Clinton WA 98236  
Twn/Range/Section: 28N / 08E / 35 / SW  
Parcel Size: 5.99 Acres (260,924 SqFt)  
Plat/Subdivision:  
Lot: 3  
Block:  
Census Tract/Block: 053803 / 1023  
Waterfront: Wallace River  
Waterfront Access Rights: CntyInd1  
Frontage Feet:  
Levy Code: 03355  
Levy Rate: 8.7977 (2025)  
Total Value: \$4,115,000.00 (2025)  
Total Land Value: \$315,500.00  
Total Impr Value: \$3,799,500.00  
Taxable Value: \$4,115,000.00



### Tax Information

Tax Year	Annual Tax
2025	\$41,418.04
2024	\$40,622.96
2023	\$31,282.70

### Legal

SEC 35 TWP 28 RGE 08 RT-34B) TH PTN GOVT LOT 3 LY SLY  
OF S/HY 15 LESS E 400FT THOF SUBJ ESE PUD 1

### Land

Land Use: 153 - Mobile Park 61-100 Units	Zoning: County-R-5 - Rural- 5 Acre	Map Grid: 441-B6
Sewer:	View:	Water:
Watershed: 1711000906 - Wallace River- Skykomish River	Neighborhood: 5101001	Recreation:
School District: Sultan	Primary School: Sultan Middle School	Middle School: Sultan Middle School
High School: Sultan Senior High School		

### Improvement

Year Built: 1962	Total Units: 1	Building Name:
Stories: 1	Bedrooms: 1	Bathrooms: 1.5
Full Baths:	3/4 Baths:	Half Baths:
Fin SqFt: 400	Bsmt Fin/Unfin:	Basement Desc:
Buildings:	Condition: AV Normal for age	Fireplace: 1
Garage SqFt: 864	Carport SqFt:	Heat:
Deck SqFt:	Porch SqFt:	Patio SqFt:

## **Transfer Information**

Loan Date: 12/02/2020	Loan Amt: \$455,000.00	Doc Num: 202012020485	Doc Type: Stand Alone Mortgage
Loan Type:	Finance Type: Commercial	Lender: COASTAL COMMUNITY BANK	
Loan Date: 08/06/2014	Loan Amt:	Doc Num: 201408060116	Doc Type: Quit Claim Deed (non-arm's length)

Loan Type:	Finance Type:	Lender:	
Rec. Date: 07/14/2014	Sale Price: \$520,000.00	Doc Num: 201407140366	Doc Type: Warranty Deed
Owner: Michael J Lang		Grantor: CUL MARGER Y J	
Orig. Loan Amt:		Title Co: FIRST AMERICAN TITLE INS CO	
Finance Type:	Loan Type:	Lender:	

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

## **Improvement: C02**

## **Parcel Id: 28083500304100**

Improvement Use: General Office	Improvement Desc: General Office:002	Year Built: 2003
Total SqFt:	Bath Full:	Eff Year Built:
Bedrooms:	Bath 1/2:	Roof Type:
Basmenet Fin/Unfin: /	Condition: normal for age	Roof Mat:
Heat Type: 0 sf	Quality: Fair	Exterior Walls:
Mobile Len/Wid: /	Mobile Mfr:	Mobile Model:

## **Improvement: R01**

## **Parcel Id: 28083500304100**

Improvement Use: Single family	Improvement Desc: 11 1 Sty Type I	Year Built: 1963
Total SqFt:	Bath Full: 1	Eff Year Built:
Bedrooms: 1	Bath 1/2:	Roof Type: Gable
Basmenet Fin/Unfin: /	Condition: normal for age	Roof Mat: Comp sh to 235#
Heat Type: Electric baseboard	Quality: Fair	Exterior Walls: Siding-Lap
Mobile Len/Wid: /	Mobile Mfr:	Mobile Model:

