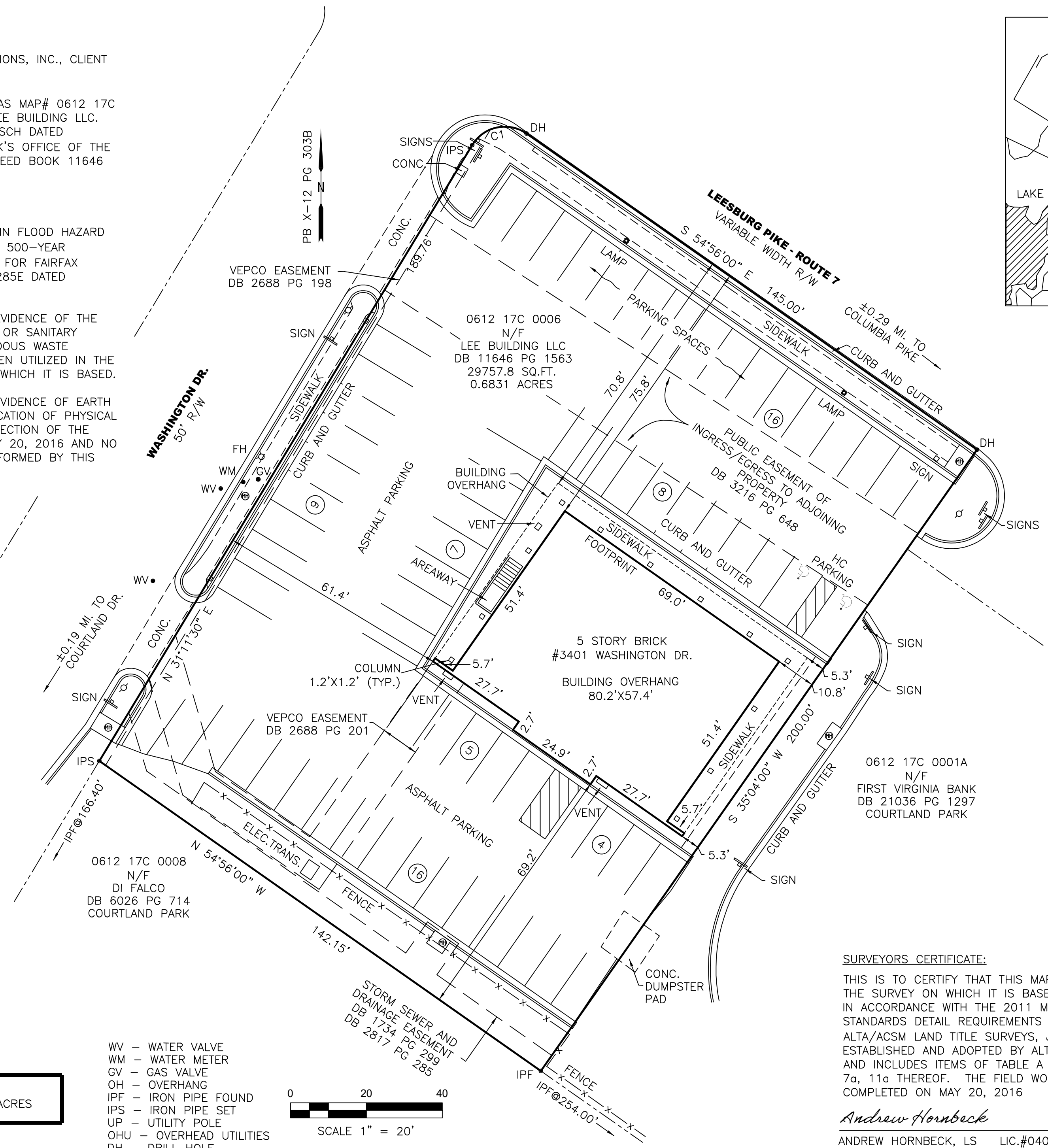
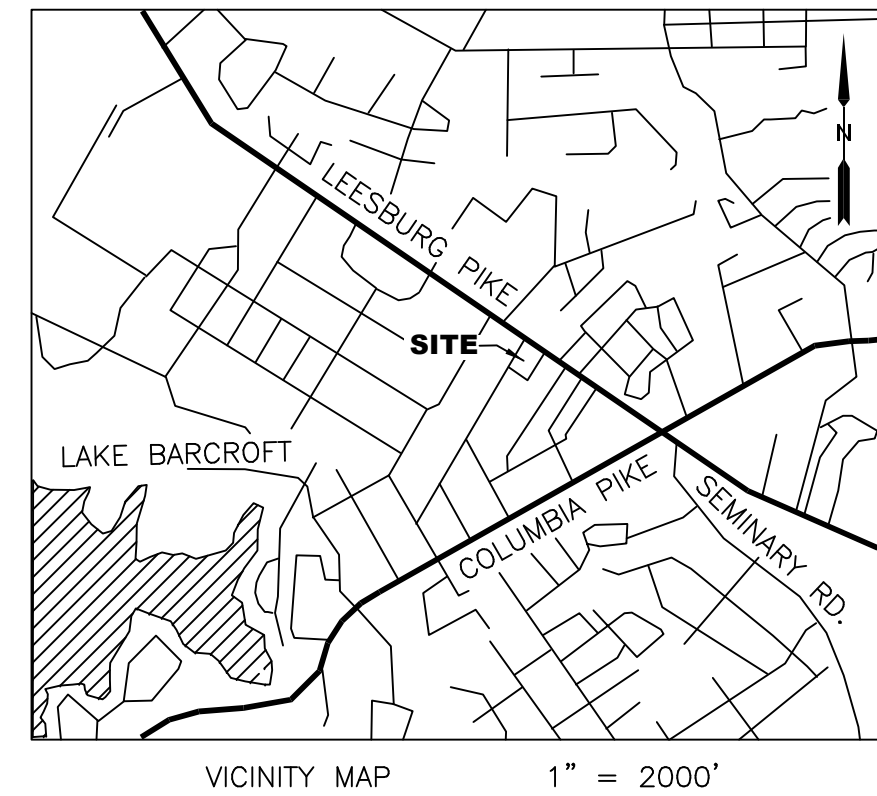


