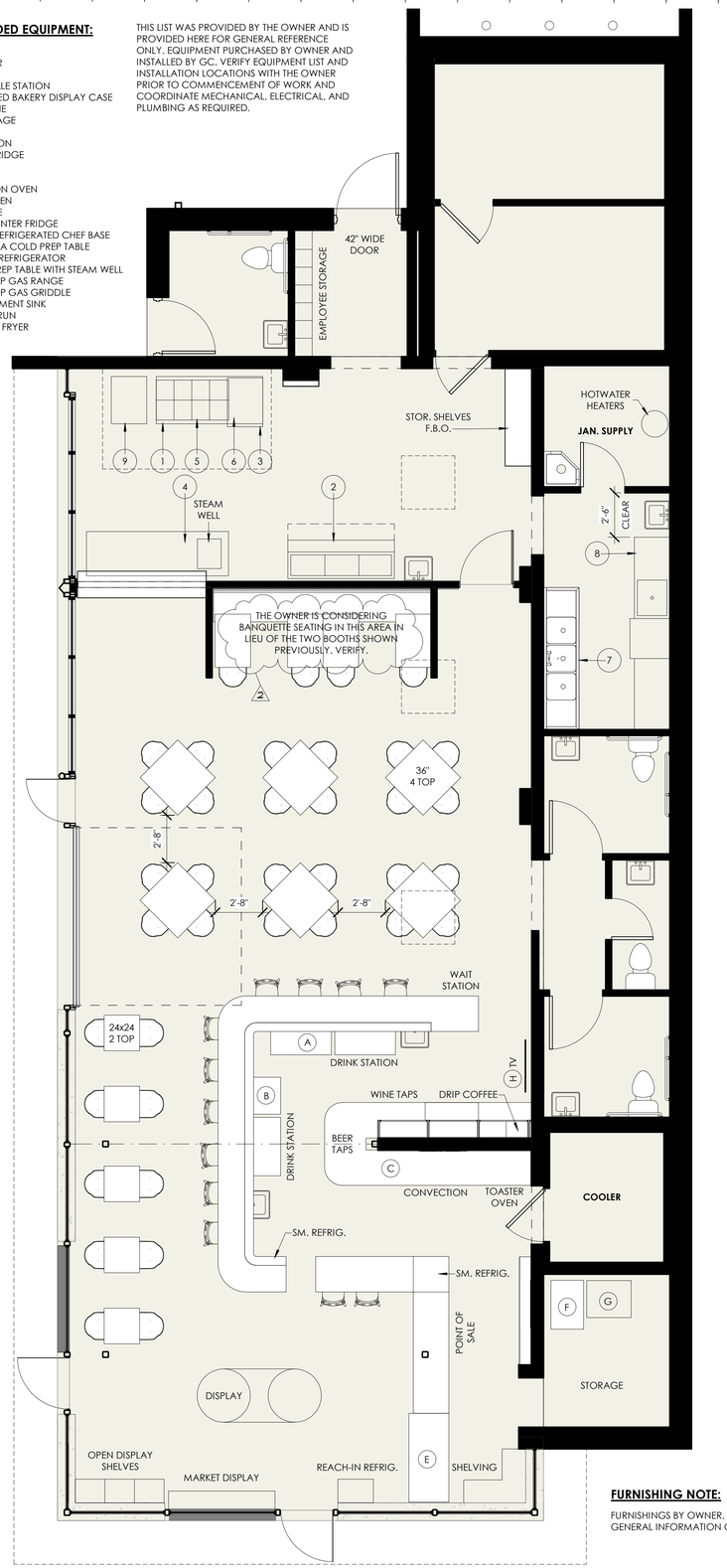
OWNER-PROVIDED EQUIPMENT:

A. COOLER
B. DISHWASHER
C. ESPRESSO
D. POINT OF SALE STATION
E. REFRIGERATED BAKERY DISPLAY CASE
F. ICE MACHINE
G. SODA STORAGE
H. TV
I. DRINK STATION
J. REACH-IN FRIDGE
K. WINE TAPS
L. BEER TAPS
M. CONVECTION OVEN
N. TOASTER OVEN
O. DRIP COFFEE
P. UNDER-COUNTER FRIDGE
Q. 4 DRAWER REFRIGERATED CHEF BASE
R. 1 DOOR PIZZA COLD PREP TABLE
S. ONE DOOR REFRIGERATOR
T. STAINLESS PREP TABLE WITH STEAM WELL
U. COUNTERTOP GAS RANGE
V. COUNTERTOP GAS GRIDDLE
W. 3 COMPARTMENT SINK
X. DISH WASH RUN
Y. TWO BASKET FRYER
Z. STEAM WELL