## **Improvement: C01**

## **Parcel Id: 28083500304100**

Improvement Use: Laundromat	Improvement Desc: Laundromat:001	Year Built: 1962
Total SqFt:	Bath Full:	Eff Year Built:
Bedrooms:	Bath 1/2:	Roof Type:
Basmenet Fin/Unfin: /	Condition: normal for age	Roof Mat:
Heat Type: 0 sf	Quality: Avg	Exterior Walls:
Mobile Len/Wid: /	Mobile Mfr:	Mobile Model:



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OF WASHINGTON

**Site Address: 36010 Sr 2**

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Aerial Map



**CHICAGO TITLE**  
**OF WASHINGTON**

Parcel ID: 28083500304100

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ELECTRONICALLY RECORDED

201408060116

2

08/06/2014 08:27 AM

73.00

SNOHOMISH COUNTY, WASHINGTON

Thank you for your payment.  
 E040187 \$10.00  
 JOYCE N. 08/06/2014

AFTER RECORDING MAIL TO:

Colleen Maschmedt  
 P. O. Box 1210  
 Clinton, WA 98236

Filed for Record at Request of:  
 First American Title Insurance Company

*Space above this line for Recorders use only*

## QUIT CLAIM DEED

File No: **4222-2279807 (PL)**Date: **July 09, 2014**Grantor(s): **Michael J. Lang and Tessie Lang**Grantee(s): **Colleen Maschmedt**Abbreviated Legal: **PTN GL 3 SEC 35 TWP 28N RGE 8E, SNOHOMISH COUNTY**

Additional Legal on page:

Assessor's Tax Parcel No(s): **280835-003-041-00**

**THE GRANTOR(S) Michael J. Lang and Tessie Lang, his only wife since August 22, 1995** for and in consideration of **No consideration** in hand paid, conveys and quit claims to **Colleen Maschmedt, a single person at the time of acquiring title and at all times since,** the following described real estate, situated in the County of **Snohomish**, State of **Washington**, together with all after acquired title of the grantor(s) herein:

**LEGAL DESCRIPTION:** Real property in the County of Snohomish, State of Washington, described as follows:

### PARCEL A:

**THAT PORTION OF GOVERNMENT LOT 3, SECTION 35, TOWNSHIP 28 NORTH, RANGE 8 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING SOUTHERLY OF PRIMARY STATE HIGHWAY NO. 15; EXCEPT THE EAST 404 FEET THEREOF.**

### PARCEL B:

**THE WEST 4 FEET OF THE EAST 404 FEET OF THAT PORTION OF GOVERNMENT LOT 3, SECTION 35, TOWNSHIP 28 NORTH, RANGE 8 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING SOUTH OF PRIMARY STATE HIGHWAY NO. 15.**

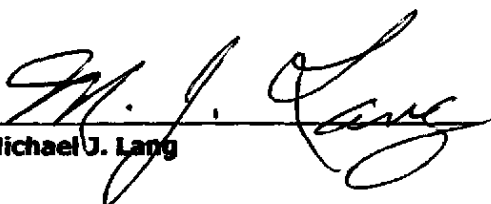
201408060116

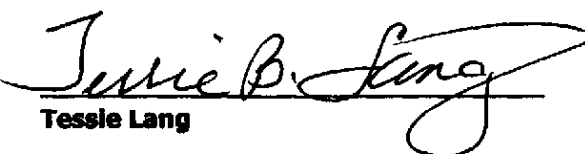
APN: 280835-003-041-00

Quitclaim Deed - continued

File No.: 4222-2279807 (PL)


Date: 07/09/2014

  
 Michael J. Lang

  
 Tessie Lang

STATE OF Washington )  
 )-ss.  
 COUNTY OF Mason )

I certify that I know or have satisfactory evidence that **Michael J. Lang and Tessie Lang**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 7/10/2014 

Notary Public in and for the State of Washington

Residing at: Elma, WA

My appointment expires: July 14, 2014