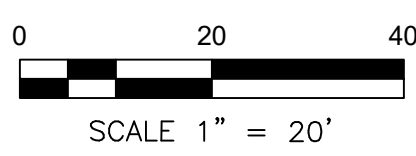
**NOTES:**

1. TITLE REPORT PROVIDED BY HITECH TITLE SOLUTIONS, INC., CLIENT FILE# 3401 WASHINGTON
2. THE PROPERTY DELINEATED HEREON IS SHOWN AS MAP# 0612 17C 0006 AND CURRENTLY STANDS IN THE NAME OF LEE BUILDING LLC. WHO OBTAINED TITLE BY DEED FROM LOLA C. REINSCH DATED DECEMBER 15, 2000 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF FAIRFAX COUNTY, VIRGINIA AS DEED BOOK 11646 PAGE 1563.
3. CURRENT ZONING: C-3 (OFFICE)
4. THE PROPERTY SHOWN ON THIS PLAT LIES WITHIN FLOOD HAZARD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN) AS PER FLOOD INSURANCE RATE MAP FOR FAIRFAX COUNTY, VIRGINIA COMMUNITY PANEL NO. 51059C0285E DATED SEPTEMBER 17, 2010
5. AT THE TIME OF THE SURVEY I OBSERVED NO EVIDENCE OF THE SITE BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL. NO SUBSURFACE, WETLANDS OR HAZARDOUS WASTE INVESTIGATIONS WERE PROVIDED NOR HAVE ANY BEEN UTILIZED IN THE DEVELOPMENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED.
6. AT THE TIME OF THE SURVEY I OBSERVED NO EVIDENCE OF EARTH MOVING WORKS AND BUILDING CONSTRUCTION. LOCATION OF PHYSICAL IMPROVEMENTS AS SHOWN ON THIS PLAT AND INSPECTION OF THE PROPERTY WERE COMPLETED BY THIS FIRM ON MAY 20, 2016 AND NO OTHER LOCATION OR INSPECTIONS HAVE BEEN PERFORMED BY THIS FIRM SINCE THE ABOVE DATE.



AREA TABULATION	
0612 17C 0006	0.6831 ACRES

- WV - WATER VALVE
- WM - WATER METER
- GV - GAS VALVE
- OH - OVERHANG
- IPF - IRON PIPE FOUND
- IPS - IRON PIPE SET
- UP - UTILITY POLE
- OHU - OVERHEAD UTILITIES
- DH - DRILL HOLE
- IPS - IRON PIPE SET



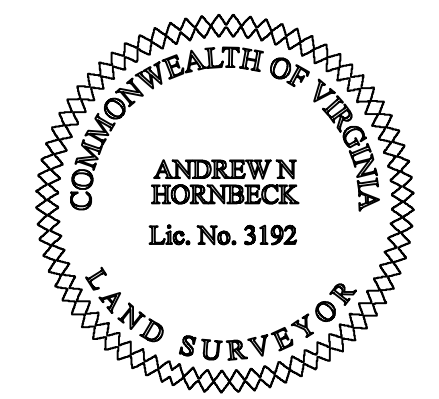
**CURVE TABLE**

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	10.00'	16.41'	14.63'	S 78°02'57" W	94°02'06"

**SURVEYORS CERTIFICATE:**

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARDS DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS OF TABLE A 1, 3, 4, 6b, 7a, 11a THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 20, 2016

*Andrew Hornbeck* 05/20/2016  
 ANDREW HORNBECK, LS LIC.#0403003192 DATE:



SHEET 1 OF 1	<b>ALTA/ACSM LAND TITLE SURVEY</b>	DATE: 05/20/2016	<b>MERESTONE GEOMATICS, LLC</b> LAND SURVEYING 9404 SECCA DR., FREDERICKSBURG, VA 22407 540-877-8722 WWW.MERESTONEGEOMATICS.COM	REVISIONS:	DATE:
	JN: 2016-1514 SCALE: 1" = 20'	SURVEY: RH DRAWN: ANH CHECKED: NMH			