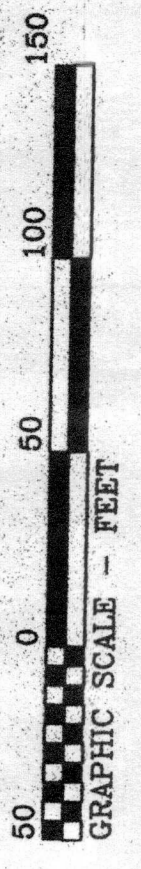
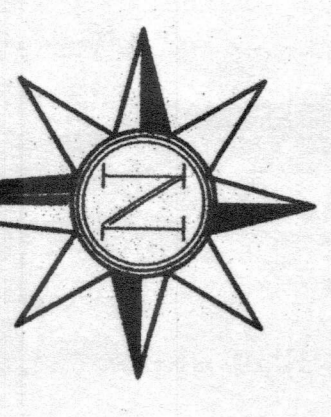


TUTTLE-MADDUX SURVEYING CO.
 27350 BLUEBERRY HILL DR., STE. #1
 CONROE, TEXAS 77385
 (281) 367-2052 FAX (281) 292-9220

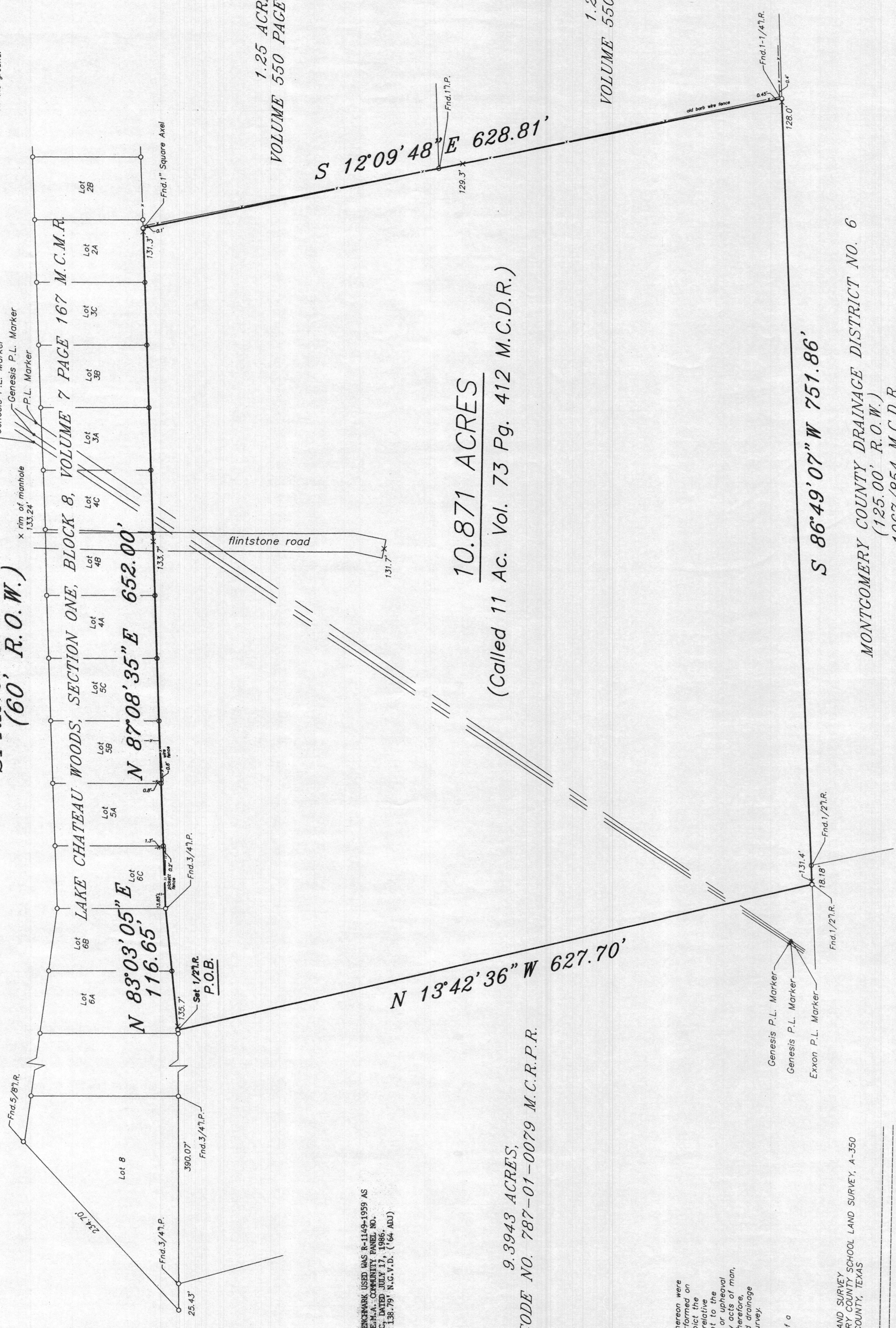
OK 5863



Basis of bearing is a record bearing (S13 42'36"E) of the upper East line of the 8.33 acre tract. Film Code No. 787-01-0079, as found monumented on the ground.



**SPRINGWOOD DRIVE
 (60' R.O.W.)**



REFERENCE BENCHMARK USED WAS R-1149-1959 AS SHOWN ON F.E.M.A. COMMUNITY PANEL NO. 461537-0001C, DATED JULY 17, 1986. ELEVATION = 138.79' N.G.V.D. ('64 ADJ)

**9.3943 ACRES,
 FILM CODE NO. 787-01-0079 M.C.R.P.R.**

**10.871 ACRES
 (Called 11 Ac. Vol. 73 Pg. 412 M.C.D.R.)**

**1.25 ACRES
 VOLUME 550 PAGE 321 M.C.D.R.**

**1.25 ACRES
 VOLUME 550 PAGE 321 M.C.D.R.**

NOTE
 The elevations and drainage patterns shown hereon were developed by a survey of this property, performed on March 13, 2002, accurately, and truly depict the elevations as they existed on the date of the survey. The relative elevations as depicted may change due to the consolidation of the soil, addition or removal of the soil by acts of man, erosion by wind or water, or other factors. Therefore, this survey may not depict the elevations and drainage patterns of this property after the date of survey.

This survey was prepared without the benefit of a title report and therefore there may be easements or other matters of record that affect this property that are not shown on this plot.

10.871 ACRES OF LAND IN THE MONTGOMERY COUNTY SCHOOL LAND SURVEY, A-350 MONTGOMERY COUNTY, TEXAS

Scale: 1" = 50' Date: March 4, 2002

To: Ron Waldbillig

I hereby certify that this survey was made on the ground under my supervision and that there are no other interests except as shown. This Survey substantially conforms to the current Texas Professional Surveyors Standards and Specifications for a Category I-B Conditional Survey. This Survey was performed with the benefit of a Title Commitment prepared by N/A G.F. No. N/A abstract subject property. Surveyor did not locate underground improvements or utilities.

Robert E. Metcalf, Jr.
 R.P.L.S. No. 4513

File No. 02-TM-376

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**S 86°49'07" W 751.86'
 MONTGOMERY COUNTY DRAINAGE DISTRICT NO. 6
 (125.00' R.O.W.)
 1067/854 M.C.D.R.**

**ROBINSON TRADE CENTER
 CABINET D SHEET 72A M.C.M.R.**