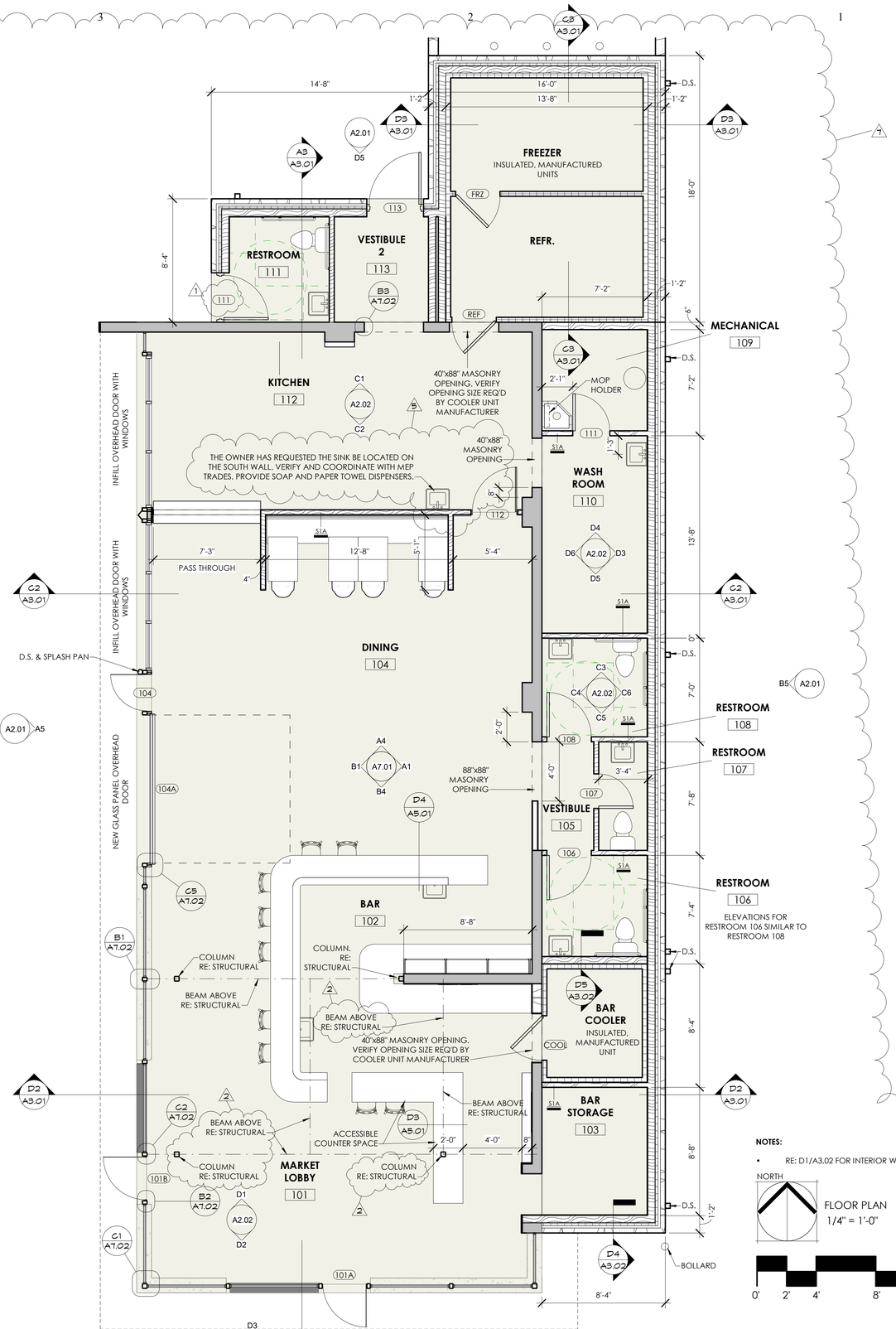
THIS LIST WAS PROVIDED BY THE OWNER AND IS PROVIDED HERE FOR GENERAL REFERENCE ONLY. EQUIPMENT PURCHASED BY OWNER AND INSTALLED BY GC. VERIFY EQUIPMENT LIST AND INSTALLATION LOCATIONS WITH THE OWNER PRIOR TO COMMENCEMENT OF WORK AND COORDINATE MECHANICAL, ELECTRICAL, AND PLUMBING AS REQUIRED.



D5 A1.02 FURNISHING PLAN
1/4" = 1'-0"

FURNISHING NOTE:

FURNISHINGS BY OWNER. PLAN PROVIDED FOR GENERAL INFORMATION ONLY.



NOTES:

- RE: D1/A3.02 FOR INTERIOR WALLS MARKED S1A

NORTH

FLOOR PLAN
1/4" = 1'-0"

0' 2' 4' 8' 16'

INTEGRATING NATURE AND ARCHITECTURE

BBN ARCHITECTS INC

228 POYNTZ AVENUE
MANHATTAN, KANSAS 66502
PH: 785-776-4912
WWW.BBNARCHITECTS.COM

Information provided on the drawings regarding existing conditions has been obtained from the best sources available, but cannot be guaranteed in all respects. Contractor shall verify all such information prior to proceeding with any new work that may be affected. Include as part of the contract all work required to produce the indicated result. All drawings and written material appearing herein constitute the original and unpublished work of the Architect, and same may not be duplicated, used or disclosed without the written consent of the Architect.

NOTE RE: ASI#6, 10-26-23

THE OWNER HAS MADE CHANGES TO THE KITCHEN AND BAR EQUIPMENT LAYOUT, AND TO THE SHAPE OF THE BAR DURING CONSTRUCTION. THESE PLANS HAVE BEEN UPDATED ON 10-26-23 TO REFLECT THESE CHANGES.

GC TO COORDINATE AS-NEEDED WITH RELATED DRAWINGS AND IMPACTED TRADES.

REV	DESCRIPTION	DATE
7	ASI#6	10-26-23
5	ASI #4	2-6-23
2	ASI#1	10-19-22
1	CODE COMMENTS	8-8-22

REGISTERED ARCHITECT BRENT A. BOWMAN 1966 STATE OF KANSAS

Project Number: **19013B**

Date: **7/27/2022**

Project Name:

PARKSIDE RESTAURANT

Project Address:

**1026 POYNTZ AVE.
MANHATTAN, KS 66502**

Sheet Title:

FLOOR PLAN

Sheet:

A1.02

OF: